



## **November 2015 OTAB Report Sales Report December 15, 2015**

### **November 2015 Leads:**

- 12 total leads requiring sleeping rooms (UP 1 leads compared to 2014)
- 3,001 total room nights sent via leads (UP 535 room night compared to 2014)
- 24 total SFCCC space only leads without sleeping rooms (UP 4 SFCCC leads from 2014)
- 7,317 total attendees anticipated (UP 1,477 attendees from 2014)

### **November 2015 Confirmed Leads:**

- 17 Definite Booking (Up 10 Confirmed booking to 2014)
- 4,856 Definite Room Nights (UP 2,987 room night over 2014)
- 20 Definite SFCCC space only leads (UP 10 SFCCC bookings from 2014)
- 10,363 Estimated Attendees (UP 3,468 anticipated attendees from 2014)

### **November 2014 Leads:**

- 11 total leads requiring sleeping rooms
- 2,466 total room nights sent via leads
- 20 total SFCCC space only leads without sleeping rooms
- 5,840 total attendees anticipated

### **November 2014 Confirmed Leads:**

- 7 Definite Booking
  - 1,869 Definite Room Nights
  - 10 Definite Groups without sleeping rooms
  - 6,895 Estimated Attendees
- 

### **YTD Leads through 12/11/2015:**

- 167 total leads requiring sleeping rooms (Up 53 leads compared to STLY 2014)
- 61,943 total room nights sent via leads (UP 5,822 room night compared to STLY 2014)
- 183 total SFCCC space only leads without sleeping rooms (Down 31 SFCCC leads STLY 2014)
- 57,670 total attendees anticipated (UP 1,845 attendees STLY 2014)

### **YTD Definite through 12/11/2015:**

- 91 Definite Booking (Up 26 Confirmed booking to STLY 2014)
- 30,064 Definite Room Nights (UP 9,995 room night over STLY 2014)
- 182 Definite SFCCC space only leads (DOWN 32 SFCCC bookings STLY 2014)
- 54,380 Estimated Attendees (DOWN 1,445 anticipated attendees from STLY 2014)

### **YTD Leads through 12/11/2014:**

- 114 total leads requiring sleeping rooms
- 56,121 total room nights sent via leads

- 214 total SFCCC space only leads without sleeping rooms
- 55,825 total attendees anticipated

**YTD Definite through 12/11/2014:**

- 65 Definite Booking
- 20,069 Definite Room Nights
- 223 Definite SFCCC space only leads
- 57,644 Estimated Attendees

**Tradeshow updates:**

**November 15-17, 2015** | Connect Texas, Dallas, TX

- April Gallegos will be attending on behalf of the City, no hotel partners are attending
  - April came back with 2 leads and 5 groups with interest.

**December 3, 2015** | SMART Meetings, Dallas, TX

- April Gallegos will be attending on behalf of the City, no hotel partners are attending
- We anticipate 25-35 appointments over the 2 days.
  - April came back with 4 strong leads

**January 8-13, 2016** | American Bus Association (ABA), Louisville, KY

- David Carr will be attending on behalf of the City, no hotel partners are attending.
- We anticipate 25-35 appointments over the 2 days.
  - April came back with 4 strong leads

# TOURISM SANTA FE

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Prepared On: 12/11/2015  
Prepared By: David A. Carr

## Leads By User

For Confirmed Status from Nov 1, 2015 to Nov 30, 2015

| April Gallegos (1)                                                                               |                                                                                            | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value       |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------|---------------|--------------|-------------------|------------------|
| <b>Wilkinson School</b>                                                                          |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">Wilkinson School Culture Tour</a> [3546]                                       | 04/27/2016   | 11/04/2015    | 55           | 50                | 16,250           |
| <b>Total for Manager</b>                                                                         |                                                                                            |              |               | <b>55</b>    | <b>50</b>         | <b>16,250</b>    |
| David A. Carr (10)                                                                               |                                                                                            | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value       |
| <b>American Express Meetings &amp; Incentives</b>                                                |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">UnitedHealthcare Medicare &amp; Retirement 2016 Champions Club West</a> [3575] | 04/30/2016   | 11/10/2015    | 100          | 213               | 69,225           |
| <b>Independent Petroleum Association of New Mexico</b>                                           |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">Annual Meeting 2016</a> [3476]                                                 | 08/02/2016   | 11/30/2015    | 150          | 210               | 68,250           |
| <b>Los Alamos National Laboratory</b>                                                            |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">Addressing Common Challenges</a> [3501]                                        | 06/20/2016   | 11/18/2015    | 60           | 150               | 48,750           |
|                                                                                                  | <a href="#">Santa Fe Jets and Heavy Flavor Workshop</a> [3498]                             | 01/10/2016   | 11/03/2015    | 50           | 105               | 34,125           |
|                                                                                                  | <a href="#">Sensitivity Analysis of Model Output (SAMO)</a> [3565]                         | 10/30/2016   | 11/03/2015    | 100          | 540               | 175,500          |
|                                                                                                  | <a href="#">SHIELDS</a> [3544]                                                             | 04/03/2016   | 11/10/2015    | 50           | 150               | 48,750           |
|                                                                                                  | <a href="#">Workshop on Inelastic Neutrons Scattering 2016</a> [3543]                      | 04/12/2016   | 11/10/2015    | 40           | 60                | 19,500           |
| <b>New Mexico Academy of Nutrition and Dietetics</b>                                             |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">NMAND Annual Conference</a> [3427]                                             | 04/21/2016   | 11/03/2015    | 120          | 80                | 26,000           |
| <b>Society for Applied Anthropology</b>                                                          |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">77th Annual Meeting</a> [2965]                                                 | 03/13/2017   | 11/30/2015    | 1,400        | 1,943             | 631,475          |
| <b>True Blue, Inc.</b>                                                                           |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">Wild West Regional Sales Meeting</a> [3533]                                    | 11/29/2015   | 11/03/2015    | 22           | 63                | 20,475           |
| <b>Total for Manager</b>                                                                         |                                                                                            |              |               | <b>2,092</b> | <b>3,514</b>      | <b>1,142,050</b> |
| Joellyn Baca (5)                                                                                 |                                                                                            | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value       |
| <b>National Council of State Boards of Examiners for Speech-Language Pathology and Audiology</b> |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">29th Annual NCSB 2016 Conference</a> [3479]                                    | 10/12/2016   | 11/13/2015    | 60           | 129               | 41,925           |
|                                                                                                  | <a href="#">NCSB 2016 Board Meeting</a> [3579]                                             | 03/04/2016   | 11/13/2015    | 10           | 20                | 6,500            |
| <b>Southwest Regional Health Equality Council</b>                                                |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">Regional VI ARPS for the RHEC</a> [3559]                                       | 12/15/2015   | 11/30/2015    | 32           | 68                | 22,100           |
| <b>The Arc of New Mexico</b>                                                                     |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">2016 Disability Rights Awareness Day</a> [3525]                                | 01/24/2016   | 11/05/2015    | 200          | 125               | 40,625           |
| <b>The National Association of College &amp; University Food Services (NACUFS)</b>               |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">Board Meeting</a> [3474]                                                       | 04/17/2016   | 11/03/2015    | 25           | 65                | 21,125           |
| <b>Total for Manager</b>                                                                         |                                                                                            |              |               | <b>327</b>   | <b>407</b>        | <b>132,275</b>   |
| Kim Harmon (3)                                                                                   |                                                                                            | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value       |
| <b>Keystone Symposia</b>                                                                         |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">Keystone Symposia 2016 Q5 &amp; Q6</a> [3075]                                  | 02/21/2016   | 07/28/2015    | 0            | 80                | 26,000           |
| <b>National Atmospheric Deposition Program</b>                                                   |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">NADP Fall Meeting and Symposium 2016</a> [3291]                                | 10/23/2016   | 11/18/2015    | 150          | 465               | 151,125          |
| <b>The Meteoritical Society</b>                                                                  |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">Meteoritical Society Annual Conference 2017</a> [3079]                         | 07/22/2017   | 07/28/2015    | 0            | 340               | 110,500          |
| <b>Total for Manager</b>                                                                         |                                                                                            |              |               | <b>150</b>   | <b>885</b>        | <b>287,625</b>   |
| Melanie Moore (11)                                                                               |                                                                                            | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value       |
| <b>Arts Commission / City of Santa Fe</b>                                                        |                                                                                            |              |               |              |                   |                  |
|                                                                                                  | <a href="#">Sister Cities Meetings</a> [3589]                                              | 12/15/2015   | 11/25/2015    | 13           | 0                 | 0                |
| <b>Christus St Vincent Regional Medical Center</b>                                               |                                                                                            |              |               |              |                   |                  |

