



# Agenda

CITY CLERK'S OFFICE

DATE 4/7/14 TIME 2:05pm

SERVED BY Chris Sanchez

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## VETERANS ADVISORY BOARD MEETING

**Wednesday, April 13, 2016**

**Market Station**

**Conference Room**

**500 Market Station**

**3:00 p.m.-5:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: February 10, 2016 and March 9, 2016
4. New Business/Action Items:
  - a. Fund Administration – Summary of Procedure – Greg Scargall and Chris Sanchez
  - b. Marketing Plan – Greg Scargall
  - c. Housing Plan – Hank Hughes, Phillip Chavez and Elinor Reiners
  - d. 50 Anniversary of the Vietnam War, The Commemorative Partner Program – Chris Calvert
5. Old Business:
  - a. Veterans Data – Ken Dettelbach
  - b. Housing Fair – Greg Scargall
  - c. Purple Heart/Disable Parking Spaces – Hana Mabel
  - d. Update on 4<sup>th</sup> of July Resolution – Chris Sanchez
6. Comments from the Chair and Advisory Members
7. Report from Staff
8. Public Comment
9. Adjournment

***Persons with disabilities in need of accommodations, please contact the City Clerk's office at (505) 955-6521 five (5) working days prior to the meeting date.***