



Agenda

**MAYOR'S COMMITTEE ON DISABILITY
THURSDAY, May 16, 2019
10:00 A.M.
CITY COUNCIL CHAMBERS
200 LINCOLN AVENUE, SANTA FE, N.M.**

1. CALL TO ORDER
 2. ROLL CALL
 3. APPROVAL OF THE AGENDA
 4. APPROVAL OF MINUTES: FROM THE MARCH 21, 2019 MEETING
 5. APPROVAL OF MINUTES: FROM THE APRIL 18, 2019 MEETING
 6. PUBLIC COMMENTS (15 MIN. TOTAL)
 7. PRESENTATIONS
 - a) ASSISTIVE TECHNOLOGY – MAURICE C. ALVAREZ, ASSISTIVE TECHNOLOGY SPECIALIST, GOVERNOR'S COMMISSION ON DISABILITY
 8. NEW BUSINESS – DISCUSSION AND POSSIBLE ACTION
 - a) WELCOME NEW COMMITTEE MEMBERS – AURORE BLECK
 - b) LOOP SYSTEM ACCESS / RECOMMENDATION – PAM J. PARFITT
 9. OLD BUSINESS
 - a) MCD SUB-COMMITTEE REPORTS
 - b) MCD NEW MEMBERS STATUS
 - c) ADA COORDINATOR REVIEW STATUS
- ITEMS FROM MEMBERS AND STAFF (3 MINUTES)
10. ADJOURN

NEXT MEETING JUNE 20, 2019

PERSONS WITH DISABILITIES IN NEED OF ACCOMMODATIONS, CONTACT THE CITY CLERK'S OFFICE AT 955-6520, FIVE (5) WORKING DAYS PRIOR TO MEETING DATE.

THIS IS A FRAGRANCE FREE MEETING

**Please notify Aurore Bleck, Chair at (505)473-2060 and/or David A. Chapman, Interim ADA Coordinator/Liaison, at (505)955-6824 if you are unable to attend.

RECEIVED AT THE CITY CLERK'S OFFICE
DATE: May 6, 2019
TIME: 10:00 AM