| April Gallegos (1)                                                        |  | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value       |
|---------------------------------------------------------------------------|--|--------------|---------------|--------------|-------------------|------------------|
| <a href="#">Christus St. Vincent Ethic Conference</a> [3502]              |  | 12/05/2015   | 11/11/2015    | 200          | 0                 | 2,000            |
| <b>City Clerks Office/City of Santa Fe</b>                                |  |              |               |              |                   |                  |
| <a href="#">Inauguration Councilors &amp; Judge</a> [2845]                |  | 03/07/2016   | 11/16/2015    | 500          | 0                 | 0                |
| <b>Fire Department / City of Santa Fe</b>                                 |  |              |               |              |                   |                  |
| <a href="#">Fire Dept/Mitigation Awards Review</a> [3572]                 |  | 12/01/2015   | 11/10/2015    | 12           | 0                 | 0                |
| <b>ITT / City of Santa Fe</b>                                             |  |              |               |              |                   |                  |
| <a href="#">ERP Strategy Presentation</a> [3573]                          |  | 12/01/2015   | 11/16/2015    | 30           | 0                 | 0                |
| <b>Land Use Department / City of Santa Fe</b>                             |  |              |               |              |                   |                  |
| <a href="#">Planning Commission Study Session</a> [3566]                  |  | 11/19/2015   | 11/04/2015    | 50           | 0                 | 0                |
| <b>Mayor's Office / City of Santa Fe</b>                                  |  |              |               |              |                   |                  |
| <a href="#">New Year's Eve Celebration Meeting</a> [3576]                 |  | 11/17/2015   | 11/16/2015    | 50           | 0                 | 0                |
| <a href="#">State Of The City Address 2016</a> [3259]                     |  | 02/09/2016   | 11/16/2015    | 200          | 0                 | 0                |
| <b>Southwest Association of Indian Arts</b>                               |  |              |               |              |                   |                  |
| <a href="#">SWAIA Winter Indian Market 2015</a> [806]                     |  | 11/25/2015   | 11/04/2015    | 2,000        | 0                 | 130,000          |
| <b>Transportation / City of Santa Fe</b>                                  |  |              |               |              |                   |                  |
| <a href="#">NMPTA Board of Directors</a> [3385]                           |  | 01/14/2016   | 11/16/2015    | 13           | 0                 | 0                |
| <a href="#">Transit Supervisors for Rural Agencies</a> [3458]             |  | 01/07/2016   | 11/16/2015    | 45           | 0                 | 0                |
| <b>Total for Manager</b>                                                  |  |              |               | <b>3,113</b> | <b>0</b>          | <b>132,000</b>   |
| Rosalina Grace (9)                                                        |  | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value       |
| <b>Cardenas Marketing Network, Inc</b>                                    |  |              |               |              |                   |                  |
| <a href="#">Juan Gabriel Concert</a> [3358]                               |  | 12/08/2015   | 11/16/2015    | 0            | 0                 | 0                |
| <b>Department of Public Safety</b>                                        |  |              |               |              |                   |                  |
| <a href="#">NM State Police Banquet &amp; Graduation</a> [3304]           |  | 12/03/2015   | 11/17/2015    | 500          | 0                 | 0                |
| <b>Heritage Productions</b>                                               |  |              |               |              |                   |                  |
| <a href="#">Santa Fe Foodie Classic</a> [3407]                            |  | 01/16/2016   | 11/02/2015    | 300          | 0                 | 7,500            |
| <b>Marna &amp; Alex Rivera</b>                                            |  |              |               |              |                   |                  |
| <a href="#">Rivera Wedding Reception</a> [3555]                           |  | 12/06/2015   | 11/18/2015    | 0            | 0                 | 0                |
| <b>Masters Program</b>                                                    |  |              |               |              |                   |                  |
| <a href="#">Masters Program Prom 2015</a> [3061]                          |  | 04/23/2016   | 03/11/2015    | 0            | 0                 | 0                |
| <b>Nelly Burrola</b>                                                      |  |              |               |              |                   |                  |
| <a href="#">Burrola Quince</a> [3563]                                     |  | 07/30/2016   | 11/23/2015    | 0            | 0                 | 0                |
| <b>Santa Fe Area Home Builders Association</b>                            |  |              |               |              |                   |                  |
| <a href="#">Santa Fe Home &amp; Remodeling Show 2016</a> [2778]           |  | 03/11/2016   | 11/30/2015    | 2,000        | 0                 | 130,000          |
| <b>The Food Depot</b>                                                     |  |              |               |              |                   |                  |
| <a href="#">Souper Bowl 2016</a> [2715]                                   |  | 01/30/2016   | 11/02/2015    | 1,000        | 0                 | 25,000           |
| <b>YouthWorks</b>                                                         |  |              |               |              |                   |                  |
| <a href="#">Mayors Ball YouthWorks &amp; Boys &amp; Girls Club</a> [3264] |  | 02/13/2016   | 06/17/2015    | 0            | 0                 | 0                |
| <b>Total for Manager</b>                                                  |  |              |               | <b>3,800</b> | <b>0</b>          | <b>162,500</b>   |
| <b>Grand Total(39)</b>                                                    |  |              |               | <b>9,537</b> | <b>4,856</b>      | <b>1,872,700</b> |



