



# Agenda

## **Long Range Planning Sub-Committee (LRPC)**

**Thursday, December 15, 2016  
11:00 a.m. to 1:00 p.m.  
Round House Meeting Room  
City of Santa Fe Rail District Offices  
500 Market St., Suite 200**

- 1. CALL TO ORDER**
- 2. MEMBERS IN ATTENDANCE**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES: November 1, 2016**
- 5. DISCUSSION ITEMS:**
  - A. Land Use and Urban Design Study: Draft Policies**
- 6. MATTERS FROM THE STAFF**
- 7. MATTERS FROM THE COMMITTEE**
- 8. MATTERS FROM THE PUBLIC**
- 9. NEXT MEETING DATE: Thursday, January 12, 2017**
- 10. ADJOURN**

**An interpreter for the hearing impaired is available through the City Clerk's Office (955-6521) upon 5 days notice. For questions regarding this agenda, please contact the Long Range Planning Division at 955-6609.**