City of Santa Fe



CITY CLERK'S OFFICE

POTE 1/13/15\_TIMF 2:56pm

STOMED BY Caryn Grosse

FOREMED BY Alianaltantus

# SANTA FE WATER CONSERVATION COMMITTEE MEETING CITY HALL - 200 LINCOLN AVE.

# CITY COUNCILORS' CONFERENCE ROOM

TUESDAY, JANUARY 20, 2015 4:00 PM TO 6:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF CONSENT AGENDA
- 5. APPROVAL OF MINUTES DECEMBER 9, 2014 WATER CONSERVATION COMMITTEE MEETING
- 6. CONSENT ITEMS

# **DISCUSSION ITEMS:**

- 7. OPEN GOVERNMENT & BOARD PROCEDURES IN THE "MODERN WORLD" (Zachary Shandler, 10 minutes)
- 8. SANTA FE 2013 OSE GPCD CALCULATOR (Tim Michael, 10 minutes)
- 9. DROUGHT, MONSOON AND WATER RESOURCE UPDATE (Rick Carpenter, 10 minutes)
- 10. CLIMATE ACTION TASKFORCE (Councilor Ives, 10 minutes)
- 11. DOMESTIC WELLS WITHIN CITY LIMITS (Stephan Wiman, 10 minutes)
- 12. DISCUSSION OF AGENDA TEMPLATE (Tim Michael, 10 minutes)
- 13. REVIEW OF MEETING PARLIAMENTARY PROCEDURE (Tim Michael, 10 minutes)
- 14. PROPOSED NEW WORKING GROUP: WATER SYSTEM MAP (Stephen Wiman, 10 minutes)

# **INFORMATIONAL ITEMS:**

- 15. GROUP REPORTS FROM WATER CONSERVATION COMMITTEE INITATIVES: (Councilor Ives, 30 minutes)
  - A. GROUP #2- WATER CONSERVATION EDUCATION/OUTREACH (10 minutes)
  - B. GROUP #3- WATER CONSERVATION CODES, ORDINANCES & REGULATIONS (10 minutes)
  - C. GROUP #4- REESTABLISH TREND OF NET ANNUAL REDUCTIONS IN PER CAPITA WATER USAGE AND IDENTIFYING LARGE WATER USERS (10 minutes)

# **MATTERS FROM STAFF:**

# **MATTERS FROM COMMITTEE:**

# **MATTERS FROM PUBLIC:**

# **NEXT MEETING – TUESDAY, FEBRUARY 10, 2015:**

CAPTIONS: JANUARY 26, 2015 @ 3 pm

PACKET MATERIAL: JANUARY 28, 2015 @ 3 pm

ITEMS FOR NEXT AGENDA:

- New Working Groups/Priorities
- •

# ADJOURN.

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.

# WATER CONSERVATION COMMITTEE INDEX JANUARY 20, 2015

| Cover Page   |   | Page 1        |
|--|---|---------------|
| Cover Page Mr. Pushard nominated Lisa Randall as temporary Chair, seconded by Mr. Roth, motion carried by unanimous voice vote.  Approval of Agenda  | The Water Conservation Committee Meeting was called to order by the Interim Chair, Lisa Randall at 4:00 pm in the City Councilor's Conference Room. Councilor Ives, Chair, resumed leadership at 4:30 pm  Mr. Pushard nominated Lisa Randall as temporary Chair, seconded by Mr. Roth, motion carried by unanimous voice vote.  Mr. Roth moved to approve the | Page 1 Page 2 |
| Amend Agenda: Accommodate Mr. Shandler's presentation when he arrives.   | Agenda as amended, second by Mr. Michael, motion carried by unanimous voice vote.   | rage 2        |
| Approval of Consent Agenda   | No Action needed  | Page 2        |
| Approval of Minutes, December 9, 2014  Corrections:  Mr. Michael clarified that his reason and desire not to vote on approval of the Water  Conservation Drought  Management Plan was not due to text of plan but the fact that it was listed as a consent agenda approval item. In fact it did not belong there in conformance with the spirit of the Open Meetings  Law. No change to the minutes noting reasons for abstaining from vote. | Mr. Roth moved to approve the minutes of December 9, 2014 as amended, second by Mr. Michael, motion carried by unanimous voice vote.  | Page 3        |
| CONSENT AGENDA   | None  | Page 3        |
| Discussion Items 7. Open Government and Board Procedures in the "Modern World" 8. Santa Fe 2014 OSE GPCD Calculator 9. Drought, Monsoon and Water  | Informational .   | Page 3-10     |

| Resource Update 10. Climate Action Taskforce 11. Domestic Wells Within City Limits 12. Discussion of Agenda Template 13. Review of Meeting Parliamentary Procedure 14. Proposed New Working Group: Water System Map Informational Items | No formal action, reports        | Page 10-11 |
|---|----------------------------------|------------|
| Group #2<br>Group #3<br>Group #4  | provided verbally.               |            |
| Matters from Staff  | Informational                    | Page 11    |
| Matters from Committee  | Informational                    | Page 11    |
| Next Meeting  | Tuesday, February 10, 2015       | Page 11    |
| Adjournment and signature   | Meeting was adjourned at 6:00 pm | Page 11    |

# SANTA FE WATER CONSERVATION COMMITTEE MEETING CITY HALL - 200 LINCOLN AVE. CITY COUNCILORS' CONFERENCE ROOM TUESDAY, JANUARY 20, 2015 4:00 PM TO 6:00 PM

# **MINUTES**

# 1. CALL TO ORDER

In the absence of the Chair and Vice Chair, the committee members present elected Lisa Randall, member to Chair the meeting. Councilor Ives, Chair resumed chairmanship at 4:30 pm.

Mr. Pushard nominated Lisa Randall as temporary Chair, seconded by Mr. Roth, motion carried by unanimous voice vote.

#### 2. ROLL CALL

#### Present:

Councilor Peter Ives, Chair Doug Pushard Bill Roth Stephen Wiman Nancy Avedisian Tim Michael Lisa Randall

# Not Present/Excused

Melessia McDonald Grace Perez Karen Schmitt

# **Member Absent**

Giselle Piburn

# **Others Present:**

Caryn Grosse, Water Conservation Specialist Robert Wood, Water Conservation Andrew Erdman, Water Resources Coordinator Alan Hook Zack Chandler, Assistant City Attorney Andy Otto, Santa Fe Watershed Association Elizabeth Martin for Fran Lucero, Stenographer

# 3. APPROVAL OF AGENDA

Amend agenda: Accommodate Mr. Shandler's presentation when he arrives.

Mr. Roth moved to approve the agenda as amended, second by Mr. Michael, motion carried by unanimous voice vote.

# 4. APPROVAL OF CONSENT AGENDA

None

# 5. APPROVAL OF MINUTES DECEMBER 9, 2014

#### **Corrections:**

Mr. Michael clarified that his reason and desire not to vote on approval of the Water Conservation Drought Management Plan was not due to text of plan but the fact that it was listed as a consent agenda approval item. In fact it did not belong there in conformance with the spirit of the Open Meetings Law. No change to the minutes noting reasons for abstaining from vote.

Mr. Roth moved to approve the minutes of December 9, 2014 as amended, second by Mr. Michael, motion carried by unanimous voice vote.