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## Leads By User

For Lead Status from Nov 1, 2015 to Nov 30, 2015

| April Gallegos (1)                                                                           | Meeting Date | Entry Date | Delegates  | Total Room Nights | Econ Value     |
|----------------------------------------------------------------------------------------------|--------------|------------|------------|-------------------|----------------|
| <b>AMC Network</b>                                                                           |              |            |            |                   |                |
| <a href="#">The Society for the Psychological Study of Social Issues (SPSSI) 2017</a> [3586] | 06/20/2017   | 11/24/2015 | 0          | 610               | 198,250        |
| <b>Total for Manager</b>                                                                     |              |            | <b>0</b>   | <b>610</b>        | <b>198,250</b> |
| David A. Carr (2)                                                                            | Meeting Date | Entry Date | Delegates  | Total Room Nights | Econ Value     |
| <b>Corporate Information Travel Sdn. Bhd.</b>                                                |              |            |            |                   |                |
| <a href="#">AIG Elite Conference</a> [3574]                                                  | 05/17/2017   | 11/10/2015 | 0          | 255               | 82,875         |
| <b>Los Alamos National Laboratory</b>                                                        |              |            |            |                   |                |
| <a href="#">Data Science and Optimal Learning for Material Discovery and Design</a> [3568]   | 05/15/2016   | 11/06/2015 | 80         | 120               | 39,000         |
| <b>Total for Manager</b>                                                                     |              |            | <b>80</b>  | <b>375</b>        | <b>121,875</b> |
| Joellyn Baca (7)                                                                             | Meeting Date | Entry Date | Delegates  | Total Room Nights | Econ Value     |
| <b>CSR, Incorporated</b>                                                                     |              |            |            |                   |                |
| <a href="#">Topical Working Group Meeting State School Safety Issues</a> [3583]              | 02/08/2016   | 11/19/2015 | 70         | 136               | 44,200         |
| <b>Goodwin Procter LLP</b>                                                                   |              |            |            |                   |                |
| <a href="#">PREI Law Conference</a> [3590]                                                   | 02/24/2016   | 11/30/2015 | 85         | 184               | 59,800         |
| <b>John Hopkins University School of Medicine</b>                                            |              |            |            |                   |                |
| <a href="#">14th Annual Update in Pulmonary, Critical Care and Sleep Medicine</a> [3582]     | 08/03/2016   | 11/19/2015 | 60         | 240               | 78,000         |
| <b>National Association of Government Defined Contribution Administrators</b>                |              |            |            |                   |                |
| <a href="#">NAGDCA Board Meeting</a> [3585]                                                  | 06/02/2016   | 11/20/2015 | 12         | 30                | 9,750          |
| <b>National Association of State Procurement Officials</b>                                   |              |            |            |                   |                |
| <a href="#">2016 NASPO ValuePoint Midyear Meeting</a> [3584]                                 | 06/05/2016   | 11/24/2015 | 60         | 270               | 87,750         |
| <b>National Automatic Sprinkler Industry</b>                                                 |              |            |            |                   |                |
| <a href="#">2016 Seminar/Trustees Meeting</a> [3561]                                         | 10/08/2016   | 11/02/2015 | 89         | 341               | 110,825        |
| <b>Southwest Regional Health Equality Council</b>                                            |              |            |            |                   |                |
| <a href="#">Regional VI ARPS for the RHEC</a> [3559]                                         | 12/15/2015   | 11/02/2015 | 32         | 68                | 22,100         |
| <b>Total for Manager</b>                                                                     |              |            | <b>408</b> | <b>1,269</b>      | <b>412,425</b> |
| Kim Harmon (2)                                                                               | Meeting Date | Entry Date | Delegates  | Total Room Nights | Econ Value     |
| <b>New Mexico Broadband Conference</b>                                                       |              |            |            |                   |                |
| <a href="#">NM Broadband Conference</a> [3580]                                               | 08/07/2016   | 11/17/2015 | 200        | 250               | 81,250         |
| <b>Seven &amp; i Holdings Co., Ltd.</b>                                                      |              |            |            |                   |                |
| <a href="#">Seven &amp; Holdings Bi Annual Meeting</a> [3591]                                | 07/03/2017   | 11/30/2015 | 70         | 497               | 161,525        |
| <b>Total for Manager</b>                                                                     |              |            | <b>270</b> | <b>747</b>        | <b>242,775</b> |
| Melanie Moore (2)                                                                            | Meeting Date | Entry Date | Delegates  | Total Room Nights | Econ Value     |
| <b>Arts Commission / City of Santa Fe</b>                                                    |              |            |            |                   |                |
| <a href="#">Sister Cities Meetings</a> [3589]                                                | 12/15/2015   | 11/25/2015 | 13         | 0                 | 0              |
| <b>Fire Department / City of Santa Fe</b>                                                    |              |            |            |                   |                |
| <a href="#">Fire Dept/Mitigation Awards Review</a> [3572]                                    | 12/01/2015   | 11/10/2015 | 12         | 0                 | 0              |
| <b>Total for Manager</b>                                                                     |              |            | <b>25</b>  | <b>0</b>          | <b>0</b>       |
| Rosalina Grace (16)                                                                          | Meeting Date | Entry Date | Delegates  | Total Room Nights | Econ Value     |
| <b>Chris Lopez</b>                                                                           |              |            |            |                   |                |
| <a href="#">Lopez Wedding Reception</a> [3564]                                               | 10/15/2016   | 11/03/2015 | 0          | 0                 | 0              |
| <b>Contemporary Hispanic Market</b>                                                          |              |            |            |                   |                |
| <a href="#">Contemporary Hispanic Market Preview 2018</a> [3578]                             | 07/26/2018   | 11/12/2015 | 800        | 0                 | 52,000         |

