

1 **CITY OF SANTA FE, NEW MEXICO**

2 **RESOLUTION NO. 2015-45**

3 **INTRODUCED BY:**

4  
5 Councilor Ronald S. Trujillo

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10 **A RESOLUTION**

11 **RECOGNIZING THE SECOND ANNUAL SANTA FE ADULT SOFTBALL LEAGUE**  
12 ***ZOZOBRA BURN-OUT TOURNAMENT* AND AUTHORIZING THAT THE TOURNAMENT**  
13 **BE HELD THIS YEAR AND EVERY YEAR THEREAFTER IN COORDINATION WITH**  
14 **THE KIWANIS CLUB; AND DIRECTING STAFF TO ASSIST IN FACILITATING THE**  
15 **EVENT.**

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17 **WHEREAS**, the Santa Fe Adult Softball League (“League”) is hosting the second annual  
18 *Zozobra Burn-Out Tournament* at the City of Santa Fe Municipal Recreation Complex (MRC); and

19 **WHEREAS**, the league has obtained permission from Kiwanis Club of Santa Fe to use the  
20 trademark “Zozobra” name for the event; and

21 **WHEREAS**, the tournament will begin at midnight on Friday evening, September 4, 2015,  
22 after the burning of Zozobra, and continue until Saturday, September 5 and Sunday, September 6, if  
23 necessary to complete the tournament; and

24 **WHEREAS**, the goal of the League is to bring in enough teams to create an economic  
25 benefit for the City of Santa Fe; and

1           **WHEREAS**, the first annual *Zozobra Burn-Out Tournament* brought 42 of teams (16 from  
2 out of town), over 500 players 300 fans to the event; and

3           **WHEREAS**, the tournament received many positive comments from participants; and

4           **WHEREAS**, local hotels, restaurants, and the city in general received a positive revenue  
5 impact from the tournament as a result of the large number of teams participating in the tournament.

6           **NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**  
7 **CITY OF SANTA FE** that the Governing Body hereby recognizes the second annual Santa Fe Adult  
8 Softball League *Zozobra Burn-Out Tournament* to be held this year and every year thereafter, in  
9 conjunction with the annual burning of *Zozobra* and coordination with the Kiwanis Club.

10           **BE IT FURTHER RESOLVED** that the Governing Body hereby authorizes the following:

11           1.       Staff is directed to assist the League in obtaining the necessary permits for the  
12               following:

- 13               •     Use of the MRC for the tournament;
- 14               •     Sports lighting at the MRC fields throughout the night;
- 15               •     Relief from the noise restrictions that would allow for a 30 second fireworks  
16               display at the beginning of the tournament and music throughout the evening;
- 17               •     Overnight camping for recreational vehicles to dry camp; and
- 18               •     Grilling for food preparation.

19               Permits shall include such reasonable conditions as protect the public health, safety  
20               and welfare.

21           2.       The City shall provide trash collection and janitorial service for the restrooms at the  
22               complex during the tournament.

23           3.       The League will line/drag fields in an effort to eliminate overtime costs for City  
24               Park's staff.

25           4.       The League to collect a parking fee and designate parking areas for recreational


1 vehicles.

2 **BE IT FURTHER RESOLVED** that the Governing Body respectfully requests the  
3 following of League:

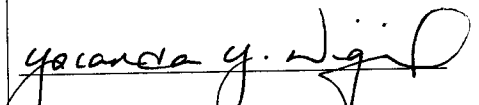
- 4 1 Consult with the City of Santa Fe Police Department and the Santa Fe County  
5 Sherriff's Office to ensure that adequate security is in place and if necessary, contract  
6 with a private security company to provide security.
- 7 2. Provide public service announcements and other means of communication so that the  
8 residents in the neighborhood of the MRC are aware of the tournament and related  
9 activities that will be occurring, along with the name of a League contact person who  
10 can be reached in the event there is a concern or complaint.

11 **BE IT FURTHER RESOLVED** that within 30 days of the tournament, staff shall report to  
12 the Governing Body the outcomes of the tournament, including without limitation, economic  
13 development statistics, unforeseen positive or negative fiscal impact, unintended consequences,  
14 League concerns and resident concerns.

15 PASSED, APPROVED and ADOPTED this 27<sup>th</sup> day of May, 2015.


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18 JAVIER M. GONZALES, MAYOR

19 ATTEST:

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22 YOLANDA Y. VIGIL, CITY CLERK

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APPROVED AS TO FORM:



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KELLEY A. BRENNAN, CITY ATTORNEY