



Agenda

**VETERANS ADVISORY BOARD
MEETING AGENDA
Wednesday, March 18, 2020
Market Station Conference Room 500 Market Station
5:00 p.m. – 7:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: February 19, 2020
4. Public Comment
5. New Business/Action Items:
 - a. Subcommittee Updates:
 - i. Admin & Budget
 - ii. Homelessness and Relief
 - a. Navigator Report (A. Cale)
 - iii. Community Events & Education
 - a. Golf tournament 2020 (C. Calvert)
 - b. Other events and opportunities (subcommittee members)
 - iv. Education/Employment/Entrepreneurship
 - a. Updates and opportunities (subcommittee members)
6. Old Business
 - a. Update: Amendment to Resolution No. 2015-18 (J. Sanchez)
7. Comments from the Chair and Advisory Members
8. Report from Staff
9. Adjournment

Persons with disabilities in need of accommodations, please contact the City Clerk's office at (505) 955-6521 five (5) working days prior to the meeting date.

RECEIVED AT THE CITY CLERK'S OFFICE

DATE: March 6, 2020

TIME: 3:16 PM