| <b>April Gallegos (1)</b>                                             | <b>Meeting Date</b> | <b>Entry Date</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
|-----------------------------------------------------------------------|---------------------|-------------------|------------------|--------------------------|-------------------|
| <b>David Suazo</b>                                                    |                     |                   |                  |                          |                   |
| • <a href="#">Pacheco &amp; Suazo Reception</a> [3587]                | 12/10/2016          | 11/24/2015        | 300              | 0                        | 7,500             |
| <b>Fraemar Brieto</b>                                                 |                     |                   |                  |                          |                   |
| • <a href="#">Brieto Quincinera</a> [3571]                            | 07/01/2017          | 11/09/2015        | 350              | 0                        | 8,750             |
| <b>Masters Program</b>                                                |                     |                   |                  |                          |                   |
| • <a href="#">Masters Program Prom 2015</a> [3061]                    | 04/23/2016          | 11/24/2015        | 150              | 0                        | 0                 |
| <b>Mayor's Office / City of Santa Fe</b>                              |                     |                   |                  |                          |                   |
| • <a href="#">Mayor's Ball 2016</a> [3176]                            | 02/04/2017          | 11/09/2015        | 0                | 0                        | 0                 |
| <b>Nelly Burrola</b>                                                  |                     |                   |                  |                          |                   |
| • <a href="#">Burrola Quince</a> [3563]                               | 07/30/2016          | 11/03/2015        | 0                | 0                        | 0                 |
| <b>New Mexico Highlands</b>                                           |                     |                   |                  |                          |                   |
| • <a href="#">Alumni Event</a> [3562]                                 | 12/02/2015          | 11/02/2015        | 0                | 0                        | 0                 |
| <b>Pueblo of Tesuque</b>                                              |                     |                   |                  |                          |                   |
| • <a href="#">Pueblo of Tesuque 19th Annual Foot Race 2016</a> [3015] | 08/06/2016          | 08/21/2014        | 0                | 0                        | 0                 |
| <b>Santa Fe Association of Realtors</b>                               |                     |                   |                  |                          |                   |
| • <a href="#">Task Force Meeting on Affordable Housing</a> [3581]     | 12/08/2016          | 11/18/2015        | 250              | 0                        | 2,500             |
| <b>Santa Fe Fiesta, Inc</b>                                           |                     |                   |                  |                          |                   |
| • <a href="#">Caballeos Breakfast</a> [3570]                          | 09/11/2015          | 11/08/2015        | 250              | 0                        | 6,250             |
| • <a href="#">Fiestacita 2016</a> [906]                               | 09/06/2016          | 11/08/2015        | 500              | 0                        | 0                 |
| • <a href="#">Gran Baile 2016</a> [911]                               | 09/10/2016          | 11/08/2015        | 800              | 0                        | 52,000            |
| • <a href="#">Youth Mariache Workshops 2016</a> [941]                 | 03/28/2016          | 11/08/2015        | 400              | 0                        | 0                 |
| <b>Santa Fe Preventions Alliance</b>                                  |                     |                   |                  |                          |                   |
| • <a href="#">SF Prvention Alliance</a> [3569]                        | 05/07/2016          | 11/08/2015        | 0                | 0                        | 0                 |
| <b>Santa Fe Wisdom Healing Qigong</b>                                 |                     |                   |                  |                          |                   |
| • <a href="#">Awaken Vitality</a> [3560]                              | 01/30/2016          | 11/02/2015        | 0                | 0                        | 0                 |
| • <a href="#">Awaken Vitality</a> [3560]                              | 01/31/2016          | 11/02/2015        | 50               | 0                        | 500               |
| <b>Total for Manager</b>                                              |                     |                   | <b>3,850</b>     | <b>0</b>                 | <b>129,500</b>    |
| <b>Grand Total(30)</b>                                                |                     |                   | <b>4,633</b>     | <b>3,001</b>             | <b>1,104,825</b>  |



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## Leads By User

For Tentative Status from Nov 1, 2015 to Nov 30, 2015

| April Gallegos (1)                                                                               |  | Meeting Date | Date Definite | Delegates  | Total Room Nights | Econ Value     |
|--------------------------------------------------------------------------------------------------|--|--------------|---------------|------------|-------------------|----------------|
| <b>AMC Network</b>                                                                               |  |              |               |            |                   |                |
| <a href="#">The Society for the Psychological Study of Social Issues (SPSSI) 2017</a> [3586]     |  | 06/20/2017   | 11/24/2015    | 0          | 0                 | 198,250        |
| <b>Total for Manager</b>                                                                         |  |              |               | <b>0</b>   | <b>0</b>          | <b>198,250</b> |
| Joellyn Baca (7)                                                                                 |  | Meeting Date | Date Definite | Delegates  | Total Room Nights | Econ Value     |
| <b>CSR, Incorporated</b>                                                                         |  |              |               |            |                   |                |
| <a href="#">Topical Working Group Meeting State School Safety Issues</a> [3583]                  |  | 02/08/2016   | 11/19/2015    | 70         | 0                 | 44,200         |
| <b>Goodwin Procter LLP</b>                                                                       |  |              |               |            |                   |                |
| <a href="#">PREI Law Conference</a> [3590]                                                       |  | 02/24/2016   | 11/30/2015    | 85         | 0                 | 59,800         |
| <b>John Hopkins University School of Medicine</b>                                                |  |              |               |            |                   |                |
| <a href="#">14th Annual Update in Pulmonary, Critical Care and Sleep Medicine</a> [3582]         |  | 08/03/2016   | 11/19/2015    | 60         | 0                 | 78,000         |
| <b>National Association of Government Defined Contribution Administrators</b>                    |  |              |               |            |                   |                |
| <a href="#">NAGDCA Board Meeting</a> [3585]                                                      |  | 06/02/2016   | 11/20/2015    | 12         | 0                 | 9,750          |
| <b>National Association of State Procurement Officials</b>                                       |  |              |               |            |                   |                |
| <a href="#">2016 NASPO ValuePoint Midyear Meeting</a> [3584]                                     |  | 06/05/2016   | 11/20/2015    | 60         | 0                 | 87,750         |
| <b>National Council of State Boards of Examiners for Speech-Language Pathology and Audiology</b> |  |              |               |            |                   |                |
| <a href="#">NCSB 2016 Board Meeting</a> [3579]                                                   |  | 03/04/2016   | 11/13/2015    | 10         | 20                | 6,500          |
| <b>Southwest Regional Health Equality Council</b>                                                |  |              |               |            |                   |                |
| <a href="#">Regional VI ARPS for the RHEC</a> [3559]                                             |  | 12/15/2015   | 11/02/2015    | 32         | 68                | 22,100         |
| <b>Total for Manager</b>                                                                         |  |              |               | <b>329</b> | <b>88</b>         | <b>308,100</b> |
| Kim Harmon (1)                                                                                   |  | Meeting Date | Date Definite | Delegates  | Total Room Nights | Econ Value     |
| <b>New Mexico Broadband Conference</b>                                                           |  |              |               |            |                   |                |
| <a href="#">NM Broadband Conference</a> [3580]                                                   |  | 08/07/2016   | 11/17/2015    | 200        | 0                 | 81,250         |
| <b>Total for Manager</b>                                                                         |  |              |               | <b>200</b> | <b>0</b>          | <b>81,250</b>  |
| Melanie Moore (8)                                                                                |  | Meeting Date | Date Definite | Delegates  | Total Room Nights | Econ Value     |
| <b>Arts Commission / City of Santa Fe</b>                                                        |  |              |               |            |                   |                |
| <a href="#">Sister Cities Meetings</a> [3589]                                                    |  | 12/15/2015   | 11/25/2015    | 13         | 0                 | 0              |
| <b>Fire Department / City of Santa Fe</b>                                                        |  |              |               |            |                   |                |
| <a href="#">Fire Dept/Mitigation Awards Review</a> [3572]                                        |  | 12/01/2015   | 11/10/2015    | 12         | 0                 | 0              |
| <b>ITT / City of Santa Fe</b>                                                                    |  |              |               |            |                   |                |
| <a href="#">ERP Project Meeting</a> [3592]                                                       |  | 01/12/2016   | 11/30/2015    | 12         | 0                 | 0              |
| <a href="#">ERP Strategy Presentation</a> [3573]                                                 |  | 12/01/2015   | 11/10/2015    | 30         | 0                 | 0              |
| <b>Land Use Department / City of Santa Fe</b>                                                    |  |              |               |            |                   |                |
| <a href="#">Planning Commission Study Session</a> [3566]                                         |  | 11/19/2015   | 11/04/2015    | 50         | 0                 | 0              |
| <b>Mayor's Office / City of Santa Fe</b>                                                         |  |              |               |            |                   |                |
| <a href="#">New Year's Eve Celebration Meeting</a> [3576]                                        |  | 11/17/2015   | 11/11/2015    | 50         | 0                 | 0              |
| <b>Santa Fe Fashion Week</b>                                                                     |  |              |               |            |                   |                |
| <a href="#">Santa Fe Fashion Week 2016</a> [3577]                                                |  | 09/02/2016   | 11/12/2015    | 400        | 0                 | 10,000         |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                                                     |  |              |               |            |                   |                |
| <a href="#">Beth Kerpon Celebration of Life</a> [3588]                                           |  | 12/06/2015   | 11/25/2015    | 300        | 0                 | 3,000          |
| <b>Total for Manager</b>                                                                         |  |              |               | <b>867</b> | <b>0</b>          | <b>13,000</b>  |
| Rosalina Grace (12)                                                                              |  | Meeting Date | Date Definite | Delegates  | Total Room Nights | Econ Value     |
| <b>Chris Lopez</b>                                                                               |  |              |               |            |                   |                |
| <a href="#">Lopez Wedding Reception</a> [3564]                                                   |  | 10/15/2016   | 11/03/2015    | 0          | 0                 | 0              |
| <b>Contemporary Hispanic Market</b>                                                              |  |              |               |            |                   |                |
| <a href="#">Contemporary Hispanic Market Preview 2018</a> [3578]                                 |  | 07/26/2018   | 11/12/2015    | 800        | 0                 | 52,000         |

