



Agenda

HUMAN SERVICES COMMITTEE MEETING

Amended

Tuesday, June 18, 2019

Market Station

Conference Room

500 Market Station

2:00 p.m. – 4:30 p.m.

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: April 16, 2019
4. New Business/Action Items:
 - a. Presentation: Municipal Drug Strategy Draft Recommendations (TBD)
 - b. Presentation: Aspen Solutions Data Project (Aspen Solutions, LLC)
 - c. Discussion and Approval: Mayor's Built for Zero Initiative (Julie Sanchez, Staff Liaison)
 - d. Discussion and Approval: FY2019 Data Project (Julie Sanchez)
5. Old Business
 - a. Discussion and Update: City of Santa Fe and Santa Fe County MOA/MOU Unite Us
 - b. Discussion and Update: Community Health Council Resolution
6. Comments from the Chair and Committee Members
 - a. Strategic Planning Retreat (Marizza Montoya-Gansel, Chair)
7. Report from Staff
 - a. Expenditure Report and Contact Update
 - b. Upcoming Events
8. Matters from the Floor
9. Adjournment

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.

RECEIVED AT THE CITY CLERK'S OFFICE

DATE: June 21, 2019

TIME: 11:01 AM