



Agenda

**HUMAN SERVICES
COMMITTEE MEETING
Tuesday, February 18, 2020
500 Market Station, Suite 200
Large Conference Room
3:00 p.m. – 5:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes:
 - a. December 17th, 2019
4. Matters from the Floor
5. New Business/Action Items:
 - a. Review and Approve: Food Depot Contract Amendment; Budget and Scope of Service
 - b. Review and Discuss: SDOH Quarter 2 Information
 - c. Election of Chair and Vice Chair
6. Old Business
 - a. Discussion and Update: City of Santa Fe and Santa Fe County MOA/MOU Unite Us
 - b. Discussion and Update: Community Health Council Resolution
7. Report and Updates:
 - a. Aspen Solutions LLC
 - b. Expenditure Report/FY20 HSC Budget
8. Comments from the Chair and Committee Members
9. Adjournment

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.

RECEIVED AT THE CITY CLERK'S OFFICE

DATE: February 13, 2020

TIME: 8:39 PM