| <b>April Gallegos (1)</b>                                       | <b>Meeting Date</b> | <b>Date Definite</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
|-----------------------------------------------------------------|---------------------|----------------------|------------------|--------------------------|-------------------|
| <b>David Suazo</b>                                              |                     |                      |                  |                          |                   |
| <a href="#">Pacheco &amp; Suazo Reception</a> [3587]            | 12/10/2016          | 11/24/2015           | 300              | 0                        | 7,500             |
| <b>Fraemar Brieto</b>                                           |                     |                      |                  |                          |                   |
| <a href="#">Brieto Quincinera</a> [3571]                        | 07/01/2017          | 11/09/2015           | 350              | 0                        | 8,750             |
| <b>Masters Program</b>                                          |                     |                      |                  |                          |                   |
| <a href="#">Masters Program Prom 2015</a> [3061]                | 04/23/2016          | 11/24/2015           | 150              | 0                        | 0                 |
| <b>Mayor's Office / City of Santa Fe</b>                        |                     |                      |                  |                          |                   |
| <a href="#">Mayor's Ball 2016</a> [3176]                        | 02/04/2017          | 11/09/2015           | 400              | 0                        | 26,000            |
| <b>Nelly Burrola</b>                                            |                     |                      |                  |                          |                   |
| <a href="#">Burrola Quince</a> [3563]                           | 07/30/2016          | 11/03/2015           | 0                | 0                        | 0                 |
| <b>New Mexico Highlands</b>                                     |                     |                      |                  |                          |                   |
| <a href="#">Alumni Event</a> [3562]                             | 12/02/2015          | 11/02/2015           | 0                | 0                        | 0                 |
| <b>Santa Fe Association of Realtors</b>                         |                     |                      |                  |                          |                   |
| <a href="#">Task Force Meeting on Affordable Housing</a> [3581] | 12/08/2016          | 11/18/2015           | 250              | 0                        | 2,500             |
| <b>Santa Fe Fiesta, Inc</b>                                     |                     |                      |                  |                          |                   |
| <a href="#">Fiestacita 2016</a> [906]                           | 09/06/2016          | 11/08/2015           | 500              | 0                        | 0                 |
| <b>Santa Fe Preventions Alliance</b>                            |                     |                      |                  |                          |                   |
| <a href="#">SF Prevention Alliance</a> [3569]                   | 05/07/2016          | 11/08/2015           | 0                | 0                        | 0                 |
| <b>Santa Fe Wisdom Healing Qigong</b>                           |                     |                      |                  |                          |                   |
| <a href="#">Awaken Vitality</a> [3560]                          | 01/30/2016          | 11/02/2015           | 50               | 0                        | 500               |
| <b>Total for Manager</b>                                        |                     |                      | <b>2,800</b>     | <b>0</b>                 | <b>97,250</b>     |
| <b>Grand Total(29)</b>                                          |                     |                      | <b>4,196</b>     | <b>88</b>                | <b>697,850</b>    |



# TOURISM SANTA FE

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Prepared On: 12/11/2015  
Prepared By: David A. Carr