# 6. CONSENT AGENDA

# **DISCUSSION ITEMS:**

- 7. Open Government & Board Procedures in the "Modern World" (Zachary Shandler) City Attorney Shandler spoke to the WCC regarding the Open Meetings Law and stated that this committee sits at an intersection of two dynamic forces; water and technology. Many of you have served on this committee and other boards and have worked with the State Open Meetings Act and the State Inspection of Public Records Act. During the last 12 months with the explosion of social media there have been some changes to this area of the law. Technology is moving faster than we can keep up with. Mr. Shandler focused on three main areas:
  - 1) State Open Meetings Act which applies to the City
    Mr. Shandler that a quorum cannot be existent at a luncheon meeting or if you are
    discussing WCC business. A quorum is a quorum if you have more than ½ of the
    members, no matter where they are at. It was also noted that if you respond "reply
    all" in an e-mail that is known as an electronic rolling quorum which means you are
    talking and listening to each other not in the view of the public. That is a modern
    violation of the act.

Debate over Gila River. Everyone wants to know everything about what is said or thought about who are working on water issues. The one unofficial exception to this rule in an electronic quorum is that if a city staff sends out an e-mail about a meeting or meeting availability, you can reply to that. You can respond if our are or not available but if you go in to more detail and reply all then it starts talking about the topic of the electronic lunch. You may ask how anyone would even know about any of this stuff and this leads in to the Inspection of Public Records Act which also applies to the City. As 2015 committee members you have to accept that your life on e-mail has changed.

- 2) Inspection of Public Records and According to the Attorney General, if you conduct business over e-mail this is constituted as public record even if you are using your private e-mail account or phone.
- 3) Open Meetings Act and Inspection of Public Records Act Impact. Mr. Shandler informed the committee that when making public presentations on behalf of the WCC they could be recorded by a public attendee. They sometimes

result in attendees sending a tweet on content. If in fact you are making a statement that is your own personal comment, it should be delivered in that manner noting to the public that it is a "private opinion" not a statement from the WCC.

Q: What if I want to provide electronic material to group?

A: If you are providing material to your other committee members it will become a public document. If you have a handout you should provide it to staff before a meeting so it gets in the packet for the public to read.

Mr. Michael asked about documents for the WCC packet. If they are available on the City website does WCC need to have hard copy available at meetings?

Mr. Shandler said that it should be on the website so the public can see exactly what is being reviewed. If you are providing material that you have isolated from one meeting and you want to make sure that it is discussed in the next meeting, you need to make sure that staff gets that in advance so everyone comes to the room with this basic knowledge of what is going to be discussed.

Councilor Ives stated that on that note that on the agenda it lists when material is due for the packet so we are trying to be decent on the formalities.

Mr. Michael stated that was not his question. He stated if he did not have the documents with him could he direct the WCC to the website during meeting.

Mr. Pushard. As an example, I am going to talk tonight about a link to the spreadsheet, how do we do that.

Mr. Shandler stated that it might need to be printed out in advance. Mr. Shandler received a call from a reporter asking for the material for a specific meeting, they follow the agendas and it is their expectation if it says something it has to be in the packet.

Ms. Grosse stated that everything that is given to staff is included in the packet and anything that is handed out during a meeting is attached to the minutes and filed with the City Clerk's office.

Mr. Roth asked about quorum for working groups.

Mr. Shandler stated that as soon as you have a quorum you have to notice it as a public meeting.

Mr. Pushard stated that the process they have been following is that the work group reports are brought to the recorder and referred to in the minutes. Recorder includes it in next packet.

Mr. Shandler stated that he was trying to encourage WCC members to provide material in advance. The expectation that the media has is they want the report in advance and I am sure that is the public expectation.

Councilor Ives stated that he has proposed that we provide uplink for all city meetings as there is no unified system in place. Councilor Ives will speak to Melissa Byers regarding this procedure request.

Mr. Michael asked how documents are received for City Council Meetings. Councilor Ives stated that they are received as PDF files, no live links.

Ms. Grosse clarified that the PDFs in WCC packets do have live links.

Mr. Wood asked how long the live links need to be maintained.

Mr. Shandler will speak to the City Clerk's office and get word back to WCC.

Mr. Shandler stated that the inter-stream experience has really made him aware of what is expected.

Councilor Ives added the recent circumstances regarding the PRC hearing dealings with PNMs proposed shut down of plant. Councilor Ives Commented that much is happening as we speak.

Mr. Shandler offered his assistance to the WCC members should they have any questions. Thank you.

# 8. Santa Fe 2013 OSE GPCD Calculator (Tim Michael) (Exhibit A)

The purpose of this paper is to describe the OSE GPCD Calculator. It is based on the City of Santa Fe's 2013 submittal to the OSE. A PDF of the city submittal is attached. Although the full calculator is based on monthly data, 2013 annual results can be obtained as indicated in the summary table below.

Mr. Michael explained the summary of the table.

Mr. Roth asked about the 20% difference.

Mr. Michael noted that the denominator is different and it should line up a bit more in 2014.

Mr. Roth: In which way?

Mr. Michael stated that some served are not in the city but they will come in to the city.

Mr. Roth: So 119 will go down?

Mr. Michael: Yes

Mr. Roth: Does that mean that people not living in the city use less water overall than city residents? Mr. Roth commented that a total of 81,000 people are being served, some live in the city some don't; all you are doing is taking from that 81,000 and putting them in to the city of 68,000; the 81,000 probably is not going to change. Mr. Roth said that he is more concerned if there are 81,000 people using the water what is the average amount

they are using whether they live in the city or the county. Are you taking the same gallons and dividing it by 59,000 people; why would you do that?

Mr. Roth said if someone asked him what the GPCD is in Santa Fe it would be more that number.

Mr. Michael made reference to page 2, annual GPCD calculation is based on the following formula: GPCD = gallons annual water demand/(the number of persons served x 365 days per year). Annual water demand is the annual volume of water supplied to the utility minus water exported to customers not directly served by the utility. It includes non-revenue water and delivery system losses. In 2013, the water demand was 2,989,288,000 gallons (9,174 acre-feet).

Mr. Roth asked what the average number around the country is on water systems.

Mr. Pushard said that it is 9-10 average and asked why did they do this?

Mr. Pushard asked Mr. Michael; why did you do this?

Mr. Michael: Because I wanted to know and I found the other format confusing. I thought it to be useful for an annual report; which shows the comparison. In some way this is a suggestion.

Mr. Pushard: I concur that I like this format because it summarizes the year so I definitely would support to get this into written reports. Would it be possible for you to bring at next meeting, the value column for over the range of time. We could see the family, multi-family over time; to see which numbers are changing and which numbers aren't changing to help us focus where we are not getting much change.

Mr. Michael: I can do that, can estimate from 2002-2013.

Mr. Roth: Looking at the difference from multi-family and single family; is this because of landscaping? If it is a 28 gallon difference if you have a family of 4 living in an apartment vs. a family of 4 living in a house in Tierra Contenta, why is one using 1/3 more than the other. Is that outdoor water heaters, would that be a safe assumption that the number is going in to gardens and lawns.

Ms. Randall: It is a safe assumption on Santa Fe Public school property. They use triples or quadruples in the irrigation months.

Mr. Pushard said it is going to be assumed that our irrigation numbers are going to be about 40% of our total.

Councilor Ives said that it reflects that single-family use is 55% outdoor use.

Ms. Randall said for the next meeting agenda it would by Mr. Michael bringing back a change to column to those particular groupings.

Thank you to Mr. Michael.

Councilor Ives resumed Chairmanship.

9. Drought, Monsoon and Water Resource Update (Rick Carpenter) Andrew Erdman reported on behalf of Rick Carpenter. (Exhibit B)

Predictions for El Nino are 65% above normal precipitation, which is, up fro the September prediction and down from the summer prediction. It appears to have been the hottest summer on record, June through August record. Rio Grande flows look good, storage bad. Snow bank is at 70% of normal for this time of year. The settlement for Wild Earth Guardians excludes San Juan Chama Water from being encumbered for endangered species to the silvery minnow.

Ms. Randall asked what the benchmark for normal snow pack this time of year.

Mr. Hook responded that a 30-year average of the snow pack was determined 1980 – 2010.

Mr. Wiman asked, the number for San Juan Chama was 89% of allotments for 2014, is that correct? Mr. Erdman said that is correct. Mr. Wiman asked if there is a projection for 2015? Mr. Erdman said the projection is 100%, it is still with preliminary data. Mr. Wiman asked if they are still saying 100%. Mr. Erdman said, yes.

Mr. Pushard asked staff if they have gauges coming out of tunnels or reservoirs and if they monitor the depth of those reservoirs.

Mr. Erdman said that through the Bureau of Reclamation they are all monitored. Mr. Pushard said he has never seen in Mr. Carpenter's memo mentioning the depth of those because those reflect a good leading indicator if we are going to get our full allocation or not.

Mr. Erdman said that they will try to include that. It is fairly complicated because of the way some of the contracts are written for the individual reservoirs, staff will try to get a fact sheet put together. Mr. Pushard said that would be very helpful.

### 10. Climate Action Taskforce

Councilor Ives announced that Commissioner Holian is the Chair. The effort currently is to come forward by the end of the month for recommendations in the energy sphere. They will relatively be known as issues related to land, water and food security. As that working group makes recommendations up to the Climate Action Taskforce, Councilor Ives will bring to the WCC. It may be a little challenging in terms of timing since the meetings don't all align in such a way that insure that issues will be seen in a timely fashion. Climate Acton Taskforce is fundamentally grateful for the work that this committee has done over time at looking at water conservation measures. Councilor Ives has tried to assure that the reports put out by the WCC get to the Climate Action Taskforce members.

Ms. Randall asked if Councilor Ives is in attendance with these working groups. Councilor Ives reported that he is not consistently there as the working groups meet at different times.

Ms. Randall said that she sits son the Energy Efficiency and Renewable Energy and Financing, and she heard that the working group was focusing mostly on food.

Councilor Ives said that with the food plan put together by non-profit organizations in the city and county that has been an initial focus on food.

Mr. Andy Otto: A member of the sub-working group on water said that initially food was targeted but they actually have a sub working group of water and a sub working group on land.

WCC members were happy with the update.

# 11. Domestic Wells Within City Limits (Stephan Wiman)

Mr. Wiman asked about the status of the letter submitted last May.

Mr. Erdman answered that the letter is considered by the legal department to be sufficiently flawed and un-editable. The City Attorney feels that there are numerous problems with the letter and does not think that this letter is something that we are able to send out because there are a lot of questions about the jurisdictional issues about what rights the city has in relationship to these peoples wells.

Councilor Ives asked if the City Attorney could draft a letter that would provide notice to city water users including well users with regards to the cities rules and regulations and the necessity of anyone to comply with those.

Mr. Erdman added that he can talk to the City Attorney about the language for the letter and shared with the WCC that there is a concern about the mail list as well. We generated the mailing list through the State Engineers office. He will inquire as to what the concern is from the City Attorney.

Mr. Pushard said his recollection was that they had agreed it would be for all residents. That was the intent and that is why the letter was written in the way it was, a friendly reminder of water conservation and if you happen to have a well; just a reminder that you are covered by the water. Mr. Pushard said that if the City Attorney's issue is with mailing list they had already discussed and come to an agreement that it should go to all.

Mr. Erdman said that the concerns were more detailed and not related only to the mailing list.

Councilor Ives offered to meet with Mr. Erdman and Marcos in the City Attorney's office if an appointment could be coordinated. Ms. Randall asked if it was prudent for the working group to be included in this meeting. Councilor Ives stated that this might be possible, he would prefer to meet with the City Attorney first.

Mr. Michael reiterated that it is important to assure that Marcos was looking at the second version, not the first. Mr. Erdman will make sure that the correct version is being reviewed.

Mr. Pushard suggested wording for city code violations that WCC have submitted. He also expressed thanks to Mr. Michael for putting this together. They would like to get the city to approve as an amendment to the ordinance. This language we believe represents what is stated in the Ordinance. How do we move this forward?

Councilor Ives stated that in his mind the path forward is for him to sit down with our legislative liaison, Melessia Byers and bring back a draft of possible wording to the WCC.

Mr. Pushard said this is acceptable.

# 12. Discussion of Agenda Template (Tim Michael)

Mr. Michael (noted in packet) that he had expressed he did not want to vote on consent without the drought plan and therefore he abstained. He stated, "My primary reason was that I thought if we are voting on approval for something, it should be listed as voting item, not consent."

Councilor Ives stated that the agendas for the city are set by the chairman of the committee. When it comes to consent agendas they are frequently used and no violations of open meeting act. Consent agendas usually are brought into play when there are items that will not involve significant discussion or controversy.

Mr. Pushard directed the question to Mr. Michael, "If I understand there are 2 things that you want to change? One is an addition of a new item which is voting items."

Mr. Michael said; "yes, and I think I have a vision of the press going to meetings. I want to assure we are clear."

Mr. Pushard said he supports that. Second question is on grouping of the consent agenda and consent items. "I did not follow your logic on that."

Mr. Michael responded that he wasn't sure that his logic is good. He stated that when they approve the agenda he would like to see the consent agenda.

Councilor Ives said that he is following a format that he has used for all his time on the city council and will continue within that order. The Chair said he is happy to look at blocking off action items.

# 13. Review of Meeting Parliamentary Procedure (Tim Michael)

Mr. Michael stated that as a reminder he found himself failing to address the chairman and the recorder. There was a member of the public here and they should participate in the discussion. They should be reminded that there is a place on the agenda for extended comments.

Councilor Ives agreed.

# **14.** Proposed New Working Group: Water System Map (Stephen Wiman) (Exhibit C)

Mr. Wiman has a vision for another project and Mr. Michael has signed up to assist. Proposed working group consolidated in to one location. Map view. GIS. I have done various components of this. (In packet)

Mr. Roth said that he knows the GIS person and WCC should make time to talk to him. He will provide staff with the contact information.

Councilor Ives said that he did not think that GIS technology is either new or extraordinary. From his perspective it is a storied map and does not think it would be terribly difficult for staff to create.

Ms. Gross stated that there is a number of city staff that could do it. There are not enough GIS licenses to go around.

Councilor Ives is someone who does have a GIS license. It was recommended that Claudia Borchert be contacted at Santa Fe County and see what is available.

Mr. Wiman asked if there is a contact for the city.

Ms. Grosse said the contact is Rick Carpenter. Ms. Grosse said that they would need to prioritize with other project and task items.

Councilor Ives will contact GIS staff.

Mr. Wiman stated that he knows pieces of the map out there.

Mr. Pushard asked if they are all in agreement to form another working group, water system map.

Councilor Ives by consensus to replace domestic wells. Councilor Ives asked who would like to be a part of this working group. Tim Michael and Stephen Wiman.

# **INFORMATIONAL ITEMS:**

- 15. Group Reports From Water Conservation Committee Initiatives
  - A. Group #2 Water Conservation Education/Outreach No report, have not met.
  - B. Group #3 Water Conservation Codes, Ordinances & Regulations
     Mr. Pushard asked for time on the next agenda for an action item on WERS. He will provide a verbal report.

Mr. Pushard reported that version one is complete. He will send out an active link ahead of the meeting. It has spread sheets and best practices. It is a similar version to Senator Wirth's bill.

