



**ACTION SHEET  
PUBLIC UTILITES COMMITTEE MEETING OF 1/7/15**

**ISSUE NO. 12**

Request for approval of the Water Conservation and Drought Management Plan 2015.  
(Alan Hook)

Public Utilities Committee – 1/7/15  
City Council – 1/14/15

**PUBLIC UTILITES COMMITTEE ACTION: Approved to forward to 1/14/15  
City Council.**

**SPECIAL CONDITIONS OR AMENDMENTS:**

**STAFF FOLLOW UP:**

<b>VOTE:</b>	<b>FOR</b>	<b>AGAINST</b>	<b>ABSTAIN</b>
COUNCILOR RIVERA, CHAIR	x		
COUNCILOR MAESTAS	x		
COUNCILOR BUSHEE	x		
COUNCILOR DIMAS	x		
COUNCILOR IVES	x		