## Leads By User

For Confirmed Status from Nov 1, 2014 to Nov 30, 2014

| Camilla Mandler (2) 1                                                    | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value     |
|--------------------------------------------------------------------------|--------------|---------------|--------------|-------------------|----------------|
| <b>American Physical Society</b>                                         |              |               |              |                   |                |
| <del>X</del> <a href="#">Division of Nuclear Physics 2015</a> [1681]     | 10/25/2015   | 12/18/2012    | 0            | 0                 | 0              |
| <b>Association for Theological Field Education (ATFE)</b>                |              |               |              |                   |                |
| <a href="#">Biennium Conference</a> [3141]                               | 01/19/2015   | 11/18/2014    | 100          | 0                 | 0              |
| <b>Total for Manager</b>                                                 |              |               | <b>100</b>   | <b>380</b>        | <b>0</b>       |
| <b>David A. Carr (1)</b>                                                 |              |               |              |                   |                |
| <b>Los Alamos National Laboratory</b>                                    |              |               |              |                   |                |
| <a href="#">E1039/E906 Collaborative Meeting</a> [3116]                  | 02/10/2015   | 11/19/2014    | 45           | 0                 | 0              |
| <b>Total for Manager</b>                                                 |              |               | <b>45</b>    | <b>100</b>        | <b>0</b>       |
| <b>Kim Harmon (8) 5</b>                                                  |              |               |              |                   |                |
| <b>American Institute of Medical Education</b>                           |              |               |              |                   |                |
| <a href="#">Creativity and Madness 2015</a> [2015]                       | 07/26/2015   | 11/26/2014    | 600          | 994               | 323,050        |
| <b>Dan Dipert</b>                                                        |              |               |              |                   |                |
| <a href="#">Santa Fe Mystery Tour 2015</a> [3101]                        | 09/09/2015   | 11/05/2014    | 50           | 84                | 16,716         |
| <b>New Mexico Association of Counties</b>                                |              |               |              |                   |                |
| <a href="#">NMAC BIPO From Eldorado Hotel</a> [3035]                     | 12/08/2014   | 11/24/2014    | 120          | 196               | 0              |
| <b>The Traveling Quilters</b>                                            |              |               |              |                   |                |
| <a href="#">Traveling Quilters</a> [3085]                                | 10/18/2015   | 11/04/2014    | 55           | 160               | 31,840         |
| <b>Wilderness &amp; Travel Medicine</b>                                  |              |               |              |                   |                |
| <del>X</del> <a href="#">Wilderness &amp; Travel Medicine 2015</a> [958] | 05/25/2015   | 10/23/2014    | 0            | 160               | 5,200          |
| <b>Wylie Communications</b>                                              |              |               |              |                   |                |
| <a href="#">Wylie Communications Master Class</a> [3070]                 | 02/10/2015   | 11/06/2014    | 60           | 125               | 40,625         |
| <b>Total for Manager</b>                                                 |              |               | <b>885</b>   | <b>1,379</b>      | <b>417,431</b> |
| <b>Melanie Moore (3)</b>                                                 |              |               |              |                   |                |
| <b>Museum of New Mexico Foundation / Native Treasures</b>                |              |               |              |                   |                |
| <a href="#">2015 Native Treasures Indian Arts Festival</a> [348]         | 05/22/2015   | 11/20/2014    | 4,500        | 0                 | 0              |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                             |              |               |              |                   |                |
| <a href="#">Defensive Driving Class - NOV 2014</a> [3128]                | 11/17/2014   | 11/17/2014    | 15           | 0                 | 0              |
| <a href="#">Randy Randall Meeting</a> [3140]                             | 12/09/2014   | 11/18/2014    | 30           | 0                 | 0              |
| <b>Total for Manager</b>                                                 |              |               | <b>4,545</b> | <b>0</b>          | <b>0</b>       |
| <b>Rosalina Grace (7)</b>                                                |              |               |              |                   |                |
| <b>Attorney Generals Office/State of New Mexico</b>                      |              |               |              |                   |                |
| <a href="#">Attorney Generals Office Workshop</a> [3099]                 | 11/18/2014   | 11/06/2014    | 200          | 0                 | 2,000          |
| <b>Care Net Pregnancy Center of Santa Fe</b>                             |              |               |              |                   |                |
| <a href="#">Care Net Annual Fundraiser Banquet</a> [2875]                | 02/24/2015   | 11/19/2014    | 500          | 0                 | 32,500         |
| <b>Contemporary Hispanic Market</b>                                      |              |               |              |                   |                |
| <a href="#">2015 Judging Art Work</a> [2947]                             | 02/14/2015   | 11/19/2014    | 100          | 0                 | 1,000          |
| <b>QIGong</b>                                                            |              |               |              |                   |                |
| <a href="#">Qi Gong</a> [2828]                                           | 06/12/2015   | 11/17/2014    | 400          | 0                 | 0              |
| <b>Santa Fe Animal Shelter &amp; Humane Society</b>                      |              |               |              |                   |                |
| <a href="#">Barkin' Ball 2014</a> [2579]                                 | 12/12/2014   | 10/22/2014    | 0            | 0                 | 0              |
| <b>Santa Fe Community Foundation</b>                                     |              |               |              |                   |                |
| <a href="#">RBA Training</a> [3132]                                      | 12/09/2014   | 11/13/2014    | 150          | 0                 | 1,500          |
| <b>Santa Fe Public Schools</b>                                           |              |               |              |                   |                |
| <a href="#">State of the School Address</a> [3127]                       | 12/10/2014   | 11/12/2014    | 0            | 0                 | 0              |

| <b>Camilla Mandler (2)</b> | <b>Meeting Date</b> | <b>Date Definite</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
|----------------------------|---------------------|----------------------|------------------|--------------------------|-------------------|
| <b>Total for Manager</b>   |                     |                      | <b>1,350</b>     | <b>0</b>                 | <b>37,000</b>     |
| <b>Grand Total(19)</b>     |                     |                      | <b>6,925</b>     | <b>1,379</b>             | <b>454,431</b>    |

