### CITY OF SANTA FE, NEW MEXICO 1 2 **RESOLUTION NO. 2014-97** INTRODUCED BY: 3 4 Councilor Carmichael Dominguez 5 6 7 8 9 A RESOLUTION 10 AUTHORIZING AND APPROVING SUBMISSION OF A COMPLETED APPLICATION 11 FOR FINANCIAL ASSISTANCE AND PROJECT APPROVAL TO THE NEW MEXICO 12 FINANCE AUTHORITY TO REFUND THE NEW MEXICO FINANCE AUTHORITY 13 14 **CONVENTION CENTER LOAN** 15 WHEREAS, the City of Santa Fe, New Mexico ("Governmental Unit") is a qualified entity 16 under the New Mexico Finance Authority Act, Sections 6-21-1 through 6-21-31, NMSA 1978 17 ("Act"), and the Santa Fe City Council ("Governing Body") is authorized to borrow funds and/or 18 issue bonds for financing of public projects or for refinancing of outstanding bonds or loans for 19 20 benefit of the Governmental Unit; and WHEREAS, the New Mexico Finance Authority ("Authority") has instituted a program for 21 financing of projects from the public project revolving fund created under the Act and has developed 22 an application procedure whereby the Governing Body may submit an application ("Application") for 23 24 financial assistance from the Finance Authority for public projects; and WHEREAS, the Governing Body has undertaken a plan to refund the New Mexico Finance 25

| 1  | Authority Convention Center Loan dated March 28, 2006 ("Refunding") for the benefit of the           |
|----|--|
| 2  | Governmental Unit, and   |
| 3  | WHEREAS, the application prescribed by the Authority has been completed and submitted                |
| 4  | to the Governing Body and this resolution approving submission of the completed Application to the   |
| 5  | Authority for its consideration and review is required as part of the Application.                   |
| 6  | NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE   |
| 7  | CITY OF SANTA FE, NEW MEXICO:  |
| 8  | Section 1. All action heretofore taken by the Governing Body and the Governmental                    |
| 9  | Unit and their respective officers and employees in connection with the Application and the          |
| 0  | Refunding are hereby ratified, approved and confirmed.   |
| 1  | Section 2. The completed Application submitted to the Governing Body is hereby                       |
| 2  | ratified, approved and confirmed.  |
| 13 | Section 3. The officers and employees of the Governing Body and the Governmental                     |
| 4  | Unit are hereby directed and requested to submit the completed Application to the Authority for its  |
| 15 | review, and are further authorized to take such other action as may be requested by the Authority in |
| 16 | its consideration and review of the Application and to further proceed with arrangements for         |
| 17 | financing the Refunding.   |
| 8  | Section 4. All acts and resolutions in conflict with this resolution are hereby rescinded            |
| 19 | annulled and repealed.   |
| 20 | Section 5. This resolution shall take effect immediately upon its adoption.                          |
| 21 | PASSED APPROVED AND ADOPTED this 10 <sup>th</sup> day of December, 2014.                             |
| 22 | t m  |
| 23 | Jan m M  |
| 24 | JAVIER M. GONZALES, MAYOR  |

| 1  | ATTEST:  |
|----|--|
| 2  |  |
| 3  | goranda y ng   |
| 4  | (YOLANDA Y. WIGIL, OTY CLERK                                     |
| 5  |  |
| 6  | APPROVED AS TO FORM:   |
| 7  | 1/1/1. 1 B   |
| 8  | ally A. Muran  |
| 9  | KELLEY A. BRENNAN, CITY ATTORNEY                                 |
| 10 |  |
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| 21 | ,  |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 | M/Melissa/Resolutions 2014/2014-97 Convention Center_loan refund |

ITEM # 14-12/4



| NMFA Use Only:               |     |
|------------------------------|-----|
| App. #:                      | -PP |
| FA assigned:                 |     |
| Legislative<br>Authorization |     |

# PUBLIC PROJECT REVOLVING FUND BUILDING APPLICATION

## I. GENERAL INFORMATION

### A. <u>APPLICANT/ENTITY</u>

|                                    |                   |   |                |          |               | App       | olication Da | ate:           | 11/21/2014      |
|------------------------------------|-------------------|---|----------------|----------|---------------|-----------|--------------|----------------|-----------------|
| Applica                            | nt/Entity:        | City of S                                 | Santa Fe       | ,        |               | *         |              |                |                 |
| Address                            |                   | 200 Line                                  | oln Avenue,    | Santa F  | e, NM 87501   |           |              |                |                 |
| County                             |                   | Santa Fe                                  | County         |          | Census Tract: |           | 4            |                |                 |
| Federal                            | Employer Identifi | cation Nur                                | uber (EIN) a   | as issue | d by the IRS: |           | 85-          | 60001          | 68              |
| Legislative District:              |                   |   | Senate: 24, 25 |          | House         | : 46, 47, |              |                |                 |
| Phone:                             | 505-955-6885      | Fax:                                      | 505-955-6      | 6745     | Email Add     | ress:     | hrhausma     | an@ci          | .santa-fe.nm.us |
| Individual Completing Application: |                   | Helene Ha                                 | ausman         |          |               |           | 11(0)(1      | .sama-1e.mm.us |                 |
| Address: 200 Linco                 |                   | coln Avenue, Room 122, Santa Fe, NM 87501 |                |          |               |           |              |                |                 |
| Phone:                             | 505-955-6885      | Fax:                                      | 505-955-67     | 745      | Email Addı    | ress:     | hrhausma     | n@ci           | santa-fe.nm.us  |

