City of Santa Fe



Agenda

CITY CLERK'S OFFICE DATE 1-26-11

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PUBLIC UTILITIES COMMITTEE MEETING

CITY COUNCIL CHAMBERS **WEDNESDAY, FEBRUARY 2, 2011 REGULAR MEETING - 5:00 P.M.**

- 1. CALL TO ORDER
- 2. **ROLL CALL**
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF CONSENT AGENDA
- 5. APPROVAL OF MINUTES FROM THE JANUARY 5, 2011 MEETING

INFORMATIONAL ITEMS

- Status Report on the Solid Waste Management Division. (Regina Wheeler) 6.
- 7. Wastewater Financial Update. (Bryan Romero)
- Updated Water Division Missions, Goals and Objectives. (Brian Snyder) 8.
- Public Utilities Department 2010 Accomplishments and 2011 Priorities and Policy 9. Direction. (Brian Snyder)

CONSENT CALENDAR

- 10. BDD Project Manager's Monthly Project Exception Report. (Rick Carpenter)
- 11. Update on Current Water Supply Status. (Victor Archuleta)
- Request for Approval of Resolution No. 2011-_____. A Resolution Directing Staff to 12. Prepare Revisions to the City's Long Range Water Supply Plan for the Governing Body's Review With a Specific Emphasis on Climate Change. (Claudia Borchert) (Councilor Calvert)

PUC - 2/2/11

FC - 2/14/11

 $CC - \frac{2}{23}/11$

13. Request for Approval of a Professional Services Agreement Between the City of Santa Fe and Amy Lewis for the Amount of \$75,870.00 Exclusive of NMGRT for the Municipal Watershed Management Project. (Dale Lyons)

PUC - 2/2/11 FC - 2/14/11 CC - 2/23/11

14. Request for Approval for Purchase of Miox On Site Disinfection System for Drinking Water at the Buckman 10 Million Gallon Reservoir for the Amount of \$75,000.00 Exclusive of NMGRT. (Michael Gonzales)

PUC - 2/2/11 FC - 2/14/11CC - 2/23/11

15. Request for Approval of Change Order No. 6 to the McDade Woodcock, Inc. Construction Agreement for SCADA System Installation – Water Division Pressure Reducing Valve (PRV) SCADA System, CIP # 3024 for the Amount of \$245,000 Exclusive of NMGRT. (Robert Jorgensen)

PUC – 2/2/11 FC – 2/14/11 CC – 2/23/11

DISCUSSION ITEMS AND ACTION ITEMS

- 16. Discussion and Request for Conceptual Approval of New PNM Caja del Rio Substation Site. (Rick Carpenter)
- 17. Request for Approval of Bill No. 2011-_____. An Ordinance Authorizing the Execution and Delivery of a Water Project Fund Loan/Grant Agreement by and Between the New Mexico Water Trust Board and the New Mexico Finance Authority (The "Lenders/Grantors") and The City of Santa Fe (The "Borrower/Grantee"), in the Aggregate Amount of Four Million Dollars (\$4,000,000), Being a Loan in the Amount of Eight Hundred Thousand Dollars (\$800,000) and a Grant in the Amount of Three Million Two Hundred Thousand Dollars (\$3,200,000); Evidencing an Obligation of the Borrower/Grantee to Utilize the Loan/Grant Amount Solely for the Purpose of Financing the Costs of Construction of the Buckman Surface Water Direct Diversion Project, and Solely in the Manner Described in the Loan/Grant Agreement; Providing for Payment of the Loan Amount Solely From Pledged Revenues; Certifying That the Loan/Grant Amount Together with Other Funds Available to the Borrower/Grantee, is Sufficient to Complete the Project; Approving the Form of and Other Details Concerning the Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent With This Ordinance; and Authorizing the Taking of Other Actions in Connection With the Execution and Delivery of the Loan/Grant Agreement. (No. 202-WTB) (Alan Hook) (Councilor Wurzburger, Councilor Calvert and Mayor Coss)

a. Request for Approval of BAR for the Amount of \$4,000,000.

PUC - 2/2/11 FC - 2/14/11

 $CC - \frac{2}{23}/11 - Request to Publish$

CC - 3/30/11 - Public Hearing

MATTERS FROM THE CITY ATTORNEY

ITEMS FROM STAFF

MATTERS FROM THE COMMITTEE

NEXT MEETING: WEDNESDAY, MARCH 2, 2011

ADJOURN

PERSONS WITH DISABILITIES IN NEED OF ACCOMODATIONS, CONTACT THE CITY CLERK'S OFFICE AT 505-955-6520, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE.