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CITY OF SANTA FE, NEW MEXICO

RESOLUTION NO. 2019-32

INTRODUCED BY:

Mayor Alan M. Webber

A RESOLUTION

CALLING FOR A REGULAR LOCAL ELECTION TO BE HELD ON NOVEMBER 5, 2019 FOR THE PURPOSE OF ELECTING ONE CITY COUNCILOR FROM EACH COUNCIL DISTRICT AND ONE MUNICIPAL JUDGE AT-LARGE; NOTIFYING THE SANTA FE COUNTY CLERK OF THE POSITIONS TO BE FILLED.

WHEREAS, pursuant to NMSA 1978, Section 1-22-4(A), notice of a regular local election is required.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF SANTA FE:

Section 1. PURPOSE AND DATE OF ELECTION. A regular local election shall be held on Tuesday, November 5, 2019 for the purpose of electing the following officials:

- A. One City Councilor from District 1 to a four-year term;
- B. One City Councilor from District 2 to a four-year term;
- C. One City Councilor from District 3 to a four-year term;
- D. One City Councilor from District 4 to a four-year term; and
- E. One Municipal Judge elected at-large to a four-year term.

1 **Section 2. CLOSING OF REGISTRATION BOOKS.** Only qualified electors of the
2 City of Santa Fe may vote in the regular local election. Pursuant to NMSA 1978, Section 1-4-8, a
3 qualified elector is any person whose affidavit of voter registration has been filed by the Santa Fe
4 County Clerk on or before the twenty-eighth (28th) day prior to the election, who is registered to vote
5 in a general election precinct established by the Santa Fe Board of County Commissioners that is
6 wholly or partly within the City of Santa Fe boundaries, and who is a resident of the City of Santa Fe.
7 Registration books for this election will be closed at 5:00 p.m. on October 8, 2019.

8 **Section 3. NOMINATING PETITIONS.** Candidates must file a Nominating Petition
9 containing the required number of valid names, addresses, and signatures as follows:

10 A. City Councilor – Signatures of at least one-half of one percent of the registered voters
11 of the district, which the candidate seeks to represent, pursuant to NMSA 1978, Section 1-22-10 and
12 Article 4.03(B) of the Santa Fe Municipal Charter.

13 B. Municipal Judge – Signatures of at least one-half of one percent of the registered
14 voters of the City of Santa Fe, pursuant to NMSA 1978, Section 1-22-10 and Article 4.03(A) of the
15 Santa Fe Municipal Charter.

16 Nominating Petition names, addresses and signatures may be collected only between May 6,
17 2019 and July 5, 2019. All pages of the Nominating Petition must be filed no later than 5:00 p.m. on
18 July 10, 2019 at the office of the City Clerk, Room 215, City Hall, 200 Lincoln Avenue, Santa Fe.
19 See NMSA 1978, § 3-1-5(E).

20 **Section 4. DECLARATIONS OF CANDIDACY.** Pursuant to NMSA 1978, Section
21 1-22-3.2(D)(2), and SFCC 9-3.8(C), Declarations of Candidacy for a person who is applying for
22 public financing shall be filed at the office of the City Clerk, Room 215, City Hall, 200 Lincoln
23 Avenue, between the hours of 8:00 a.m. and 5:00 p.m. by Wednesday, July 10, 2019. Pursuant to
24 SFCC 1987 9-1.6(C), Declarations of Candidacy for a person not applying for public financing or
25 who has failed to be approved for public financing but who otherwise qualifies to be a candidate and

1 is seeking to be listed on the ballot shall be filed at the office of the County Clerk, 102 Grant Avenue,
2 between the hours of 9:00 a.m. and 5:00 p.m. on Tuesday, August 27, 2019. Pursuant to SFCC 1987
3 9-1.6(C) Declarations of Candidacy for a person seeking to be a write-in candidate shall be filed at
4 the office of County Clerk, 102 Grant Avenue, between the hours of 9:00 a.m. and 5:00 p.m. on
5 Tuesday, September 3, 2019.

6 **Section 5. RANKED CHOICE VOTING.** Pursuant to Ordinance No. 2017-26,
7 ranked choice voting will be used for electing candidates for municipal office.

8 **Section 6. NOTICE TO COUNTY CLERK.** This Resolution serves as notice to the
9 Santa Fe County Clerk pursuant to NMSA 1978, Section 1-22-4(A).

10 PASSED, APPROVED, and ADOPTED this 12th day of June, 2019.

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13 _____
14 ALAN M. WEBBER, MAYOR

15 ATTEST:

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17 _____
18 YOLANDA Y. VIGIL, CITY CLERK

19 APPROVED AS TO FORM:

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21 _____
22 ERIN K. McSHERRY, CITY ATTORNEY

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24
25 *Legislation/2019/Resolutions/2019-31 Regular Local Election*