# B. CONSULTING PROFESSIONALS (Bond/Legal Counsel, Architect, Engineer, etc.), if available:

| Firm:                      |  | First Southwest Company (FINANCIAL ADVISOR)                  |                       |                         |                              |  |  |
|----------------------------|--|--|-----------------------|-------------------------|------------------------------|--|--|
| Contact:                   |  | George Williford   |                       |                         |                              |  |  |
| Address:                   |  | 325 North St Paul Street, Suite 800, Dallas, Texas 75201     |                       |                         |                              |  |  |
| <b>Phone:</b> 214-953-8705 |  | Fax:   | 214-840-5081          | Email Address:          | George.Williford@firstsw.com |  |  |
| Firm:                      |  | Modrall, Sperling, Roehl, Harris & Sisk, P.A. (BOND COUNSEL) |                       |                         |                              |  |  |
| Contact:                   |  | Duane Brown  |                       |                         |                              |  |  |
| Address:                   |  | 500 Fou  | rth Street, N.W., Sui | te 1000, Albuquerque, I | NM 87102                     |  |  |

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| Phone:   | 505-848-1807 | Fax:    | 505-848-9710      | Email Address:   | duanebrown@modrall.com      |
|----------|--------------|---------|-------------------|--|-----------------------------|
| C. PR    | IMARY CONTA  | CT PERS | SON:              | and the second s | <u> </u>                    |
| Name:    |              | City of | Santa Fe          |  |                             |
| Contact: |              | Helene  | Hausman           | rayana yani dangan da layan gan karjana da da da yan nagaring yang kaba dan Mayang da Hasa gan   |                             |
| Address: |              | 200 Lin | coln Avenue, Room | 122, Santa Fe, NM 875  | 01                          |
| Phone:   | 505-955-6885 | Fax:    | 505-955-6745      | Email Address:   | hrhausman@ci.santa-fe.nm.us |

### II. PROJECT SUMMARY

- A. Project Description. Complete the following information, using additional paper if necessary. Include any additional documents that may be useful in reviewing this project, i.e. architectural designs, feasibility studies, business plan, etc.
  - 1. Description of the project.

Refunding of Loan from NMFA to City of Santa Fe pursuant to Loan Agreement dated March 28, 2006 in original amount of \$42,220,000. Callable principal maturities to be refunded (2017-2035) that total \$34,550,000.

| 2. Proposed Project Start Date: N/A    | Proposed Project Completion Date: N/A                              |
|--|--|
| When do you need NMFA funds available? | Early 2015, in order to take advantage of favorable interest rates |

- 3. How will the ongoing maintenance, operation, and replacement of this project be funded? Through operating revenues, as has historically been the case.
- Provide a detailed drawdown schedule for project payments. The schedule may reflect monthly or quarterly payments.

# B. Total Project Cost & Sources of Funds Detail.

| Construction Activities                | NMFA Funds<br>Requested | Other Public<br>Funds* | Private Funds | Total  |
|--|-------------------------|------------------------|---------------|--|
| Planning and Design                    | \$                      | \$                     | <b>s</b>      | \$ 0.00  |
| Construction                           | <b>S</b>                | \$                     | S             | And the second s |
| Equipment                              | s                       | \$                     | •             | The second secon |
| Infrastructure Activities              |                         |                        |               | \$ 0.00  |
| Facility Acquisition                   | \$                      | \$                     | e             |  |
| Land Acquisition                       | \$                      | S                      | •             | \$ 0.00  |
| Utilities (Electric, Gas, Water, etc.) | s                       | \$                     | <b>5</b>      | \$ 0.00  |

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| Engineering and Architectural | <u> </u> | \$      | s       | \$ 0.00         |
|-------------------------------|----------|---------|---------|-----------------|
| Project Refunding             | <u> </u> | \$      | s       | \$37,200,000(1) |
| City Costs of Issuance        | <u></u>  | \$      | \$      | \$130,000       |
| NMFA Commitment Fee           | \$       | \$      | \$      | \$190,000       |
| Total Cost:                   | \$ 0.00  | \$ 0.00 | \$ 0.00 | \$37,520,000    |

<sup>(1)</sup> Assumes existing 2015 and 2016 maturities are not included in refunding.

| Sour     | ce   | Amount                             | Terms / # of Years  |
|----------|--|------------------------------------|---|
|          |  | \$                                 |   |
|          | · Age well-and the transfer of | \$                                 |   |
|          |  | s                                  |   |
| Tota     | <b>:</b>   | \$ 0.00                            |   |
| <b>C</b> | ochig approved for this  | s project. Explain any exceptions. | _   |
| C.       | Will this project requir   | e right-of -way acquisition?       | te has been approved, or is in the process  Yes \( \sum \) No \( \subseteq \)  on may or may not delay beginning of |
| C.<br>D. | Will this project require If yes, specify any right project.   | e right-of -way acquisition?       | Yes ☐ No ⊠<br>on may or may not delay beginning of  |

E. Does this project require a Joint Powers Agreement (JPA)? Yes 🗌 No 🛛 If yes, provide a copy of the JPA, which should include a list of the current membership.

