

CITY OF SANTA FE, NEW MEXICO

RESOLUTION NO. 2022 - ____

INTRODUCED BY:

Councilor Chris Rivera	Councilor Amanda Chavez
Councilor Michael Garcia	Councilor Signe Lindell
Councilor Jamie Cassutt	Councilor Carol Romero-Wirth

A RESOLUTION

ALLOCATING THREE AND A QUARTER ACRE FEET OF AVAILABLE WATER FROM THE CITY’S EXISTING WATER SUPPLY TO THE SOUTHSIDE TEEN CENTER.

WHEREAS, SFCC 1987, Section 25-9.6(A) provides that “[u]pon review of the annual water budget, the governing body shall determine if water is available for allocation”; and

WHEREAS, there are currently 142 acre-feet available for allocation by the City of Santa Fe (“City”); and

WHEREAS, SFCC 1987, Section 25-9.6(C) provides that “[t]he governing body may allocate by resolution some or all of the water available for allocation to both city and other uses and projects that meet the city’s priorities”; and

WHEREAS, the Southside Teen Center, a new City facility that began construction in the fall of 2021, will be serviced by City water and is located inside the City limits at the corner of Country Club Drive and Valentine Way; and

WHEREAS, the Southside Teen Center is designed to provide spaces for young residents

1 of Santa Fe to de-stress, stay healthy, and build relationships with their peers; and

2 **WHEREAS**, the design of the Southside Teen Center includes a gym, performance stage,
3 game room, break out areas, and a commercial kitchen; and

4 **WHEREAS**, the Southside Teen Center has a Development Water Budget of 3.24 acre-
5 feet per year, including required water offsets for the indoor and outdoor water usage plus a 9.8%
6 overage allowance to provide for the aforementioned water utility demand at the Southside Teen
7 Center.

8 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
9 **CITY OF SANTA FE** that, pursuant to SFCC 1987, Section 25-9.6, the Governing Body hereby
10 allocates 3.24 acre-feet per year of available water from the City's existing water supply to the
11 Southside Teen Center.

12 **BE IT FURTHER RESOLVED** that the City shall retain title to the water rights.

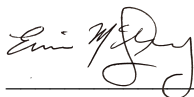
13 PASSED, APPROVED, and ADOPTED this ____ day of _____, 2022.

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17 ATTEST:

ALAN WEBBER, MAYOR

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19 _____
20 KRISTINE MIHELICIC, CITY CLERK

21 APPROVED AS TO FORM:

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24 ERIN K. MCSHERRY, CITY ATTORNEY

25 *Legislation/2022/Resolutions/Southside Teen Center Water Allocation*