



Agenda

**VETERANS ADVISORY BOARD
MEETING AGENDA
Wednesday, February 19, 2020
Market Station Conference Room 500 Market Station
5:00 p.m. – 7:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: January 15, 2020
4. Public Comment
5. New Business/Action Items:
 - a. Subcommittee Updates:
 - i. Admin & Budget
 - ii. Homelessness and Relief
 - a. Navigator Report (A. Cale)
 - iii. Community Events & Education
 - a. Golf tournament 2020 (C. Calvert)
 - b. Other events and opportunities (subcommittee members)
 - iv. Education/Employment/Entrepreneurship
 - a. Updates and opportunities (subcommittee members)
6. Old Business
 - a. Update: Amendment to Resolution No. 2015-18 (J. Sanchez)
 - b. Update: Emergency fund process (A.Cale)
7. Comments from the Chair and Advisory Members
8. Report from Staff
9. Adjournment

Persons with disabilities in need of accommodations, please contact the City Clerk's office at (505) 955-6521 five (5) working days prior to the meeting date.

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| RECEIVED AT THE CITY CLERK'S OFFICE | |
| DATE: | February 11, 2020 |
| TIME: | 9:16 AM |