| 1 | CITY OF SANTA FE, NEW MEXICO |
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| 2 | RESOLUTION NO. 2011-58 |
| 3 | INTRODUCED BY: |
| 4 | C. Dominguet |
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| 10 | A RESOLUTION |
| 11 | APPROVING THE ADDITION OF CONSTRUCTION FOR THE FIRST SEGMENT OF |
| 12 | THE SOUTHWEST SECTOR AREA EFFLUENT RE-USE WATER LINE PROJECT TO |
| 13 | THE WASTEWATER CIP PROJECT LIST FOR FISCAL YEAR 2012/2013. |
| 14 | |
| 15 | WHEREAS, the proposed Southwest Sector Area Effluent Re-use Water Line Project |
| 16 | ("Project") is a water transmission and distribution system that will be used to deliver effluent re-use |
| 17 | water from the City of Santa Fe's Paseo Real Wastewater Treatment Plant to the Southwest Sector |
| 18 | Area of Santa Fe for use by the City of Santa Fe; and |
| 19 | WHEREAS, the Project consists of approximately four miles of 12" to 8" diameter water |
| 20 | line and includes a 200,000 gallon storage tank; and |
| 21 | WHEREAS, the City will use the Project to supply water for sport and recreational facilities; |
| 22 | and |
| 23 | WHEREAS, the first segment of construction will be from the connection point with the |
| 24 | MRC Line and extends to the vicinity of the intersection of Paseo Del Sol West and Jaguar Drive; and |
| 25 | WILEDEAS the construction cost for the first segment of the Project is 1.5 million dollars: |

| 1 | and |
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| 2 | WHEREAS, the first segment of the Project should be completed and coordinated with the |
| 3 | opening of the Southwest Area Node Park so that the water line is in service when the park opens. |
| 4 | NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE |
| 5 | CITY OF SANTA FE that the first segment of the construction of the Southwest Sector Area |
| 6 | Effluent Re-Use Water Line Project shall be placed on the to the Wastewater CIP Project List for |
| 7 | Fiscal Year 2012/2013 with the construction cost of five hundred thousand dollars (\$500,000). |
| 8 | PASSED, APPROVED, and ADOPTED this 26 th day of October, 2011. |
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| 10 | DidCos |
| 11 | DAVID COSS, MAYOR |
| 12 | ATTEST: |
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| 15 (| VOLANDA Y. VIGIL, CITY CLERK |
| 16 | APPROVED AS TO FORM: |
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| 18 | tho |
| 19 | GENO ZAMORA, CITY ATTORNEY |
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| 25 | M/melissa/2011 res/SW Sector Waterline |