# TOURISM SANTA FE

Prepared On: 12/11/2015  
Prepared By: David A. Carr

## Leads By User

For Lead Status from Nov 1, 2014 to Nov 30, 2014

| Camilla Mandler (5)                                                      | Meeting Date | Entry Date | Delegates  | Total Room Nights | Econ Value     |
|--------------------------------------------------------------------------|--------------|------------|------------|-------------------|----------------|
| <b>Delaware Insurance Company</b>                                        |              |            |            |                   |                |
| <a href="#">TRS/Customer Relations FALL Exhibition 2015</a> [3139]       | 09/15/2015   | 11/20/2014 | 0          | 200               | 65,000         |
| <b>National Association of State EMS Officials</b>                       |              |            |            |                   |                |
| <a href="#">Annual Meeting 2016</a> [3124]                               | 09/25/2016   | 11/10/2014 | 275        | 785               | 255,125        |
| <b>Plumbing-Heating-Cooling Contractors Association</b>                  |              |            |            |                   |                |
| <a href="#">Construction Contractors' Alliance Winter Meeting</a> [3113] | 02/24/2015   | 11/03/2014 | 40         | 64                | 20,800         |
| <b>Retired Officers and Staff Association (ROSA)</b>                     |              |            |            |                   |                |
| <a href="#">ROSA 2015 Reunion</a> [3121]                                 | 10/18/2015   | 11/06/2014 | 65         | 120               | 39,000         |
| <b>Select Registry Distinguished Inns of North America</b>               |              |            |            |                   |                |
| <a href="#">Annual Meeting 2015</a> [3119]                               | 09/08/2015   | 11/04/2014 | 175        | 311               | 101,075        |
| <b>Total for Manager</b>                                                 |              |            | <b>555</b> | <b>1,480</b>      | <b>481,000</b> |
| <b>David A. Carr (5) S</b>                                               |              |            |            |                   |                |
| <b>Association of Local Government Auditors</b>                          |              |            |            |                   |                |
| <a href="#">Regional Training</a> [3117]                                 | 04/06/2015   | 11/03/2014 | 60         | 30                | 9,750          |
| <b>Los Alamos National Laboratory</b>                                    |              |            |            |                   |                |
| <a href="#">E1039/E906 Collaborative Meeting</a> [3116]                  | 02/10/2015   | 11/03/2014 | 45         | 100               | 32,500         |
| <b>New Mexico Dental Foundation</b>                                      |              |            |            |                   |                |
| <del><a href="#">New Mexico Mission of Mercy</a></del> [3036]            | 04/14/2016   | 05/05/2015 | 0          | 0                 | 0              |
| <b>The Mind Research Network (MRN)</b>                                   |              |            |            |                   |                |
| <a href="#">Traumatic Brain Injuries</a> [3122]                          | 05/07/2015   | 11/06/2014 | 200        | 300               | 97,500         |
| <b>Total for Manager</b>                                                 |              |            | <b>305</b> | <b>430</b>        | <b>139,750</b> |
| <b>Kim Harmon (3)</b>                                                    |              |            |            |                   |                |
| <b>90th Birthday Celebration _ Jennifer Prather</b>                      |              |            |            |                   |                |
| <a href="#">90th Birthday Celebration</a> [3145]                         | 03/20/2015   | 11/21/2014 | 80         | 30                | 2,000          |
| <b>American Institute of Medical Education</b>                           |              |            |            |                   |                |
| <a href="#">Creativity and Madness Winter 2016</a> [3131]                | 02/11/2016   | 11/13/2014 | 200        | 480               | 156,000        |
| <b>National Frame Building Association (NFBA)</b>                        |              |            |            |                   |                |
| <a href="#">NFBA Summer Board Meeting</a> [3137]                         | 06/10/2015   | 11/17/2014 | 25         | 46                | 14,950         |
| <b>Total for Manager</b>                                                 |              |            | <b>305</b> | <b>556</b>        | <b>172,950</b> |
| <b>Melanie Moore (5) C</b>                                               |              |            |            |                   |                |
| <b>Land Use Department / City of Santa Fe</b>                            |              |            |            |                   |                |
| <a href="#">Land Use Training Session</a> [3125]                         | 11/12/2014   | 11/06/2014 | 45         | 0                 | 0              |
| <b>Mayor's Office / City of Santa Fe</b>                                 |              |            |            |                   |                |
| <a href="#">State Of The City Address 2015</a> [3143]                    | 02/04/2015   | 11/19/2014 | 200        | 0                 | 0              |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                             |              |            |            |                   |                |
| <a href="#">Defensive Driving Class - NOV 2014</a> [3128]                | 11/17/2014   | 11/10/2014 | 15         | 0                 | 0              |
| <a href="#">Lead Name - Test</a> [3115]                                  | 11/10/2014   | 11/03/2014 | 20         | 0                 | 3,250          |
| <a href="#">Lead Name - Test</a> [3115]                                  | 11/10/2014   | 11/03/2014 | 30         | 0                 | 0              |
| <a href="#">Randy Randall Meeting</a> [3140]                             | 12/09/2014   | 11/18/2014 | 30         | 0                 | 0              |
| <b>Total for Manager</b>                                                 |              |            | <b>340</b> | <b>0</b>          | <b>3,250</b>   |
| <b>Rosalina Grace (9)</b>                                                |              |            |            |                   |                |
| <b>Care Net Pregnancy Center of Santa Fe</b>                             |              |            |            |                   |                |
| <a href="#">Care Net Annual Fundraiser Banquet</a> [2875]                | 02/24/2015   | 11/19/2014 | 500        | 0                 | 32,500         |
| <b>Contemporary Hispanic Market</b>                                      |              |            |            |                   |                |
|                                                                          | 02/14/2015   | 11/19/2014 | 100        | 0                 | 1,000          |

| <b>Camilla Mandler (5)</b>                                     | <b>Meeting Date</b> | <b>Entry Date</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
|----------------------------------------------------------------|---------------------|-------------------|------------------|--------------------------|-------------------|
| <a href="#">2015 Judging Art Work</a> [2947]                   |                     |                   |                  |                          |                   |
| <b>Georgia O'Keeffe Museum</b>                                 |                     |                   |                  |                          |                   |
| ↳ <a href="#">Lecture</a> [3134]                               | 05/08/2015          | 11/14/2014        | 250              | 0                        | 2,500             |
| <b>Isaac Pino</b>                                              |                     |                   |                  |                          |                   |
| ↳ <a href="#">Pino Graduation Party</a> [3138]                 | 06/06/2015          | 11/17/2014        | 0                | 0                        | 0                 |
| <b>New Mexico Department of Indian Affairs</b>                 |                     |                   |                  |                          |                   |
| ↳ <a href="#">Indian Day at the Round House Banquet</a> [2994] | 02/05/2015          | 11/14/2014        | 0                | 0                        | 0                 |
| ↳ <a href="#">Indian Day at the Round House Banquet</a> [3136] | 02/05/2016          | 11/14/2014        | 0                | 0                        | 0                 |
| ↳ <a href="#">Indian Day at the Round House Banquet</a> [3136] | 02/04/2016          | 11/14/2014        | 300              | 0                        | 19,500            |
| <b>Santa Fe Community Foundation</b>                           |                     |                   |                  |                          |                   |
| ↳ <a href="#">RBA Training</a> [3132]                          | 12/09/2014          | 11/13/2014        | 150              | 0                        | 1,500             |
| <b>Santa Fe Public Schools</b>                                 |                     |                   |                  |                          |                   |
| ↳ <a href="#">Capshaw Middle School Holiday Concert</a> [3133] | 12/15/2014          | 11/14/2014        | 1,000            | 0                        | 0                 |
| ↳ <a href="#">Santa Fe High School Chorus</a> [3130]           | 12/17/2014          | 11/12/2014        | 400              | 0                        | 0                 |
| <b>Total for Manager</b>                                       |                     |                   | <b>2,700</b>     | <b>0</b>                 | <b>57,000</b>     |
| <b>Grand Total(26)</b>                                         |                     |                   | <b>4,205</b>     | <b>2,466</b>             | <b>853,950</b>    |



