



# Agenda

CITY CLERK'S OFFICE

DATE 4/7/14 TIME 3:04

SERVED BY Chris Sanchez

RECEIVED BY [Signature]

## HUMAN SERVICES SPECIAL COMMITTEE MEETING

**Tuesday, April 12, 2016**

**Market Station**

**Conference Room**

**500 Market Station**

**2:00 p.m.-4:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: February 19, 2016
4. New Business/Action Items:
  - a. Discussion and recommendations for Human Services 2016-2017 RFP #'16/24/P Funding
5. Old Business
6. Comments from the Chair and Committee Members
7. Report from Staff
8. Matters from the Floor
9. Adjournment

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520 five (5) working days prior to meeting date.