SECTION 00 4100
BID FORM

THE PROJECT AND THE PARTIES

TO:

Owner
City of Santa Fe
PO Box 909
200 Lincoln Avenue
Santa Fe, NM 87501

FOR:
Southside Teen Center
Invitation to Bid #22/02/B
Santa Fe, NM

DATE: 08/11/2021 (BIDDER TO ENTER DATE)

SUBMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)

Bidder's Full Name: T. A. Cole & Sons, General Contractors, Inc.
Business Address Line 1: 2025 Calle de Alondra NW Albuquerque, NM 87120
Business Address Line 2: P.O. Box 10660, Albuquerque, NM 87184

OFFER

Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Bid Documents prepared by Wilson & Company for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:

Lump Sum Price (Base Bid):

EIGHT MILLION SIX HUNDRED FORTY THREE THOUSAND dollars
($8,643,000.00).

We have included the required security Bid Bond as required by the Instruction to Bidders.

We have included the required performance assurance bonds in the Bid Amount as required by the Instructions to Bidders.

All applicable federal taxes are excluded and State of New Mexico taxes are excluded from the Bid Sum.

Sums for Alternates are indicated in Document 00 4323 - Supplement C - List of Alternates. Sums for Alternates are not included in the above Lump Sum Price.

All Cash Allowances described in Section 01 2100 - Allowances are included in the Bid Sum.
ACCEPTANCE

This offer shall be open to acceptance and is irrevocable for sixty days from the bid closing date.

If this bid is accepted by Owner within the time period stated above, we will:

- Execute the Agreement within seven days of receipt of Notice of Award.
- Furnish the required bonds within seven days of receipt of Notice of Award.
- Commence work within seven days after written Notice to Proceed of this bid.

CONTRACT TIME

If this Bid is accepted we will complete the Work in the number of calendar days indicated in Section 00 7300 - Supplementary Conditions.

ADDENDA

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

Addendum # 1 Dated 07/30/21
Addendum # 2 Dated 08/04/21
Addendum # 3 Dated 08/06/21
Addendum # Dated
Addendum # Dated

BID FORM SUPPLEMENTS

The following information is included with Bid submission:

The following Supplements are attached to this Bid Form and are considered an integral part of this Bid Form:
- Document 00 4314 - Supplement J - Bid Bond: Bid Security.
- Document 00 4323 - Supplement C - List of Alternates: Include the cost variations to the Bid Sum applicable to the Work as described in Section 01 2300 - Alternates.

BID FORM SIGNATURE(S)

If the Bidder is an Individual:

By: N/A  
(Bidder - print your full name)

(Bidder's Signature)

Doing business as:  
Telephone:  
Fax:  

Bidder's NM Contractor's License Number(s) and Classifications(s):

Contractor's Department of Labor Registration Number:
If the Bidder is a Corporation:
The Corporate Seal of

T. A. Cole & Sons, General Contractors, Inc.
(Bidder - print the full name of your firm)

was hereunto affixed in the presence of:

[Signatures]

(Authorized signing officer, Title)

[Seal]

T. A. Cole, III President/CEO

(Authorized signing officer, Title)

Telephone: 505-898-8698
Fax: 505-898-2533

Bidder's NM Contractor's License Number(s) and Classifications(s):

88205 GB-98

Contractor's Department of Labor Registration Number:

002254320110606

IF THE BID IS A JOINT VENTURE OR PARTNERSHIP, ADD ADDITIONAL FORMS OF EXECUTION FOR EACH MEMBER OF THE JOINT VENTURE IN THE APPROPRIATE FORM OR FORMS AS ABOVE. N/A

END OF BID FORM
(This page intentionally left blank)
SECTION 00 4301
BID FORM SUPPLEMENTS COVER SHEET

PARTICULARS

TO (OWNER): CITY OF SANTA FE

PROJECT: SOUTHSIDE TEEN CENTER

INVITATION TO BID #22/02/B

DATE: 08/11/2021

SUBMITTED BY: (BIDDER TO INSERT FULL NAME AND ADDRESS)

_T. A. Cole & Sons, General Contractors, Inc._
_P.O. Box 10660__________
_Albuquerque, NM 87184_________

In accordance with Section 00 2113 - Instructions to Bidders and Section 00 4100 - Bid Form, we include the Supplements To Bid Form listed below. The information provided shall be considered an integral part of the Bid Form.

SUPPLEMENTS TO BID FORM

Supplement C - List of Alternates: Include the cost variations to the Bid Sum applicable to the Work as described in Section 01 2300 - Alternates.

Supplement J - Bid Bond: Requirements as described in Section 00 4314 - Supplement J - Bid Bond.