#### III. FINANCING

|           | ARRO E ALV   | ARCINO   |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|
| <b>A.</b> | 1. Specify the revenue to be pledged as security for the NMFA loan (a revenue source must pledged for this type of project). |  |  |  |  |  |  |
|           | ☐ Municipal Local Option GRT – please specify: ☐ County Option GRT – please specify:   |  |  |  |  |  |  |
|           | Other Tax-Based Revenue:   | Lodger's Tax and Convention Center Fees (This has been security since the original financing.) |  |  |  |  |  |
|           | State-Shared GRT   | zmanomg.)  |  |  |  |  |  |
|           | ☐ Law Enforcement Funds  |  |  |  |  |  |  |

|           |             | Fire Protection Funds  |
|-----------|-------------|--|
|           |             | ☐ Net System Revenues:   |
|           |             | Other Revenue:   |
|           | 2           |  |
|           | 2. 1        | Is there an alternative revenue source available to pledge to pay debt service in the event that the primary pledged revenue is unavailable or insufficient? Yes \(\sumbdow\) No \(\sumbdow\) If yes, specify:   |
|           | 3. F        | Preferred financing term: 20 ½ years.  |
| В.        | Is a        | ny debt being repaid from the revenue source(s) referenced in A (1)? Yes ⊠* No ☐  * Existing loan for project - held by NMFA   |
|           | If y<br>pai | es, provide bond or loan documents and payment schedule for any existing debt service being defect that would be used to repay a NMFA loan.  |
|           |             | IV. READINESS TO PROCEED ITEMS   |
| <b>A.</b> | The f       | following items must accompany this application in order for this application to be considered lete:   |
|           | NA          | Equipment cost breakdown (if applicable)   |
|           | X           | Three most recently completed fiscal year audit reports - <a href="http://www.santafenm.gov/archived_cafr">http://www.santafenm.gov/archived_cafr</a> (FY 10-11 and FY 12-13); <a href="http://www.santafenm.gov/finance">http://www.santafenm.gov/finance</a> (FY 12-13). |
|           | X           | Current unaudited financials – Attached for lodger's tax.  |
|           | X           | Current fiscal year budget - http://www.santafenm.gov/finance  |
|           | NA          | Verification of ownership of land where project will be located  |
|           | NA          | Documentation that each non-NMFA project funding source has been approved, or is in the process of being approved (if applicable)  |
|           | NA          | Joint Powers Agreement (if applicable)   |
| В.        | In add      | lition, complete the following information, using additional paper as necessary. These will be required prior to disbursement of NMFA proceeds:  |
|           | NA          | Provide a detailed drawdown schedule for project payments  |
|           | NA          | Final technical information for the project, stamped and approved by a registered engineer   |
|           | NA          | Cost breakdown of the project, certifiable by either an engineer or architect  |
|           | NA          | Area map, site map, and floor map (if applicable)  |
|           | NA          | Verification of ownership of land where project will be located  |
|           | NA          | Documentation that each Non-NMFA project funding source has been approved, or is in the process of being approved (if applicable)  |
|           | NA          | Documentation showing status of right-of-way acquisition (if applicable)   |

| NA  | Explanation of land ownership arrangements (if applica   | able)   |
|---|--|---|
| NA  | List all required permits and licenses necessary to complete this project. Detail the status of each item, a plan of action, and time frame for completing incomplete permits and licenses. Also provide a copy of all permits and licenses. |   |
| NA  | Is there litigation pending which would have a bearing on this project or applicant?  Yes \( \subseteq \text{No X} \)  |   |
|   | If yes, provide a complete summary of all circumstance   | es relating to such litigation.                           |
|   | Indicate the regular meeting dates for your authorizing Month.   | body: 2 <sup>nd</sup> & 4 <sup>th</sup> Wednesdays of the |
| V. CERTIFICATION  |  |   |
| I certify that:   |  |   |
| We have the authority to request and incur the debt described in this application and, upon award, will enter into a contract for the repayment of any NMFA loans and/or bonds.                                   |  |   |
| We will comply with all applicable state and federal regulations and requirements.  |  |   |
| To the best of my knowledge all information contained in this application is valid and accurate and the submission of this application has been authorized by the governing body of the undersigned jurisdiction. |  |   |
| Signature:  | Comfg 12/10/14   | Title: Mayor  |
| Jurisdictio   | n: City of Santa Fe  |   |
| Print Name  | e: Javier M. Gonzales  | Date: 12/10/14  |
| Signature:  | -53/Uz-  | Date: 12/10/2014  |
| City Mana   | ger: Brian K. Snyder   | _   |