



# Agenda

**SANTA FE WATER CONSERVATION COMMITTEE MEETING**  
**CITY HALL – 200 LINCOLN AVE.**  
**CITY COUNCILOR’S CONFERENCE ROOM**  
MAY 14, 2019  
4:00 PM

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF CONSENT AGENDA
5. APPROVAL OF MINUTES FROM THE APRIL 9, 2019 MEETING

**CONSENT AGENDA:**

6. UPDATE ON CURRENT WATER SUPPLY STATUS (Andrew Erdmann, Water Conservation Specialist Senior, [paerdmann@santafenm.gov](mailto:paerdmann@santafenm.gov), 955-4223)

**ACTION ITEMS:**

7. DRAFT APPROVAL OF ADOPTION OF 2015 UPC CODE (Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)

**INFORMATIONAL ITEMS:**

8. 2018 GPCD Discussion ((Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-219)
9. DISCUSSION OF DROUGHT MESSAGING DURING HIGH DEMAND SEASON (Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-219)
10. DISCUSSION OF CURRENT REBATE PROGRAM AND CONSIDERATION OF NEW WAYS TO DETERMINE THE VALUE OF THE REBATE BEING OFFERED (Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-4219)
11. RECOMMENDATIONS FOR NEW WATER CONSERVATION COMMITTEE MEMBERS TO BE FORWARDED TO MAYOR FOR APPOINTMENT (Councilor Romero-Wirth)

**UPDATES FROM SUBCOMMITTEE GROUPS:**

12. UPCOMING SUBCOMMITTEE MEETINGS(Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov), 955-219)

**MATTERS FROM PUBLIC:**

**MATTERS FROM STAFF:**

**MATTERS FROM COMMITTEE:**

**NEXT MEETING – (Councilor’s Conference Room):** TUESDAY, JUNE 11, 2019

**CAPTIONS:** Due BY 3:00 pm, May 27, 2019

**PACKET MATERIAL:** DUE BY 3:00 pm, May 29, 2019

**ADJOURN.**

Persons with disabilities in need of accommodations, contact the City Clerk’s office at 955-6520, five (5) working days prior to meeting date.

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