



# Agenda

CITY CLERK'S OFFICE

DATE 4/10/15 TIME 8:42am

SERVED BY Jessie Esparza

RECEIVED BY Alicia Harte

**MUNICIPAL TREE BOARD  
A SUBCOMMITTEE OF THE PARKS AND OPEN SPACE ADVISORY COMMISSION**

**The Barn at Frenchy's Field**

**Wednesday, April 15, 2015**

**10:30 am**

***Amended Date***

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Meeting Minutes for March 19, 2015
5. Old Business
  - a. Tree Board University
6. New Business
  - a. Discussion on Urban Agriculture Representative to POSAC representing MTB-Action Item
  - b. Review Dates and Time for Future Meetings
  - c. Discussion in regard to doing a tree inventory, an action item was suggested- review and establish data sets for the survey, verify resources available, cement meeting date and authorize a public service announcement
7. Public Comment
8. Date and Time of next meeting
9. Adjourn

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.**