



Agenda

CITY CLERK'S OFFICE

DATE 3/17/15 TIME 3:25 p

FORWARDED BY Jessie Esparza

RECEIVED BY [Signature]

**Parks and Open Spaces Advisory Commission
The Barn at Frenchy's Field – 2001 Agua Fria Street
April 21, 2015 3:00 pm– 5:00 pm**

AMENDED TIME

1. Call to Order
2. Roll Call
3. Approval of the Agenda
4. Review and Approval of the Minutes: March 17, 2015
5. Citizen Communication from the Floor
6. Reports from Commissioners
7. Reports from Committees
8. Parks and Recreation Department Update: Reorganization, Activities, programming, funding, parks-related issues going to the governing body committees or Council, Resolutions update. SWANN naming. Parks ribbon cutting
9. Old Business
 - a. Parks and Trails 2012 Bond Implementation Report
 - b. 2008 Parks and Trails Bond Audit
 - c. POSAC/PARC Candidates
10. New Business
11. Urban Agriculture Policy/Community Garden Guidelines and Procedures
12. Items for the May Agenda
13. Confirm date, time and location for the next meeting
14. Adjournment

Persons with disabilities in need of accommodations should contact the City Clerk 955-6522 five (5) working days before the meeting date.