



# Agenda

CITY CLERK'S OFFICE

DATE 11/24/15 TIME 4:11p

SERVED BY Chris Sanchez

RECEIVED BY [Signature]

## VETERANS ADVISORY BOARD MEETING

**Wednesday, December 2, 2015**

**Market Station**

**Conference Room**

**500 Market Station**

**3:00 p.m.-5:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: November 4, 2015
4. New Business:
  - a. Action Item:
    - Veterans Webpage discussion
    - Discussion regarding potential organization to administer portion of Veterans Funds
    - Veterans Fitness Passes
5. Old Business:
  - a. N/A
6. Comments from the Chair and Commissioners
7. Report from Staff
8. Public Comment
9. Adjournment

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520  
five (5) working days prior to date.**