

1 **CITY OF SANTA FE, NEW MEXICO**

2 **RESOLUTION NO. 2015-81**

3 **INTRODUCED BY:**

4  
5 Mayor Javier M. Gonzales

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10 **A RESOLUTION**

11 **EXTENDING THE TIME PERIOD BY WHICH STAFF SHALL PROVIDE A REPORT**  
12 **ON THE 2012 PARKS & TRAILS BOND PURSUANT TO RESOLUTION NO. 2015-50.**

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14 **WHEREAS**, Resolution No. 2015-50 directed City staff to provide a Final Accounting  
15 Report on the 2008 Parks & Trails Bond by June 26, 2015; and

16 **WHEREAS**, Resolution No. 2015-50 also directed City staff to provide a Final  
17 Accounting Report on the 2012 Parks & Trails Bond by July 27, 2015; and

18 **WHEREAS**, staff were required to put aside their normal duties and dedicate their time  
19 to compiling the information needed to comply with Resolution No. 2015-50 as it related to the  
20 2008 Parks & Trails Bond; and

21 **WHEREAS**, this diversion of staff resources left many other important projects behind  
22 schedule as the required report was completed; and

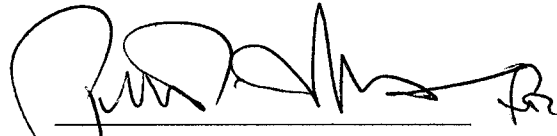
23 **WHEREAS**, due to the immense amount of staff time involved in compiling the report  
24 for the 2008 Parks & Trails Bond, a similar report on the 2012 Parks & Trails Bond was not  
25 completed as scheduled; and

1           **WHEREAS**, City staff must satisfy other critical requirements to keep the city  
2 organization functioning, including multiple audits of the city's finances and the preparation of  
3 the city's first capital budget and to do so must delay providing the 2012 report.

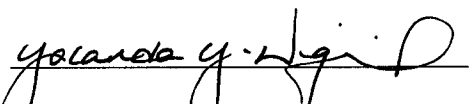
4           **NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**  
5 **CITY OF SANTA FE** that City staff shall provide the 2012 Parks & Trails Bond Final  
6 Accounting Report no later than October 30, 2015.

7           **BE IT FURTHER RESOLVED** that the 2012 Parks & Trails Bond Final Accounting  
8 Report shall include all material originally called for in Resolution No. 2015-50.

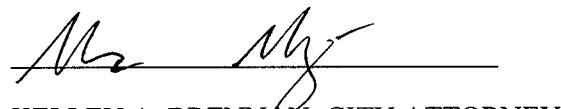
9           **PASSED, APPROVED AND ADOPTED** this 9<sup>th</sup> day of September, 2015.

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13 JAVIER M. GONZALES, MAYOR

13 ATTEST:

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16 \_\_\_\_\_  
17 YOLANDA Y. VIGIL, CITY CLERK

17 APPROVED AS TO FORM:

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19   
20 \_\_\_\_\_  
21 KELLEY A. BRENNAN, CITY ATTORNEY