

1 CITY OF SANTA FE, NEW MEXICO

2 RESOLUTION NO. 2014-31

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10 A RESOLUTION

11 AMENDING THE GENERAL PLAN FUTURE LAND USE CLASSIFICATION FROM
12 RESIDENTIAL - RURAL/MOUNTAIN/CORRIDOR (1 DWELLING UNIT PER ACRE) TO
13 GENERAL COMMERCIAL FOR A 4.65± ACRE PARCEL OF LAND LOCATED
14 APPROXIMATELY 1,100 FEET NORTH EAST OF SILER ROAD ON THE NORTH SIDE
15 OF AGUA FRIA STREET (2791 AND 2797 AGUA FRIA STREET) WITHIN T17N, R9E,
16 SECTION 33 N.M.P.M., SANTA FE COUNTY NEW MEXICO ("2791 AND 2797 AGUA
17 FRIA STREET (RIVERA) REZONING," CASE NO. 2013-101).

18 WHEREAS, the agent for the owners of that certain parcel of land comprising 4.65± acres
19 located approximately 1,100 Feet North East of Siler Road on the north side of Agua Fria Street
20 (2791 And 2797 Agua Fria Street) within T17N, R9E, Section 33 N.M.P.M., Santa Fe County New
21 Mexico (the "Property") has submitted an application to amend the General Plan Future Land Use
22 Map classification of the Property from Residential – Rural/Mountain/Corridor (1 dwelling unit per
23 acre) to “General Commercial”; and

24 WHEREAS, pursuant to Section 3-19-9 NMSA 1978, the General Plan may be amended,
25 extended or supplemented; and

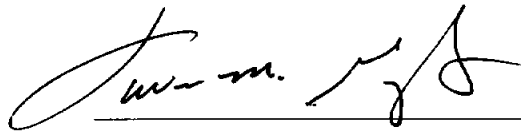
1 **WHEREAS**, the Governing Body has held a public hearing on the proposed amendment,
2 reviewed the staff report and the recommendation of the Planning Commission and the evidence
3 obtained at the public hearing, and has determined that the proposed amendment to the General Plan
4 meets the approval criteria set forth in Section 14-3.2(D) SFCC 1987; and

5 **WHEREAS**, reclassification of the subject property would be consistent with the General
6 Plan Themes and Policies for Land Use (General Plan, Chapter 3) and Growth Management (General
7 Plan, Chapter 4); and

8 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
9 **CITY OF SANTA FE:**

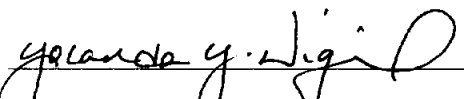
10 **Section 1.** That the General Plan Future Land Use Map classification for the Property
11 be and hereby is amended as shown in the General Plan Amendment legal description attached hereto
12 as EXHIBIT A and incorporated herein.

13 **PASSED, APPROVED, and ADOPTED this 30th day of April, 2014.**

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17 ATTEST:

JAVIER M. GONZALES, MAYOR

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20 YOLANDA Y. VIGIL, CITY CLERK

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22 APPROVED AS TO FORM:

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25 KELLEY A. BRENNAN, INTERIM CITY ATTORNEY

PERIMETER LAND DESCRIPTION, OF THE RIVERA TRACT

THE RIVERA TRACT LYING WITHIN SECTION 33, T.17N., R.9E., N.M.P.M., CITY AND COUNTY OF SANTA FE, NEW MEXICO, SAID PERIMETER BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE RIVERA TRACT WHICH LIES S79°06'26"W, 119.10 FEET FROM A BLM BRASS CAP STAMPED LOT 23 AP4, SHC 417, TR1,

THENCE S64°06'16"W, 37.05 FEET TO A POINT;
THENCE S60°49'17"W, 79.97 FEET TO A POINT;
THENCE S59°05'31"W, 247.04 FEET TO A POINT;
THENCE S55°36'21"W, 3.18 FEET TO A POINT;
THENCE N13°57'04"W, 194.52 FEET TO A POINT;
THENCE S57°28'03"W, 49.98 FEET TO A POINT;
THENCE N13°02'25"W, 243.94 FEET TO A POINT;
THENCE N42°17'51"E, 370.63 FEET TO A POINT;
THENCE N62°05'20"E, 77.09 FEET TO A POINT;
THENCE S15°20'23"E, 545.34 FEET TO THE POINT OF BEGINNING,
CONTAINING 4.32 ACRES MORE OR LESS, ALL AS SHOWN ON PLAT RECORDED
JANUARY 16, 2014 IN PLAT BOOK 769, PAGE 10, OFFICE OF THE SANTA FE
COUNTY CLERK.