Mr. Roth offered information on an overarching organization called RESNET who works with HERS. They proposed drafting. WERS. One of the people driving it runs KD homes. Mr. Pushard would like the support of the WCC and expressed at next meeting. He would like the city to take credit for this.

Councilor Ives said that there are two aspects to this; one is the Ordinance and the other is a Resolution in support of measures to be introduced by Senator Wirth.

Ms. Grosse said that it would be useful to committee if they would write a short memo to committee for packet. Mr. Pushard will take on this task.

Mr. Pushard said that he will try to break out into 2 votes. We are going to sustainable Santa Fe. They voted to endorse and put together a group to get it into the building code.

Councilor Ives – 2 resolutions.

Mr. Roth: Plumbing code.

C. Group #4 – Reestablish Trend Of Net Annual Reductions in Per Capital Water Users Nothing to report.

# **MATTERS FROM STAFF:**

Ms. Grosse informed the members that she has hard copies of the drought plan if anyone would like to have one.

Ms. Grosse provided the WCC members with the 2015 meeting calendar. (Exhibit D)

# **MATTERS FROM COMMITTEE:**

Mr. Pushard asked in the 2013 water report has been published.

Ms. Grosse said no, she will ask Mr. Hook for a timeline.

# MATTERS FROM PUBLIC

None

# **Staff Follow Up for Future Meetings:**

• NEW WORKING GROUP PRIORITIES

# **NEXT MEETING - TUESDAY, FEBRUARY 10, 2015**

Reminder:

CAPTIONS: JANUARY 26, 2015 @ 3 pm

PACKET MATERIAL: JANUARY 28, 2015 @ 3 pm

# ADJOURN.

There being no further business to come before the Water Conservation Committee, the meeting was adjourned at 6:00 pm.

**Signature Sheet:** 

Lişa Randall, Interim Chair

Fran Lucero, Stenographer

ouncilor Peter Ives, Chair

# **OSE GPCD Calculator**

The purpose of this paper is to describe the OSE GPGD Calculator. It is based on the City of Santa Fe's 2013 submittal to the OSE. A pdf copy of the city submittal is attached. Although the full calculator is based on monthly data, 2013 annual results can be obtained as indicated in the summary table below.

Input data is shown in non-shaded cells. Calculated results are shown in grey-shaded cells.

# **Summary Table**

| Variable Title                       | Year 2013 Valu | ie    | Description  |
|--------------------------------------|----------------|-------|--|
| Household Size (Persons)             | 2.12409        |       | Persons per housing unit (household)   |
| Occupancy Status (Residential Units) | 37,134         |       | Number of housing units  |
| Occupied (Residential Units)         | 31,570         |       | Number of occupied housing units   |
| Vacancy Rate (Percent)               | 15.0           |       | 1 – (Occupied / Occupancy Status) (%)  |
| Group Quarters Population (Persons)  | 1,624          |       | Group quarters population  |
|                                      |                |       |  |
| Volume Diverted                      | Gallons        | AF    |  |
| Volume Imported                      | 1,665,588,000  | 5,112 | The state of the s |
| Volume Total Supply                  | 1,401,900,000  | 4,302 | Water imported via Buckman Direct Diversion  |
| Volume Exported                      | 3,067,488,000  | 9,414 | Sum Volume Diverted and Volume Imported  |
| Volume Avail to Customers (Demand)   | 78,200,000     | 240   | Water exported to customers outside the city   |
| Volume Avail to Customers (Demand)   | 2,989,288,000  | 9,174 | Volume Total Supply minus Volume Exported  |
| Volume SFR Billed                    | 1 540 004 400  |       |  |
| Volume MFR Billed                    | 1,548,384,400  | 4,752 | Single-family residential customers  |
| Volume ICI Billed                    | 294,927,400    | 905   | Multi-family residential customers   |
| Volume Other Metered                 | 636,430,700    | 1,953 | Industrial, commercial and institutional customers   |
| Volume Provided to Customers         | 162,445,700    | 499   | Other metered customers  |
| Totalio Fronded to Castofflers       | 2,642,188,200  | 8,109 | Sum Volume SFR, MFR, ICI Billed and Other Metered  |
| Volume Non-revenue (Demand-Provided) | 347,099,800    | 1.005 | Volume Avail to Customers (Demand) minus Volume  |
| Volume Reuse                         | 355,930,000    | 1,065 | Provided   |
|                                      | 000,930,000    | 1,092 | Reclaimed wastewater   |
| Number SFR Accounts                  | 00.407         |       | Average number of single-family residential accounts   |
|                                      | 28,495         |       | or nouseholds  |
| Number SFR Inactive Accounts         | 0              |       | Average number of inactive single-family residential accounts or households  |
| Number Active SFR Accounts           | 28,495         |       |  |
| Ni milian METO II II                 |                |       | Active minus inactive SFR accounts Average number of multi-family residential units or   |
| Number MFR Units                     | 10,414         | İ     | households   |
| Number Occupied MFR Units            | 8,854          |       | Average MFR units times occupancy ratio  |
| SFR Population                       |                |       |  |
| MFR Population                       | 60,526         |       | Number SFR accounts times Household Size   |
| Group Quarters Population            | 18,806         |       | Number MFR accounts times Household Size   |
| Total Population                     | 1,624          |       |  |
| rotar i opulation                    | 80,956         |       | Sum SFR, MFR and Group Quarters Population   |
|                                      | ·              |       |  |
| GPCD SFR                             | 70.09          |       | Volume (gallons) SFR Billed divided by (SFR Population times 365 days)   |
| GPCD MFR                             |                | J     | Volume (gallons) MFR Billed divided by (MFR  |
| GFCD WIFR                            | 42.97          |       | Population times 365 days)   |
| GPCD ICI                             | 04.54          | İ     | Volume (gallons) ICI Billed divided by (Total  |
|                                      | 21.54          |       | Population times 365 days)   |
| GPCD Other Metered                   | 5.50           |       | Volume (gallons) Other Metered divided by /Total   |
| ODOD O                               | 0.00           | ļ     | Population times 365 days)   |
| GPCD Overall                         | 101.16         |       | Volume (gallons) Available to Customer (Demand) divided by (Total Population times 365 days)   |
| City Population                      |                |       |  |
| • '                                  | 68,677         | 1     | 2010-2012 3-Year Estimate  |
| GPCD based on City Population        | 119.25         | İ     | Volume (gallons) Available to Customer (Demand)  |
|                                      | 118.20         |       | divided by (City Population times 365 days)  |

Toph the A

#### Discussion

The annual GPCD calculation is based on the following formula:

$$GPCD = \frac{gallons \ annual \ water \ demand}{(the \ number \ of \ persons \ served \times 365 \ days \ per \ year)}$$

Annual water demand is the annual volume of water supplied to the utility minus water exported to customers not directly served by the utility. It includes non-revenue water and delivery system losses. In 2013, the water demand was 2,989,288,000 gallons (9,174 acre-feet).

The number of persons served by the utility includes persons living in single-family residences, multi-family residences, and group quarters. The population living in single-family residences is obtained by multiplying the average number (28,495) of active single-family residential accounts (taken to be households) by the household size of 2.12409 persons per household, for a single-family residential population of 60,526 persons.

The population living in multi-family residences is obtained by multiplying the number (8,854) of occupied multi-family units (households) by the household size of 2.12409 persons per household, for a multi-family residential population of 18,806 persons.

The group quarters population is from American Community Service data. It is 1,624 persons.

Adding these classifications together results in a total population served by the water utility of 80,956 persons. This value is different than the population of Santa Fe city (69,969) from American Community Survey. The difference is 10,987 persons. Dividing this difference by the household size of 2.12409 indicates that the water utility services 5,172 accounts that are not in the city. The water utility should have data to verify this.