END OF SUPPLEMENTS TO BID FORM
SECTION 00 4314
SUPPLEMENT J - BID BOND

BID BOND FORM

BID SECURITY, MADE PAYABLE TO THE OWNER IN THE AMOUNT OF 5 PERCENT OF THE BASE BID INCLUDING ALL COSTS FOR ALLOWANCES AND ALTERNATES, IF ANY, SHALL BE SUBMITTED WITH THE BID.

BID SECURITY SHALL BE IN THE FORM OF AIA A310 BID BOND ISSUED BY A SURETY LICENSED TO CONDUCT BUSINESS IN THE STATE OF NEW MEXICO.

SEE AIA DOCUMENT A310, BID BOND, FOLLOWING THIS DOCUMENT.

END OF SUPPLEMENT J
(This page intentionally left blank)
Bid Bond

CONTRACTOR:
(Name, legal status and address)
T.A. Cole & Sons General Contractors Inc
2025 Calle De Alondra
Albuquerque, NM 87120

SURETY:
(Name, legal status and principal place of business)
United Fire & Casualty Company
118 Second Avenue SE/P.O. Box 73809
Cedar Rapids, IA 52407

OWNER:
(Name, legal status and address)
City of Santa Fe
PO Box 509
200 Lincoln Avenue
Santa Fe, NM 87501

BOND AMOUNT: $ Five (5%) Percent of Amount Bid

PROJECT:
(Name, location or address, and Project number, if any)
Southside Teen Center
Santa Fe, NM

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid, Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so

Adoptions and Deletions:
The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.
furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 1st day of August, 2021.

[Signatures]

T.A. Cole & Sons General Contractors Inc.
(Contractor as Principal)

United Fire & Casualty Company
(Surety)

T.A. Cole & Sons General Contractors Inc.
(Contractor as Principal)

United Fire & Casualty Company
(Surety)

(Title) President/CEO

(Title) William W. Burke, Jr., Attorney-In-Fact

(Witness)

(Witness)
KNOW ALL PERSONS BY THESE PRESENTS, That United Fire & Casualty Company, a corporation duly organized and existing under the laws of the State of Iowa; United Fire & Indemnity Company, a corporation duly organized and existing under the laws of the State of Texas; and Financial Pacific Insurance Company, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint

WILLIAM W. BURKE, SHAWN GUSTAFSON, STACEY BOSWELL, WILLIAM W. BURKE JR., EACH INDIVIDUALLY

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligations and instruments of similar nature provided that no single obligation shall exceed $100,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted is continuous and shall remain in full force and effect until revoked by United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted on May 15, 2013, by the Boards of Directors of United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

"Article VI - Surety Bonds and Undertakings"
Section 2, Appointment of Attorney-in-Fact. "The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligations of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instrument and to attach the seal of the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.

IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereeto affixed this 15th day of November, 2017

UNITED FIRE & CASUALTY COMPANY
UNITED FIRE & INDEMNITY COMPANY
FINANCIAL PACIFIC INSURANCE COMPANY

By: Dennis J. Richman
Vice President

On 15th day of November, 2017, before me personally came Dennis J. Richmann to me known, who being by me duly sworn, did depose and say that he resides in Cedar Rapids, State of Iowa; that he is a Vice President of United Fire & Casualty Company, a Vice President of United Fire & Indemnity Company, and a Vice President of Financial Pacific Insurance Company the corporations described in and which executed the above instrument; that he knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.

Judith A. Jones
Notary Public
My commission expires: 4/23/2021

I, Mary A. Bertsch, Assistant Secretary of United Fire & Casualty Company and Assistant Secretary of United Fire & Indemnity Company, and Assistant Secretary of Financial Pacific Insurance Company, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this 11th day of August, 2021.

By: Mary A. Bertsch
Assistant Secretary, Up&C & UF&I & FPIC

This paper has a colored background and void pantograph.
SECTION 00 4317
AGENT'S AFFIDAVIT - BID BOND

(To be filled in by Agent)

STATE OF New Mexico) SS.

COUNTY OF Dona Ana)

William W. Burke, Jr., being first duly sworn, deposes and says that he/she is the duly appointed agent for United Fire & Casualty Company and is licensed in the State of New Mexico.

Deponent further states that a certain bond was given to indemnify the owner in connection with the construction of South Side project dated the 11th day of August, 2021, executed by T.A. Cole & Sons General Contractors, Inc., contractor, as principal, and United Fire & Casualty Company, as surety, signed by this Deponent; and Deponent further states that said bond was written, signed, and delivered by him/her; that the premium on the same has been or will be collected by him/her; and that the full commission thereon has been or will be retained by him/her.

Subscribed and sworn to before me, a notary public in and for the County of Dona Ana, this 11th day of August, 2021.

