



# Agenda

## **HUMAN SERVICES COMMITTEE MEETING**

**Tuesday, August 20, 2019**

**Market Station**

**Conference Room**

**500 Market Station**

**2:00 p.m. – 4:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: June 18, 2019
4. New Business/Action Items:
  - a. Presentation: Santa Fe Connect –Navigation Network
  - b. AmeriCorps Planning Grant
5. Old Business
  - a. Discussion and Update: HSC Grantees Technical Assistance Training
  - b. Discussion and Update: City of Santa Fe and Santa Fe County MOA/MOU Unite Us
  - c. Discussion and Update: Community Health Council Resolution
6. Comments from the Chair and Committee Members
7. Report from Staff
  - a. Upcoming Events
8. Matters from the Floor
9. Adjournment

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.

**RECEIVED AT THE CITY CLERK'S OFFICE**

**DATE: August 14, 2019**

**TIME: 2:46 PM**