



Agenda

**HUMAN SERVICES
COMMITTEE MEETING
Tuesday, December 17, 2019
500 Market Station, Suite 200
Large Conference Room
2:00 p.m. – 4:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes:
 - a. October 15th, 2019
4. New Business/Action Items:
 - a. Presentation: Community Health Councils; NM Department of Health; Amy Sandoval, Health Promotion Program Manager
 - b. Review and Discuss: SDOH Quarter 2 Information
 - c. Discussion: Aspen Solutions, LLC Update
5. Old Business
 - a. Discussion and Update: City of Santa Fe and Santa Fe County MOA/MOU Unite Us
 - b. Discussion and Update: Community Health Council Resolution
6. Comments from the Chair and Committee Members
7. Report from Staff
 - a. Update: Staffing Update (J. Sanchez)
 - b. Expenditure Report (J. Sanchez)
8. Matters from the Floor
9. Adjournment

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.

RECEIVED AT THE CITY CLERK'S OFFICE

DATE: December 11, 2019

TIME: 11:27 AM