Notary Public
My Commission Expires: September 9, 2022

AGENT'S ADDRESS: Burke Insurance Group LLC
1680 S Telshor Blvd.
Las Cruces, NM 88011

TELEPHONE: 575-524-2222

END OF SECTION
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFER NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Burke Insurance Group, LLC
1690 S. Telshor Blvd
Las Cruces, NM 88011

CONTACT
NAME: Dianne Dawkins
PHONE: (575) 524-2222 1
FAX: (575) 524-2222 1
EMAIL: ddawkins@burke-insurance.com
ADDRESS: P.O. Box 10660
Albuquerque, NM 87184-0660

INSURED
T.A. Cole & Sons General Contractors, Inc.
2025 Calle De Alondra NW
P.O. Box 10660
Albuquerque, NM 87184-0660

COVERAGES

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<th>TYPE OF INSURANCE</th>
<th>SUB INSURER/ADD'L</th>
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project: Southside Teen Center, Santa Fe, NM

CERTIFICATE HOLDER
City of Santa Fe
P.O. Box 599
Santa Fe, NM 87501

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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### ADDITIONAL REMARKS SCHEDULE

<table>
<thead>
<tr>
<th>AGENCY</th>
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<tbody>
<tr>
<td>Burke Insurance Group, LLC</td>
<td>J.A. Cole &amp; Sons General Contractors, Inc.</td>
<td>SEE PAGE 1</td>
</tr>
<tr>
<td>SEE PAGE 1</td>
<td>2225 Calle De Alondra NW</td>
<td></td>
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<tr>
<td>SEE PAGE 1</td>
<td>P.O. Box 10660</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Albuquerque, NM 87105</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Bernalillo</td>
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### ADDITIONAL REMARKS

This additional remarks form is a schedule to ACORD form.

**FORM NUMBER:** ACORD 25  
**FORM TITLE:** Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:

City of Santa Fe and Owner are named as Additional Insured per Additional Insured Endorsement for ongoing and completed operation for General Liability as required by written contract. City of Santa Fe and Owner are named as Additional Insured on all policies except Worker's Compensation per written contract. A waiver of subrogation exists in favor of City of Santa Fe and Owner as to the general liability, auto, umbrella and workers compensation policies per written contract. The general liability, auto and umbrella policies are primary and non-contributory. Thirty (30) day written notice of cancellation applies, with the exception of 10 days for non-payment of premium.
(This page intentionally left blank)
SECTION 00 4323
SUPPLEMENT C - LIST OF ALTERNATES

PARTICULARS

THE FOLLOWING IS THE LIST OF ALTERNATES REFERENCED IN THE BID SUBMITTED BY:

(BIDDER) T. A. Cole & Sons, General Construction, Inc.

TO (OWNER): CITY OF SANTA FE

DATED 08/11/2021 ________________ AND WHICH IS AN INTEGRAL PART OF THE BID FORM.

ALTERNATES LIST

THE FOLLOWING AMOUNTS SHALL BE ADDED TO THE BID AMOUNT. REFER TO
SECTION 01 2300 - ALTERNATES.

Alternate Number 1 - Food Service Equipment:
Alternate Number 1 Cost (Add):

TWO HUNDRED THIRTY SEVEN THOUSAND SEVEN HUNDRED dollars
($ 237,700.00 __________).

ALL APPLICABLE FEDERAL TAXES ARE EXCLUDED AND STATE OF NEW MEXICO
TAXES ARE EXCLUDED FROM THE AMOUNTS INDICATED FOR EACH ALTERNATE.

END OF SUPPLEMENT C
(This page intentionally left blank)
SECTION 00 4556
SUPPLEMENT R - RESIDENT CONTRACTOR CERTIFICATION

PART 1 GENERAL

AN EXAMPLE OF THE NEW MEXICO RESIDENT CONTRACTOR CERTIFICATE FORM IS ATTACHED FOLLOWING THIS PAGE

ELIGIBLE CONTRACTORS MAY OBTAIN THE FORM FROM THE NEW MEXICO TAXATION AND REVENUE DEPARTMENT

PART 2 PRODUCTS (NOT USED)

PART 3 EXECUTION (NOT USED)

END OF SECTION
(This page intentionally left blank)
Section 00430
SUPPLEMENTS TO BID FORMS

1. To be fully executed and included with Bid as a condition of the Bid (§13-4-31 through §13-4-42 NMSA 1978).

2. Equipment providers and/or material suppliers, who will perform work, provide labor or render services at or about the construction site, who contract directly to the general contractor that are within the threshold below, shall be listed as a subcontractor. The provisions contained in 4.4 Instructions to Bidders, are the County’s requirements for completing this list.

3. The failure to submit a complete list in accordance §13-4-31 through §13-4-42 NMSA 1978 and/or the provisions contained in 4.4 Instructions to Bidders, shall be grounds for the bid to be deemed non-responsive.