The water use rate in gallons per capita-day (GPCD) for the three classifications is:

For single-family residents, by dividing the volume of water billed to single-family accounts by the single-family population times 365 days.

Single - family Residential GPCD = 
$$\frac{1,548,384,000}{(60,526 \times 365)} = 70.09$$

For multi-family residents, by dividing the volume of water billed to multi-family accounts by the multi-family population times 365 days.

Multi – family Residential GPCD = 
$$\frac{294,927,400}{(18,806 \times 365)} = 42.97$$

Overall, by dividing overall demand to single-family accounts by the total population times 365 days.

Overall GPCD = 
$$\frac{2,989,288,000}{(80,956 \times 365)} = 70.09$$

# **Input Data**

# A. Demographic Data

# Data is based on ACS 2012 3-year Estimate (2010-2012)

Household Size (persons per household).

To find Household Size

American Fact Finder <a href="http://factfinder2.census.gov/faces/nav/jsf/pages/index.xhtml">http://factfinder2.census.gov/faces/nav/jsf/pages/index.xhtml</a>

Choose Advanced Search, Show Me All

**Choose Geographies** 

Choose Place - 160, State - New Mexico, Santa Fe city, New Mexico, Add to Your Selections, Close

Choose Topics, Housing, Occupancy Characteristic, Household Size, Close

Search by Average Household Size, Use Table B25010

2.12 owner occupied, 2.13 renter occupied

- Occupancy Status (total number of housing units).
- Occupied (number of occupied housing units).

To find Housing Occupancy Housing Type, DP04, Selected Housing Characteristics 37,134 Total Housing Units. 31,529 Occupied Housing Units

Group Quarters Population (persons). Group quarters include such places as college residence halls, residential treatment centers, skilled nursing facilities, group homes, military barracks, correctional facilities, and workers' dormitories.

To find Group Quarters Population, Table B26001 People, Basic Count/Estimate, Group Quarters Population

# B. Water Supply Data

- Volume Diverted (gallons of water diverted from local sources: Santa Fe River watershed, city wells and Buckman wells). The value is converted to acre-feet in the column to the right.
- Volume Imported (gallons of water imported from the San-Juan Chama via the Buckman Direct Diversion).
- Volume Exported (gallons of water exported to customers outside the city such as the county or Las Campanas).

# C. Billing Data

- Volume SFR Billed (gallons of water billed to single-family residential customers).
- Volume MFR Billed (gallons of water billed to multi-family residential customers).
- Volume ICI Billed (gallons of water billed to industrial, commercial and institutional customers).
- Volume Other Metered (gallons of water billed to other metered customers).
- Volume Reuse (gallons of reclaimed wastewater applied to other uses).

# D. Account Data

- Number SFR Accounts (average number of single-family residential accounts or households).
- Number SFR Inactive Accounts (average number of inactive single-family residential accounts or
- Number of MFR Units (average number of multi-family residential units or households).

Using the above 4 values of demographic data and 11 values of city-supplied water supply, billing and account data, the summary results can be calculated.

#### **Calculated Results**

- <u>Vacancy Rate</u> (percent; one minus the ratio of occupied single-family residents units to occupied single-family residential unit). The value is not used in the calculator, however, the occupancy ratio, or the ratio of occupied units to total units is used to calculate the number of occupied multifamily units.
- Volume Total Supply (gallons of water, the sum of the volume of water diverted and imported)
- Volume Available to Customer (Demand) (gallons of water, Volume Total Supply minus Volume Exported). This City Customer Demand is referred to in city documents as Demand and is the basis for the GPCD calculations.
- Volume Provided to Customers (gallons of water, the sum of SFR, MFR and ICI billed and Other Metered).
- <u>Volume Non-revenue (Demand-Provided)</u> (gallons of water). This value is not calculated by the calculator, but is readily available from the data.
- Number Active SFR Accounts (accounts, active minus inactive single-family residential accounts).
   An average based on monthly data.
- Number Occupied MFR Units (housing units, number multi-family residential units times the
  occupancy ratio, the ratio of occupied units to total units). An average based on monthly data.
- <u>SFR Population</u> (persons, the number of single-family residential accounts times the household size).
- MFR Population (persons, the number of multi-family residential accounts times the household size).
- Total Population (persons, the sum of single and multi-family and group quarters population).
- GPCD SFR (gallons per capita day; volume (gallons) SFR Billed divided by (SFR Population times 365 days).
- GPCD MFR (gallons per capita day; volume (gallons) MFR Billed divided by (MFR Population times 365 days).
- GPCD ICI (gallons per capita day; volume (gallons) ICI Billed divided by (Total Population times 365 days).
- GPCD Other Metered (gallons per capita day; volume (gallons) Other Metered divided by (Total Population times 365 days).
- GPCD Overall (gallons per capita day; volume (gallons) Available to Customers (Demand) divided by (Total Population times 365 days).

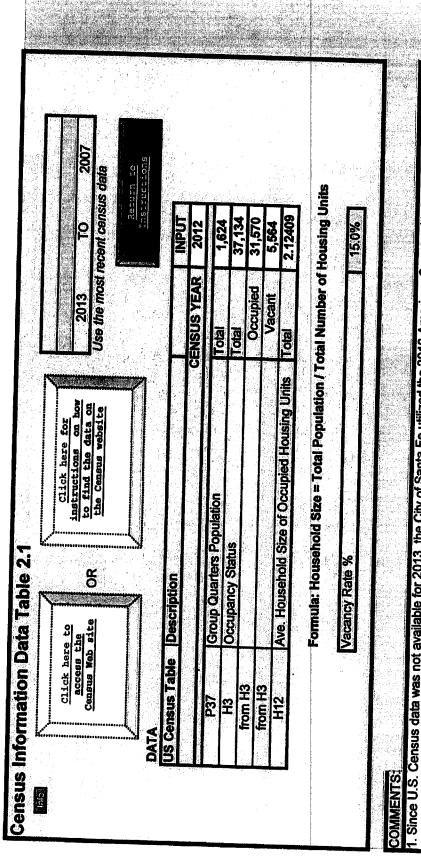
# **Auxiliary Data and Calculated Results**

City Population (persons).

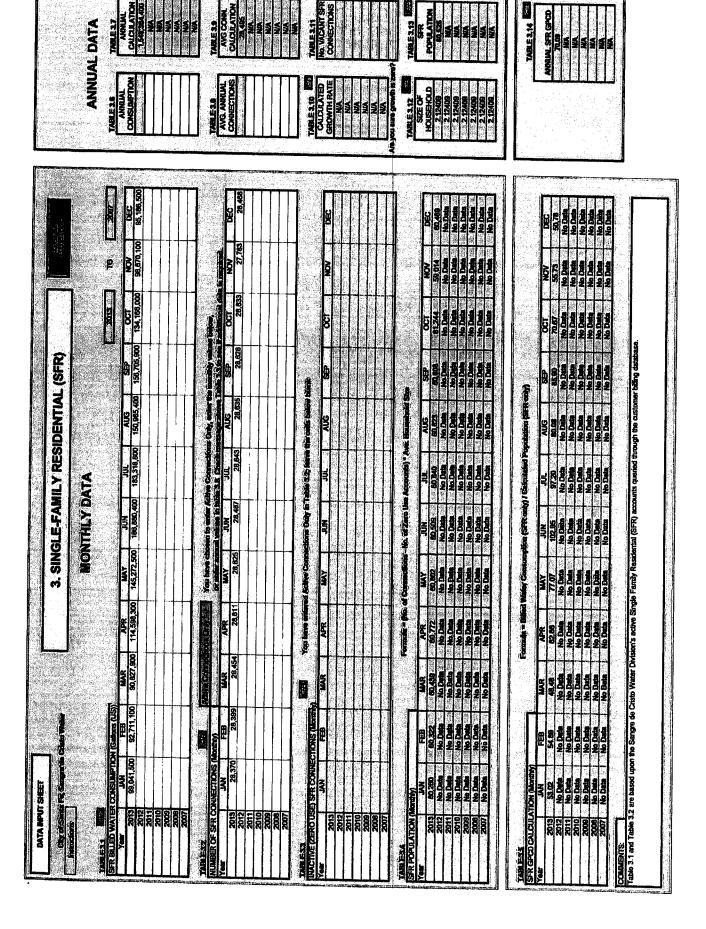
To find City Population ACS 2012 3-Year Estimates Persons, Basic Count, Table DP05

