

1 **CITY OF SANTA FE, NEW MEXICO**

2 **RESOLUTION NO. 2009-12**

3 **INTRODUCED BY:**

4 Councilor Calvert

5 Councilor Trujillo

6 Councilor Ortiz

7 Councilor Bushee

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10 **A RESOLUTION**

11 **SPONSORING THE 2009 SANTA FE CHILDREN'S WATER FIESTA AND WAIVING**
12 **THE FEE FOR THE USE OF THE SANTA FE COMMUNITY CONVENTION CENTER.**

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14 **WHEREAS**, the Fifth Annual Santa Fe Children's Water Fiesta is scheduled to be held
15 on May 6th & 7th, 2009; and

16 **WHEREAS**, the Water Fiesta invites fourth grade students from all of Santa Fe's public,
17 private, and home schools to attend an event focused on water conservation and participate in
18 educational activities providing knowledge that they can bring back to the classroom and share
19 with their families; and

20 **WHEREAS**, the Water Fiesta is sponsored by the City of Santa Fe and the event is
21 provided free of charge to the children; and

22 **WHEREAS**, the educational activities are provided by city staff, volunteers from county,
23 state, federal agencies, and non-profit organizations; and

24 **WHEREAS**, the Water Fiesta will host approximately 300 children per day requiring the
25 use of all eleven classrooms in the convention center and should the weather be bad, the main

1 ballroom would also be required; and

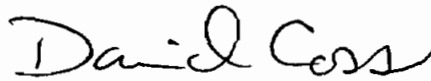
2 **WHEREAS**, it is appropriate to waive the fee for the use of the Santa Fe Community
3 Convention Center for this city sponsored non-profit event.

4 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
5 **CITY OF SANTA FE** that the fees for the use of the Santa Fe Community Convention Center
6 for the 2009 Santa Fe Children's Water Fiesta and subsequent years are waived.

7 **AND BE IT FURTHER RESOLVED** that the water conservation staff shall schedule
8 and confirm the dates and space needs of the event with the convention and visitors' bureau at
9 least one year in advance.

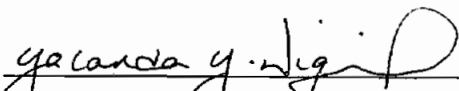
10 **AND BE IT FURTHER RESOLVED** that the fees for the use of the Santa Fe
11 Community Convention Center for other educational water events are waived.

12 PASSED, APPROVED, and ADOPTED this 28th day of January, 2009.

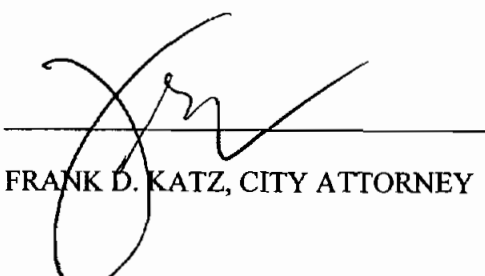
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15 DAVID COSS, MAYOR

16 ATTEST:

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19 YOLANDA Y. VIGIL, CITY CLERK

20 APPROVED AS TO FORM:

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23 FRANK D. KATZ, CITY ATTORNEY

24
25 jp/ca/jpmb/2009 res/children's water festival