

CITY OF SANTA FE, NEW MEXICO

RESOLUTION NO. 2014-64

INTRODUCED BY:

A RESOLUTION

AMENDING THE GENERAL PLAN FUTURE LAND USE MAP TO CHANGE THE DESIGNATION OF 0.64± ACRES OF LAND FROM VERY LOW DENSITY RESIDENTIAL (1-3 DWELLING UNITS PER ACRE) TO COMMUNITY COMMERCIAL ON THE NORTHEAST CORNER OF JEMEZ ROAD AND AIRPORT ROAD (“3197 AND 3197 JEMEZ ROAD” GENERAL PLAN AMENDMENT, CASE NO. 2014-43).

WHEREAS, the agent for the owner of the subject property (the L-Fam Partnership) has submitted an application to amend the General Plan Future Land Use Map designation of the property from Very Low Density Residential (1-3 dwelling units per acre) to Community Commercial;

WHEREAS, pursuant to Section 3-19-9 NMSA 1978, the General Plan may be amended, extended or supplemented; and

WHEREAS, the Governing Body has held a public hearing on the proposed amendment, reviewed the staff report and the recommendation of the Planning Commission and the evidence obtained at the public hearing, and has determined that the proposed amendment to the General

1 Plan meets the approval criteria set forth in Section 14-3.2(E) SFCC 1987; and

2 **WHEREAS**, the reclassification of the Property would be substantially consistent with
3 the provisions of the General Plan to maintain a compact urban form and to encourage infill
4 development and mixed use neighborhoods; and

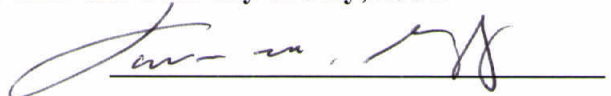
5 **WHEREAS**, the reclassification of the Property will not allow a use or change that is
6 inconsistent with prevailing uses of the area or with the historic uses of the Property, and will not
7 have adverse impacts upon the surrounding neighborhood; and

8 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
9 **CITY OF SANTA FE:**

10 **Section 1.** That the General Plan Future Land Use Map classification for the Property
11 be hereby amended as shown in the General Plan Future Land Use Map attached hereto
12 [EXHIBIT A] and incorporated herein by reference.

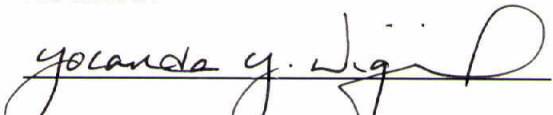
13 **Section 2.** Said General Plan amendment and any future development plan for the
14 Property is approved; no conditions of approval are required.

15 **PASSED, APPROVED and ADOPTED this 30th day of July, 2014.**

16 

17 **JAVIER M. GONZALES, MAYOR**

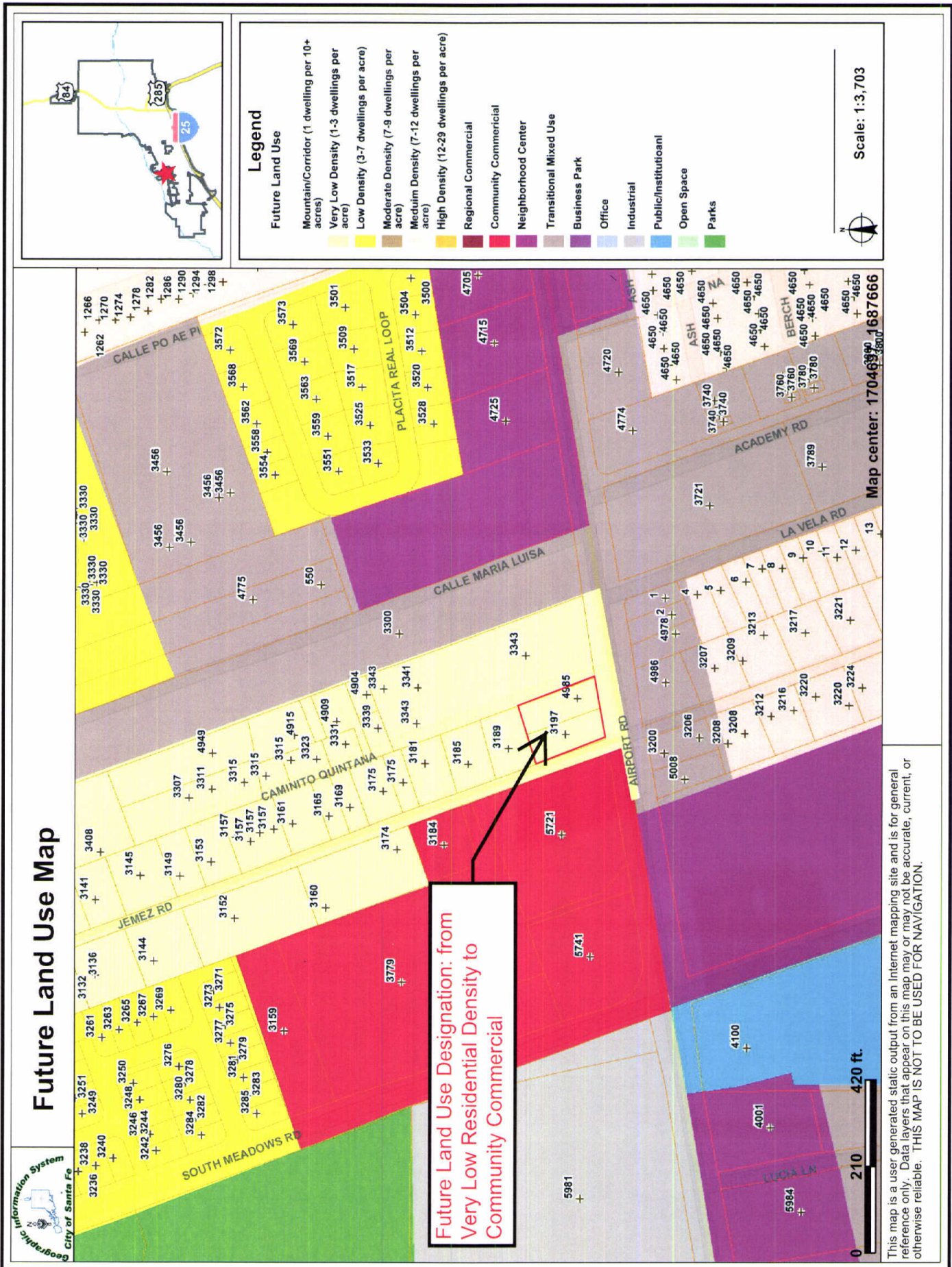
18 **ATTEST:**

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20 **YOLANDA Y. VIGIL, CITY CLERK**

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22 **APPROVED AS TO FORM:**

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25 **KELLEY A. BRENNAN, CITY ATTORNEY**



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