



# Agenda

CITY CLERK'S OFFICE

DATE 5/14/15 TIME 11:17a

SERVED BY Jessie Esparza

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**MUNICIPAL TREE BOARD**  
**A SUBCOMMITTEE OF THE PARKS AND OPEN SPACE ADVISORY COMMISSION**  
**The Barn at Frenchy's Field**  
**Thursday May 14, 2015**  
**3:00 p.m. – 5:00 p.m.**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Meeting Minutes for April 15, 2015
5. Old Business
  - a. Thoughts or reflections on Tree Board University Training
  - b. Report on Urban Agriculture Representative to POSAC representing MTB
6. New Business
  - a. Discussion on Tree Campus USA – Robert Wood
7. Announcement

Reminder: Train-the-trainer Training on conducting Tree Inventory on May 16<sup>th</sup>, 9:00 am.
8. Public Comment
9. Date and Time of next meeting – June 11, 2015, 3:00 pm
10. Adjourn

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.**