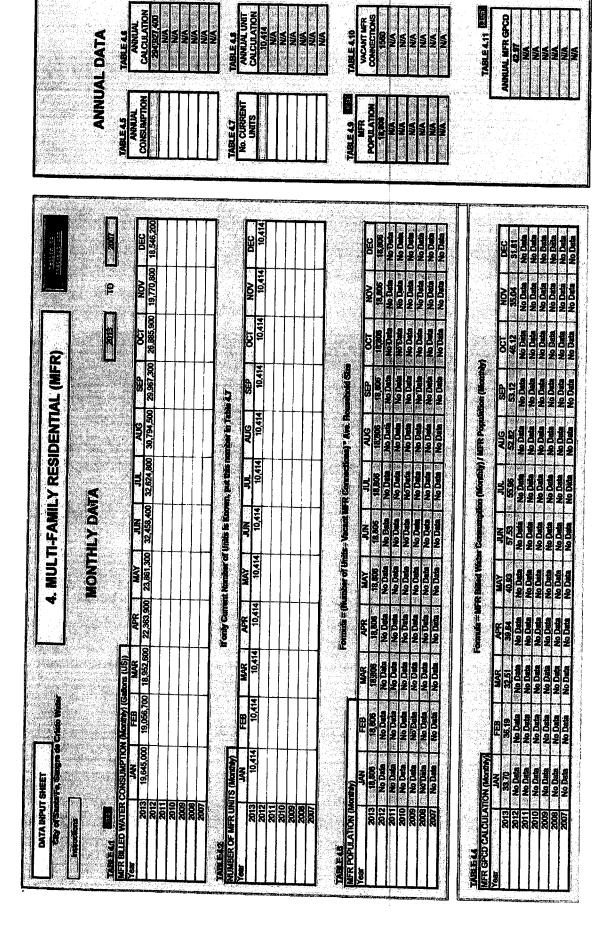
 GPCD based on City Population (gallons per capita day; volume (gallons) Available to Customers (Demand) divided by (City Population times 365 days).

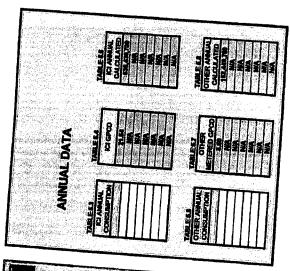
ðæ



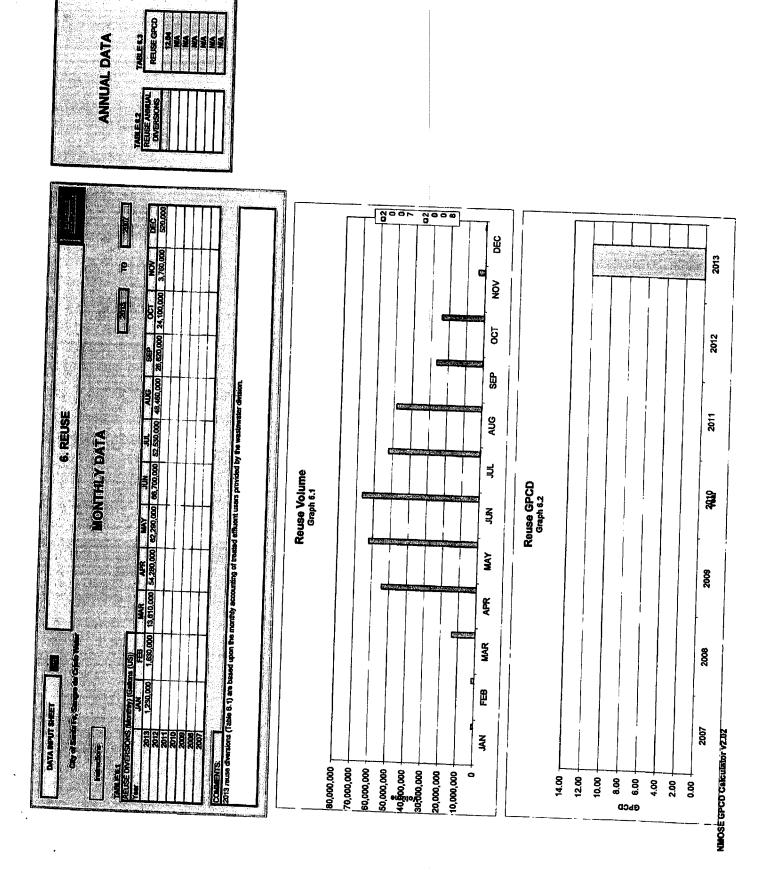
the ave. household size of owner-occupied units with the ave. household size of renter-occupied units (found within Table DP04: 2010-2012 2010-2012 ACS 3-Year Estimates). 2. The ave. household size of occupied housing units was calculated by taking the weighted average of 1. Since U.S. Census data was not available for 2013, the City of Santa Fe utilized the 2012 American Community Survey's (ACS) 3-year estimate for the group quarters population (Table B26001: 2010-2012 ACS 3-year estimates) and for the occupancy status (Table DP04: ACS 3-Year Estimates). See formula within row 17: column E.

