## CITY OF SANTA FE, NEW MEXICO 1 2 **RESOLUTION NO. 2020-47 INTRODUCED BY:** 3 4 Councilor Michael J. Garcia 5 Councilor JoAnne Vigil Coppler 6 Councilor Renee Villarreal 7 8 9 A RESOLUTION 10 ADOPTING THE CITY OF SANTA FE MITIGATION PLAN. 11 12 WHEREAS, the City of Santa Fe is vulnerable to natural hazards such as flash floods, 13 wildfire, and drought, as well as human-caused hazards that can result in loss of life and property, 14 damage to the environment, economic hardship, and threats to the public's health and safety; and 15 WHEREAS, a Mitigation Plan for the City of Santa Fe, New Mexico (the "Plan") was 16 developed by City staff with input from members of the public; and 17 WHEREAS, the Plan recommends mitigation activities that will reduce loss of life and 18 property, damage to the environment, and threats to public health and safety by the natural and 19 20 human-caused hazards that face the City; and WHEREAS, the Federal Emergency Management Agency (FEMA) requires adoption of 21 the plan and updating every five years in order to ensure the City's continued eligibility for certain 22 categories of federal hazard mitigation funding. 23 NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE 24 CITY OF SANTA FE that the City of Santa Fe Mitigation Plan, dated April 2020 and attached

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| 1  | hereto as Exhibit A, is hereby adopted as an official plan of the City of Santa Fe. |   |
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| 2  | BE IT   | FURTHER RESOLVED that the City Manager shall ensure the Santa Fe                  |
| 3  | Emergency Management Director is:   |   |
| 4  | 1.  | Responsible for coordinating hazard mitigation planning and related actions and   |
| 5  |   | programs of the City of Santa Fe; and   |
| 6  | 2.  | Directed to bring appropriate revisions to the City's mitigation plan to the      |
| 7  | l   | Governing Body to reflect City issues as soon as possible and thereafter on an    |
| 8  |   | annual basis and prepare a report to the Governing Body. The report shall include |
| 9  |   | an assessment of progress made toward meeting the goals and objectives of the     |
| 10 |   | Plan and implementing specific actions identified in the Plan. The report shall   |
| 11 |   | include targets for the following year, including recommendations for any         |
| 12 |   | appropriate revisions to the Plan.  |
| 13 | PASSED, APPROVED, and ADOPTED this 9th day of December, 2020.                       |   |
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| 17 | ATTEST:   | ALAN WEBBER, MAYOR  |
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| 19 | yelanda y. Digi   |   |
| 20 | YOLANDA Y. VIGIL CITY CLARK   |   |
| 21 | APPROVED A  | AS TO FORM:   |
| 22 | 00  |   |
| 23 | bi Metry  |   |
| 24 | ERIN K. MCSHERRY CITY ATTORNEY  |   |
| 25 | Legislation/2020/Resolutions/2020-47 City Mitigation Plan Adoption                  |   |

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