| 1  | CITY OF SANTA FE  |  |  |
|----|---|--|--|
| 2  | RESOLUTION NO. 2008 - <u>66</u>   |  |  |
| 3  | INTRODUCED BY:  |  |  |
| 4  | Finance Committee   |  |  |
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| 10 | A RESOLUTION  |  |  |
| 11 | RELATING TO A REQUEST FOR APPROVAL OF FOURTH QUARTER (YEAR-END)                             |  |  |
| 12 | BUDGET ADJUSTMENTS FOR FISCAL YEAR 2007/2008  |  |  |
| 13 | WHEREAS, the Governing Body of the City of Santa Fe, meeting in regular session on          |  |  |
| 14 | July 30, 2008, did propose to ask for budget adjustment; and:                               |  |  |
| 15 | WHEREAS, a Fourth Quarter Review by the Governing Body of the City of Santa Fe of           |  |  |
| 16 | the Fiscal Year 2007/2008 Budget has shown a need to address significant budget priorities. |  |  |
| 17 | NOW, THEREFORE, the Governing Body of the city of Santa Fe does request                     |  |  |
| 18 | authorization for budget adjustments as detailed on the attached Resolution Detail (see     |  |  |
| 19 | Attachments) hereby incorporated as part of this resolution.                                |  |  |
| 20 | NOW, THEREFORE, it is respectfully requested that authorization to implement the            |  |  |
| 21 | Fourth Quarter Budget Adjustments be granted by the Local Government Division of the New    |  |  |
| 22 | Mexico Department of Finance and Administration.  |  |  |
| 23 | PASSED, APPROVED and ADOPTED the 30 <sup>th</sup> day of July, 2008.                        |  |  |
| 24 | Duil Con  |  |  |
| 25 | DAVID COSS, MAYOR   |  |  |

| 1  | ATTEST:                      |                           |  |
|----|------------------------------|---------------------------|--|
| 2  |                              |                           |  |
| 3  | youanda y. Jig               |                           |  |
| 4  | YOLANDA Y. VIGIL, CITY CLERK |                           |  |
| 5  |                              |                           |  |
| 6  | APPROVED AS TO FORM:         |                           |  |
| 7  |                              |                           |  |
| 8  | M                            |                           |  |
| 9  | FRANK D. KATZ, CITY ATTORNEY |                           |  |
| 10 |                              |                           |  |
| 11 |                              |                           |  |
| 12 |                              | LOCAL GOVERNMENT DIVISION |  |
| 13 |                              | DEPARTMENT OF FINANCE AND |  |
| 14 |                              | ADMINISTRATION            |  |
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