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CITY OF SANTA FE, NEW MEXICO

RESOLUTION NO. 2016-__

INTRODUCED BY:

Mayor Javier M. Gonzales

A RESOLUTION

**AMENDING RESOLUTION 2015-42 RELATING TO THE PARKS AND RECREATION
ADVISORY COMMISSION BY PERMITTING RESIDENTS OF SANTA FE COUNTY TO
SERVE ON THE COMMISSION.**

WHEREAS, the Governing Body adopted Resolution No. 2015-42 establishing the
Parks and Recreation Advisory Commission; and

WHEREAS, Santa Fe municipal parks are used by city and county residents alike; and

WHEREAS, it is the desire of the Governing Body to include the voices of Santa Fe county
residents in the future of city parks.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE
CITY OF SANTA FE** that the Membership of the Parks and Recreation Advisory Commission is
amended to read:

Section 4. MEMBERSHIP; OFFICERS:

A. *Membership.* The PARC membership shall consist of nine members [~~who are~~
~~residents of Santa Fe county,~~] appointed by the mayor with the approval of the Governing Body, three

1 of whom may be residents of Santa Fe county. Members shall be persons who have expressed an
2 interest in serving on the Parks and Recreation Commission, who represent a broad range of parks
3 and recreation users; have backgrounds related to active, passive, regional, community or
4 neighborhood parks and recreation policies; have knowledge of parks and recreation use, maintenance
5 or construction; and who are qualified by training, experience, and ability to exercise sound and
6 practical judgment regarding the duties and responsibilities of the PARC.

7 B. *Officers.* The mayor, with the approval of the city council, shall appoint the
8 chairperson. The chairperson shall reside within the municipal boundaries of the city of Santa Fe. The
9 chairperson shall designate the vice chairperson.

10 C. *Representatives.* Youth representatives, in order to involve them in the public
11 process, will be named each year by the chair. Youth representatives will be recruited from Santa Fe
12 public and private schools and the Santa Fe Community College and will be non-voting members.

13 PASSED, APPROVED and ADOPTED this ____ of _____, 2016.

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15 _____
16 JAVIER M. GONZALES, MAYOR

17 ATTEST:

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19 _____
20 YOLANDA Y. VIGIL, CITY CLERK

21 APPROVED AS TO FORM

22
23 _____
24 KELLEY A. BRENNAN, CITY ATTORNEY