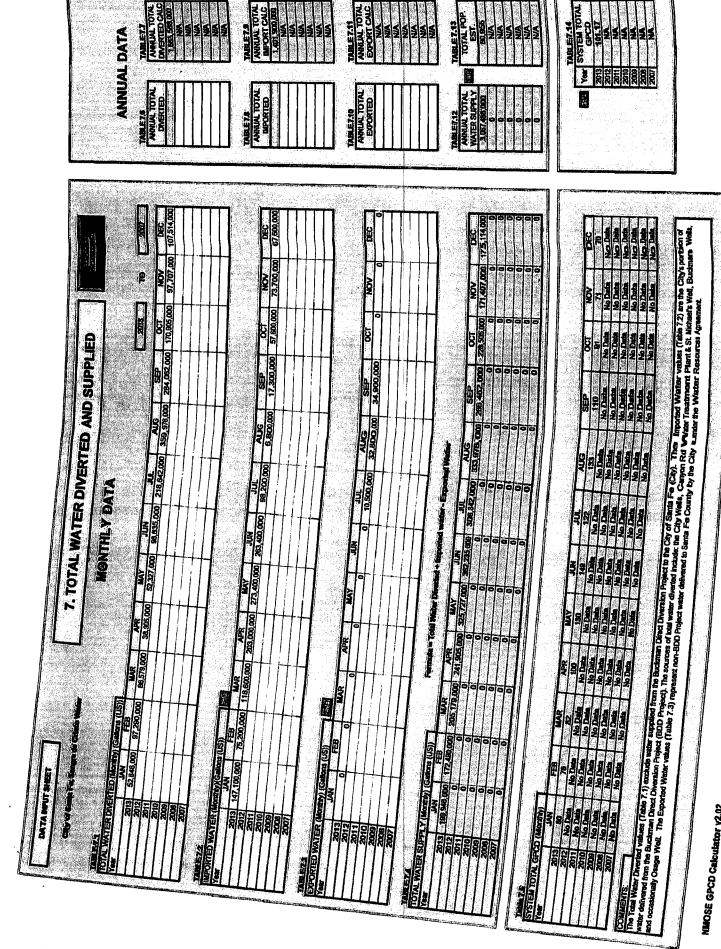


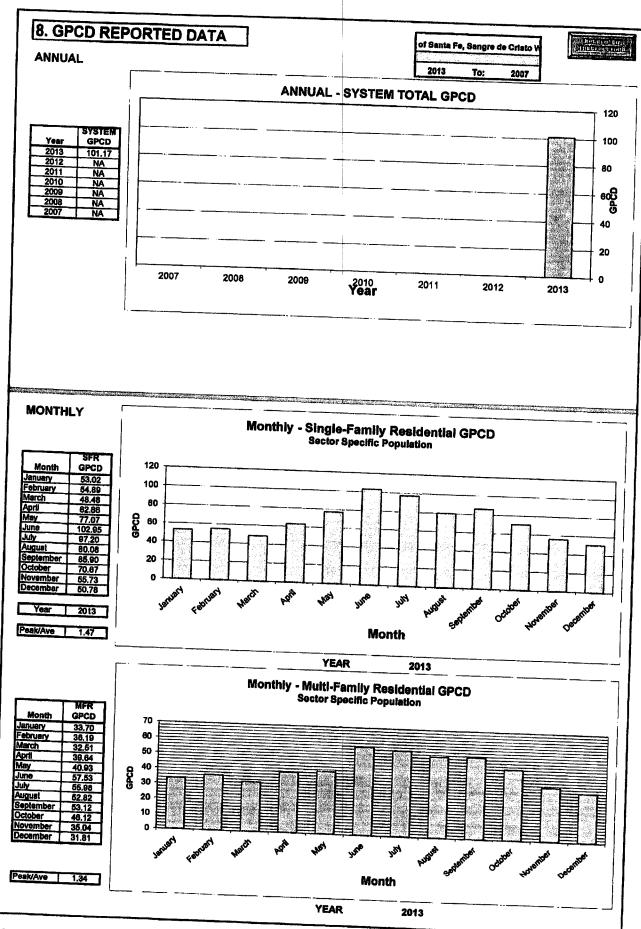




| H. Carlotte  |  |   |   |
|--|--|---|---|
|  | 901 257 15<br>901 257 15<br>901 257 15   | 981<br>81   | 500   |
|  | 12 A VOX 20  | NOV<br>5.629.830  | Dog Mathered coa  |
|  | 2001<br>2001<br>2001<br>2001<br>2001   | 200<br>000<br>000<br>000<br>000<br>000<br>000<br>000<br>000<br>000  | Ost.  |
| (C) AND  | ORF IGHT   | 27.72<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50<br>20.50 | reconser billing of databases.  |
| MOKAL.   | 00 00 00 00 00 00 00 00 00 00 00 00 00   | ANG   | of through the constance refine   |
| 6. INDUSTRIAL, COMMERCIAL & INSTITUTIONAL, (IC) AND OTHER IS | BATA CONTRACTOR  | 31.880.500  | nesembles des   |
| MERCAL   | MONTHLY BATA   | 31.145,700  | Hole Recounts o   |
| EME, COM   |  | <u>@</u>  | ts ectivo Comuning 2. Impetion  |
| MDUST  |  | 887 - S. S. S. S. S. S. S. S. S. S. S. S. S.  | Popular Divisio   |
| 9  | <b>]</b>   | 35 A S  | Sauge de Citt<br>Médicit : 1. Fin   |
|  |  | 題寫  | is Cristo Water Co  |
| DATA BOUT SEEL   |  | (2.5) rode<br>10.50<br>10.50<br>10.50   | Mon (Table 5.1) to settine Sangare  |
|  | 200 (Carror (C | 200   Common Com  | The forward was consumption (Table 5.1) is based upon the Sanger do Citizo Water Division's safe Commercial account usage, devised frought the customer billing detailed. The Other Medical consumption (saving the customer billing detailed.) The Other Medical consumption |
|  |  | <b>46</b> 8   | 2 g   |







150 5 GPCD 20 O ONon-Revenue Water ដ 2 2013 8 2012 Annual Analysis of GPCD - Viewer DOther Metered (based on Total Population) 2011 <u>0</u> **3030** OMFR - System Total 2009 DSFR - System Total 2008 2007 425.32 Non-Revenue Volume Million Gallone (US) Overall Annual GPCD (based on Total Population) MALUEI WALUEI WALUEI WALUEI WALUEI **Total Supplied** NA NA PALUE NA NA PALUE NA NA PALUE NA NA PALUE NA NA PALUE NA NA PALUE City of Santa Fe, Sangre de Cristo Water 9. Annual Reporting Performance Non-Revenue Water 2007 Other Metered ICI MFR - System Total 2 52.40 SFR - System Total 2012 2012 2011 2010 2010 2008 2008 2013

# **MEMORANDUM**

TO:

City of Santa Fe Public Utilities Committee

City of Santa Fe Water Conservation Committee

**Buckman Direct Diversion Board** 

FROM:

Rick Carpenter, Water Resources and Conservation Manager

RC

VIA:

Nick Schiavo, Public Utilities Department and Water Division Director

DATE:

December 18, 2014

SUBJECT: 40th Monthly Update on Drought and Water Resource Management

# CURRENT UPDATE – GENERAL WATER RESOURCE MANGEMENT

As the Committee/Board is aware, our region is still suffering through a drought. Our region has gone through four consecutive years of record drought and heat. In fact, recent data suggests that this past summer was the hottest on record (June-August). This fourth consecutive year of drought has eased somewhat, but will still likely present significant challenges to all water purveyors, utilities, and irrigators going forward into the next year.

July/August/September yielded good summer rains due to a series of moist northeast cold fronts and monsoonal flow, but the monsoons generally exited by early October. Many models are predicting the likelihood of a return of an El Nino weather pattern, 65% chance of normal to above normal precipitation (but down from 75% in spring/summer projections, but up from 50% chance from the September projections) over the next several months. This could mean good precipitation for the winter months (snow pack). El Nino seems to be weakening relative to early predictions, but normal to above normal snow pack is still likely this coming winter. The December 4, 2014 NOAA ENSO update states that:

ENSO-neutral (El Nino) conditions continue. Positive equatorial sea surface temperature (SST) anomalies continue across the Pacific Ocean. There is an approximate 65% chance that El Nino conditions will be present during the Northern Hemisphere winter and that they will last into the Northern Hemisphere spring 2015 season.

Frb. Lit B

It is worth noting that City of Santa Fe has invested in a robust and diverse portfolio of four distinct water supply sources that allows for flexibility in meeting demand: Buckman well field, City well field, Canyon Road Water Treatment Plant on the Upper Santa Fe River, and the Buckman Direct Diversion on the Rio Grande. Supply from these groundwater and surface water sources are expected to be adequate in meeting local demands.

