

1 **CITY OF SANTA FE, NEW MEXICO**

2 **RESOLUTION NO. 2020-13**

3 **INTRODUCED BY:**

4  
5 Mayor Alan Webber

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10 **A RESOLUTION**

11 **EXTENDING THE STATE OF EMERGENCY AS PROCLAIMED BY THE MAYOR ON**  
12 **MARCH 23, 2020 BY SIXTY DAYS, PURSUANT TO SECTION 20-1.3(C) SFCC 1987.**

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14 **WHEREAS**, on March 13 , 2020, Mayor Webber proclaimed a state of emergency in  
15 response to the Public Health Emergency that is the rapid spread of a virus called COVID -19  
16 (Proclamation); and

17 **WHEREAS**, on March 16, 2020 the Governing Body voted to extend Mayor Webber's  
18 Proclamation, pursuant to SFCC 1987, Section 20-1.3(C); and

19 **WHEREAS**, on March 23, 2020 the Mayor again proclaimed a state of emergency in  
20 response to the continuing Public Health Emergency, due to the continued and growing  
21 emergency (Proclamation II); and

22 **WHEREAS**, on March 25, 2020, the Governing Body adopted amendments to Section  
23 20-1.3 SFCC 1987 that allow the Governing Body to extend the proclamation of emergency by  
24 up to sixty (60) days in the event a public health emergency has been declared by the New  
25 Mexico Department of Health; and

1           **WHEREAS**, the Proclamation and extension to it, Resolution 2020-10, is attached as  
2 Exhibit A and Proclamation II is attached as Exhibit B;

3           **WHEREAS**, the Governing Body wishes to extend Proclamation II for an additional  
4 sixty (60) days pursuant to Section 20-1.3(C), with the modifications described below.

5           **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**  
6 **CITY OF SANTA FE** that the Proclamation is hereby extended by sixty (60) days, expiring at  
7 noon on May 24, 2020, pursuant to Section 20-1.3(C) with the following modifications:

8           No more than ten (10) people may assemble or gather on the public streets, public parks,  
9 or other open areas, either public or private, or in any public building. The definitions of public  
10 building and assemble or gather remain the same as described in the March 23, 2020 Declaration.

11           **PASSED, APPROVED, and ADOPTED** this 25<sup>th</sup> day of March, 2020.

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ALAN WEBBER, MAYOR

16 ATTEST:

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YOLANDA Y. VIGIL, CITY CLERK

20 APPROVED AS TO FORM:

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ERIN K. McSHERRY, CITY ATTORNEY

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*Legislation/2020/Resolutions/2020-13 State of Emergency Extension*