



# Agenda

CITY CLERK'S OFFICE

DATE 3/24/16 TIME 11:50a

SERVED BY Chris Sanchez

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## CHILDREN AND YOUTH COMMISSION MEETING

**Tuesday, March 29, 2016**

**Market Station**

**Conference Room**

**500 Market Station**

**6:00 p.m.-7:00 p.m.**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: February 23<sup>rd</sup>, 2016
4. New Business:
  - a. Discussion regarding vacant Commission Seat – Daniel Slavin
  - b. Preliminary Discussion regarding 2016-2017 Proposals
  - c. Discussion regarding Mayor Gonzales Children's Cabinet Action Plans
5. Old Business:
  - a. Update on Data Project
  - b. Follow-up on discussion with Arts Commission
6. Comments from the Chair and Commissioners
7. Report from Staff
8. Matters from the Floor
9. Adjournment

***Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.***