# **LOCAL CONDITIONS**

# Source of Supply Utilization Summary

#### November 2014

| City Wells                   | 23.14mg/m  | 64.89af/m  |
|------------------------------|------------|------------|
| Buckman Wells                | 00.0mg/m   | 00.0af/m   |
| CRWTP                        | 38.01mg/m  | 116.92af/m |
| BRWTP                        | 132.45mg/m | 406.49af/m |
| Other Wells(Osage, MRC, etc) | 0.18mg/m   | 0.56af/m   |

# Upper Santa Fe River/CRWTP

|  | Total Combined<br>Reservoir Level | Santa Fe Snow Gage | Reservoir Inflow |
|--|-----------------------------------|--------------------|------------------|
| December 16, 2014                          | 12.30%                            | 19.00 inches       | 1.16 MGD         |
| 5-Year Average for This Date (2009 – 2013) | 46.03 %                           | 20.80 inches       | 1.44 MGD         |

As of December 16, total combined storage in Nichols and McClure reservoirs is 12.3% of total (or about 480 acre-feet of storage). Some flows have been by-passed due to construction on the new intake facilities. Minor inflows are expected to continue for the near future and so the reservoirs have been managed to allow for water treatment plant production, active construction, and draining/drying.

# **Buckman Regional Water Treatment Plant (BDD)**

Flows in the Rio Grande are relatively good for this time of year, and turbidity has been generally good. The BDD has been able to divert and treat in line with demand.

# REGIONAL CONDITIONS

# **Rio Grande Basin**

Surface flows in the Rio Grande and its tributaries through mid-Dec have been relatively good. However, storage levels in regional reservoirs is still very low. A good snow pack this coming winter is essential if there is to be significant carry over storage in regional reservoirs for next high demand season.

UPDATE: Wild Earth Guardians (WEG) has either filed law suits or Notices of Intent (NOI's) against the US Army Corps of Engineers, Bureau of Reclamation, State of Colorado, State of NM, and MRGCD, citing endangered species act compliance concerns (SW willow fly catcher and silvery minnow). Other entities continue to contemplate the efficacy of filing as an "intervener" with the Court. The City of Santa Fe, Santa Fe County, and the BDD continue to be unnamed in the suits/NOI's, although there is some indication that imported SJCP water could become part of future legal proceedings.

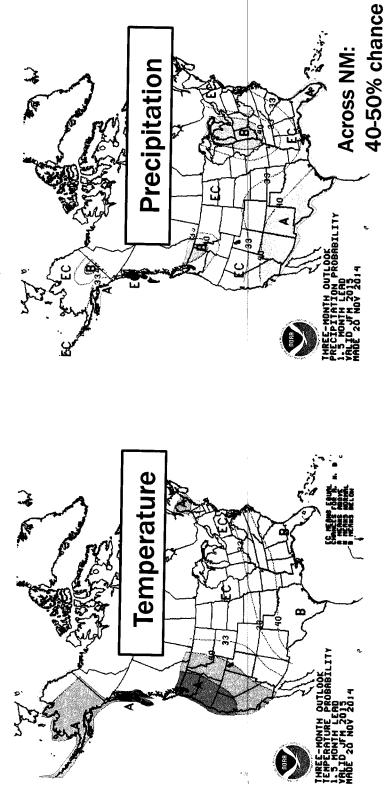
Additionally, in October the federal government listed the yellow billed cuckoo as an endangered species in portions of the middle and upper Rio Grande basins. The cuckoo's habitat generally includes, but extends, the habitat already occupied by the flycatcher and minnow. The implications of this new listing by the federal government are currently be analyzed by staff and consultants. The Rio Grande meadow jumping mouse may also become listed by the federal government in the coming months. Jumping mouse habitat generally includes that of the cuckoo but also may include adjacent riparian meadows and wetlands further away from the wetted river flood plain. Updates will be provided by staff as necessary.

# San Juan Basin

It should be stressed that, conditions could significantly worsen for San Juan Chama Project deliveries next year, if the drought persists, due to a lack of carry-over storage in Heron Reservoir and other reservoirs in the system. Heron Reservoir is currently at a very low level. However, the San Juan Basin as well as the local Sangre de Cristo Mountains have already experienced several early and mid-November snow storms.

The Bureau of Reclamation has recently indicated that SJCP deliveries this year will be 89%, which marks the first time since the inception of the SJCP Project that total firm yield deliveries were not completely met.

# Winter 2015 Climate Outlook issued 20 Nov 2014



Equatorial Pacific Ocean anomalies have been El Niño to the rescue this winter? Maybe ... strengthening for the past month

of Above-avg

precipitation

# PROPOSED NEW WORKING GROUP: WATER SYSTEM MAP

# **GEOGRAPHIC COMPONENTS:**

Call-out box for San Juan-Chama Project

Water rights & which entities hold them.

Expiration dates, if applicable?

Otowi Gage – as that is the one of the benchmarks for Rio Grande flow

Location of Early Warning System – to detect flooding in Los Alamos Canyon and possible incursion of LANL contaminants above BDD diversion

Diversion Site - and what treatment is accomplished there

Maximum water amount that can be extracted?

Water rights & who owns them

What other processes occur there (such as sand removal)?

Buckman Well Field (and does any BWF water flow to the BRWTP? If any, what %age)

Who owns the water rights? City or County or both?

Expiration dates, if applicable?

Notation that water is moved 11 miles and 1,100 vertical feet from diversion site toBRWTP

Location of solar arrays and rating of each

**Buckman Road Water Treatment Plant** 

Key Storage Tanks

Key Distribution Lines

Outline of Santa Fe River Watershed (from a commonly accept source)

McClure and Nichols Reservoirs (date built, last refurbished) - I did this for a column article.

Storage capacity of each

Maximum amount of water that can be retained.

Canyon Road Water Treatment Plant

Sn. 1.4 1

City Well Field

Waste Water Treatment Plant

# BIG PICTURE QUESTIONS to be included on map:

For every source where we extract water (BDD broken down by native Rio Grande water vs. Chama, well fields, reservoirs), how much water has to be "returned" and what are the specific locations where return must occur?

What are the City's obligations to the Rio Grand Compact?

What, specifically, is required of discharge from the Waste Water Treatment plant?

How do you explain City ownership of water in Elephant Butte?

How much water does the City "own" in Elephant Butte and what are the circumstances under which it can be released?

# **2015 Meeting Schedule**

# **Santa Fe Water Conservation Committee**

Location: City Councilors' Conference Room, 200 Lincoln Avenue

Time: 4-6 PM

Day: Second Tuesday of the month (except as noted)

| Meeting Date                  | Caption Deadline, 3 PM        | Packet Material Deadline, 3 PM |
|-------------------------------|-------------------------------|--------------------------------|
| January 13, 2015              | Tuesday, December 23, 2014    | Monday, December 29, 2014      |
| February 10, 2015             | Monday, January 26, 2015      | Wednesday, January 28, 2015    |
| March 10, 2015                | Monday, February 23, 2015     | Wednesday, February 25, 2015   |
| April 14, 2015                | Monday, March 30, 2015        | Wednesday, April 1, 2015       |
| May 12, 2015                  | Monday, April 27, 2015        | Wednesday, April 29, 2015      |
| June 9, 2015                  | Friday, May 22, 2015          | Wednesday, May 27, 2015        |
| July 14, 2015                 | Friday, June 26, 2015         | Monday, June 29, 2015          |
| August 11, 2015               | Monday, July 27, 2015         | Wednesday, July 29, 2015       |
| September 10, 2015 (Thursday) | Monday, August 24, 2015       | Wednesday, August 26, 2015     |
| October 15, 2015 (Thursday)   | Monday, September 28,<br>2015 | Wednesday, September 30, 2015  |
| November 10, 2015             | Monday, October 26, 2015      | Wednesday, October 28, 2015    |
| December 9, 2015              | Friday, November 20, 2015     | Monday, November 23, 2015      |

Exhibit D