



CITY CLERK'S OFFICE
Agenda DATE 11/30/16 TIME 10:49-
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SANTA FE WATER CONSERVATION COMMITTEE MEETING
CITY HALL - 200 LINCOLN AVE.
CITY COUNCILORS' CONFERENCE ROOM
December 13, 2016
4:00 PM TO 6:00 PM

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES FROM THE NOVEMBER 15, 2016 MEETING

INFORMATIONAL ITEMS:

5. SOURCE OF SUPPLY – Drought Update (Alex Puglisi, 20 minutes)
6. INTEGRATED WATER STRATEGIES (Justin Lyon, 20 minutes)
7. STORMWATER IRRIGATION: A COMPARISON OF SOIL MOISTURE AT CURB CUTS WITH AND WITHOUT RAIN GARDENS (Aaron Kauffman, 20 minutes)
8. GROUP REPORTS FROM WATER CONSERVATION COMMITTEE WORKING GROUPS
 - A. GROUP A - Irrigation Rebate and QWEL (10 minutes)
 - B. GROUP B - Expansion of the K-12 Education Program (10 minutes)
 - C. GROUP C – Scorecard (10 minutes)
 - C. GROUP D - Water Conservation Codes, Ordinances and Regulations (Doug Pushard – 10 minutes)

MATTERS FROM PUBLIC:

MATTERS FROM STAFF:

MATTERS FROM COMMITTEE:

NEXT MEETING – TUESDAY JANUARY 10, 2017:

CAPTIONS: DECEMBER 27, 2016 @ 3 PM.

PACKET MATERIAL: DECEMBER 28, 2016 @ 3 PM.

ADJOURN.

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting date.