4. The listing threshold is $5,000.00 or one half of one percent of the Architect/Engineer estimate, whichever is greater. For purposes of this Project, the threshold is $39,500.00.

<table>
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<tr>
<th>1. SUBCONTRACTOR/SUPPLIER NAME</th>
<th>2. PLACE OF BUSINESS (CITY OR COUNTY)</th>
<th>3. TYPE OF WORK</th>
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ADVERTISED PROJECT VALUE = 7,900,000.00  THRESHOLD = 39,500.00
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<td>Commercial Enterprises</td>
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<td>Ray's Flooring</td>
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<td>ALB. NM</td>
<td>HVAC</td>
</tr>
<tr>
<td>HD PLUMBING</td>
<td>PERALTA, NM</td>
<td>PLUMBING</td>
</tr>
<tr>
<td>ELECTRIC HORSEMAN</td>
<td>LAS VEGAS, NM</td>
<td>ELECTRICAL</td>
</tr>
<tr>
<td>BELOW THRESHOLD</td>
<td></td>
<td>LEED DOCUMENTS</td>
</tr>
<tr>
<td>ELECTRIC HORSEMAN 2nd TIER</td>
<td></td>
<td>SPECIAL SYSTEMS</td>
</tr>
<tr>
<td>STANDARD RESTAURANT</td>
<td>ALB. NM</td>
<td>FOOD SERVICE EQ.</td>
</tr>
<tr>
<td>OSCEOLA SOLAR</td>
<td>ALB. NM</td>
<td>CAR SHEDS/SOLAR</td>
</tr>
<tr>
<td>POWERS PRODUCTS</td>
<td>ALB. NM</td>
<td>TRANSLUCENT PANELS</td>
</tr>
</tbody>
</table>
Certificate of Contractor Registration

This is to certify that

T. A. Cole & Sons, General Contractors, Inc.

2025 CALLE DE ALONDRA NW
ALBUQUERQUE, NM, 87120

has registered with the Department of Workforce Solutions

Registration Date: 5/8/2018  Registration Number: 002254320110606

This certificate does not show the current status of the company.
To see the current status for this company please go to the Public Works
and Apprenticeship Application (PWAA) at
https://www.dws.state.nm.us/pwaa

New Mexico Department of Workforce Solutions, Labor Relations Division, Public Works, 121 Tijeras Ave NE. Suite 3000, Albuquerque, NM 87102, (505) 841-4400
STATE OF NEW MEXICO
CONSTRUCTION INDUSTRIES DIVISION

T.A. COLE AND SONS GENERAL CONTRACTORS,
LICENSE NUMBER 88205
Qualifying Party(S)
III COLE THOMAS ASA

DIRECTOR

This card is the property of the CID and shall be surrendered upon demand

CLASSIFICATION(S) 0998
EXPIRED 02/28/2024
STATE OF NEW MEXICO
TAXATION AND REVENUE DEPARTMENT

RESIDENT CONTRACTOR CERTIFICATE

Issued to:  T.A. COLE & SONS GENERAL CONTRACTORS, INC.
DBA:  T.A. COLE & SONS GENERAL CONTRACTORS, INC.
PO BOX 10660
ALBUQUERQUE, NM 87184-0660

Expires:  09-Nov-2023

Certificate Number:
L1690943152

Stephanie Schardin Clarke
Cabinet Secretary

THIS CERTIFICATE IS NOT TRANSFERABLE
City of Santa Fe
Treasury Department
200 Lincoln Ave.
Santa Fe, New Mexico 87504-0909
505-955-6551

Business Name: T. A. COLE & SONS GENERAL CONTRACTORS INC
DBA: T. A. COLE & SONS GENERAL CONTRACTORS INC

Business Location: 2025 CALLE DE ALONDRA NW
ALBUQUERQUE, NM 87120

Owner: THOMAS COLE

License Number: 228245
Issued Date: March 29, 2021
Expiration Date: March 29, 2022

CRS Number: 02942745002
License Type: Business License - Renewable
Classification: Out of Jurisdiction Contractor - General
Fees Paid: $10.00

T. A. COLE & SONS GENERAL CONTRACTORS INC
PO BOX 10660
ALBUQUERQUE, NM 87184

THIS IS NOT A CONSTRUCTION PERMIT OR SIGN PERMIT. APPROPRIATE PERMITS MUST BE OBTAINED FROM THE CITY OF SANTA FE BUILDING PERMIT DIVISION PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION OR THE INSTALLATION OF ANY EXTERIOR SIGN.

THIS REGISTRATION/LICENSE IS NOT TRANSFERRABLE TO OTHER BUSINESSES OR PREMISES.

TO BE POSTED IN A CONSPICUOUS PLACE