Prepared On: 12/11/2015  
Prepared By: David A. Carr

## Leads By User

For Tentative Status from Nov 1, 2014 to Nov 30, 2014

| Camilla Mandler (7)                                                        | Meeting Date        | Date Definite        | Delegates        | Total Room Nights        | Econ Value        |
|----------------------------------------------------------------------------|---------------------|----------------------|------------------|--------------------------|-------------------|
| <b>Association for Theological Field Education (ATFE)</b>                  |                     |                      |                  |                          |                   |
| <a href="#">Biennium Conference</a> [3141]                                 | 01/19/2015          | 11/18/2014           | 100              | 0                        | 0                 |
| <b>Association for Vascular Access</b>                                     |                     |                      |                  |                          |                   |
| <a href="#">AVA Annual Scientific Meeting 2017</a> [3120]                  | 10/11/2017          | 11/05/2014           | 1,200            | 0                        | 1,042,600         |
| <b>Delaware Insurance Company</b>                                          |                     |                      |                  |                          |                   |
| <a href="#">TRS/Customer Relations FALL Exhibition 2015</a> [3139]         | 09/15/2015          | 11/18/2014           | 0                | 0                        | 65,000            |
| <b>National Association of Attorneys General</b>                           |                     |                      |                  |                          |                   |
| <a href="#">Summer Meeting 2017</a> [3147]                                 | 06/18/2017          | 11/26/2014           | 200              | 0                        | 0                 |
| <b>National Association of State EMS Officials</b>                         |                     |                      |                  |                          |                   |
| <a href="#">Annual Meeting 2016</a> [3124]                                 | 09/25/2016          | 11/06/2014           | 275              | 0                        | 255,125           |
| <b>Retired Officers and Staff Association (ROSA)</b>                       |                     |                      |                  |                          |                   |
| <a href="#">ROSA 2015 Reunion</a> [3121]                                   | 10/18/2015          | 11/05/2014           | 65               | 120                      | 39,000            |
| <b>Select Registry Distinguished Inns of North America</b>                 |                     |                      |                  |                          |                   |
| <a href="#">Annual Meeting 2015</a> [3119]                                 | 09/08/2015          | 11/04/2014           | 175              | 0                        | 101,075           |
| <b>Total for Manager</b>                                                   |                     |                      | <b>2,015</b>     | <b>120</b>               | <b>1,502,800</b>  |
| <b>David A. Carr (4)</b>                                                   | <b>Meeting Date</b> | <b>Date Definite</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
| <b>Association of Local Government Auditors</b>                            |                     |                      |                  |                          |                   |
| <a href="#">Regional Training</a> [3117]                                   | 04/06/2015          | 11/03/2014           | 60               | 0                        | 9,750             |
| <b>Los Alamos National Laboratory</b>                                      |                     |                      |                  |                          |                   |
| <a href="#">E1039/E906 Collaborative Meeting</a> [3116]                    | 02/10/2015          | 11/03/2014           | 45               | 90                       | 29,250            |
| <b>Santa Fe Wine &amp; Chile</b>                                           |                     |                      |                  |                          |                   |
| <a href="#">2015 Santa Fe Wine &amp; Chile Fiesta</a> [3118]               | 09/23/2015          | 11/04/2014           | 1,500            | 0                        | 0                 |
| <b>The Mind Research Network (MRN)</b>                                     |                     |                      |                  |                          |                   |
| <a href="#">Traumatic Brain Injuries</a> [3122]                            | 05/07/2015          | 11/05/2014           | 200              | 0                        | 97,500            |
| <b>Total for Manager</b>                                                   |                     |                      | <b>1,805</b>     | <b>90</b>                | <b>136,500</b>    |
| <b>Kim Harmon (4)</b>                                                      | <b>Meeting Date</b> | <b>Date Definite</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
| <b>90th Birthday Celebration _ Jennifer Prather</b>                        |                     |                      |                  |                          |                   |
| <a href="#">90th Birthday Celebration</a> [3145]                           | 03/20/2015          | 11/21/2014           | 80               | 30                       | 2,000             |
| <b>American Institute of Medical Education</b>                             |                     |                      |                  |                          |                   |
| <a href="#">Creativity and Madness Winter 2016</a> [3131]                  | 02/10/2016          | 11/12/2014           | 200              | 580                      | 188,500           |
| <b>National Frame Building Association (NFBA)</b>                          |                     |                      |                  |                          |                   |
| <a href="#">NFBA Summer Board Meeting</a> [3137]                           | 06/10/2015          | 11/14/2014           | 25               | 0                        | 14,950            |
| <b>OES Management</b>                                                      |                     |                      |                  |                          |                   |
| <a href="#">Summer 2015</a> [3126]                                         | 07/12/2015          | 11/06/2014           | 65               | 0                        | 0                 |
| <b>Total for Manager</b>                                                   |                     |                      | <b>370</b>       | <b>610</b>               | <b>205,450</b>    |
| <b>Melanie Moore (2)</b>                                                   | <b>Meeting Date</b> | <b>Date Definite</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
| <b>Fire Department / City of Santa Fe</b>                                  |                     |                      |                  |                          |                   |
| <a href="#">Christus / Fire Department Family Fun Festival 2015</a> [3135] | 08/07/2015          | 11/14/2014           | 2,500            | 0                        | 0                 |
| <b>Mayor's Office / City of Santa Fe</b>                                   |                     |                      |                  |                          |                   |
| • <a href="#">State Of The City Address 2015</a> [3143]                    | 02/03/2015          | 11/19/2014           | 200              | 0                        | 0                 |
| <b>Total for Manager</b>                                                   |                     |                      | <b>2,700</b>     | <b>0</b>                 | <b>0</b>          |
| <b>Rosalina Grace (11)</b>                                                 | <b>Meeting Date</b> | <b>Date Definite</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
| <b>Animal Neurology &amp; Imaging Center</b>                               |                     |                      |                  |                          |                   |
| <a href="#">Southwest Veterinary Neurology Symposium 2016</a> [3129]       | 01/02/2016          | 11/12/2014           | 300              | 0                        | 0                 |
| <b>Georgia O'Keeffe Museum</b>                                             |                     |                      |                  |                          |                   |

|                                                              | Meeting Date | Date Definite | Delegates     | Total Room Nights | Econ Value       |
|--------------------------------------------------------------|--------------|---------------|---------------|-------------------|------------------|
| <b>Camilla Mandler (7)</b>                                   |              |               |               |                   |                  |
| <a href="#">Lecture</a> [3134]                               | 05/08/2015   | 11/14/2014    | 250           | 0                 | 2,500            |
| <b>Isaac Pino</b>                                            |              |               |               |                   |                  |
| <a href="#">Pino Graduation Party</a> [3138]                 | 06/06/2015   | 11/17/2014    | 80            | 0                 | 2,000            |
| <b>Karen Padilla</b>                                         |              |               |               |                   |                  |
| <a href="#">Padilla Wedding Reception</a> [3142]             | 09/05/2015   | 11/19/2014    | 300           | 0                 | 19,500           |
| <b>New Mexico Department of Indian Affairs</b>               |              |               |               |                   |                  |
| <a href="#">Indian Day at the Round House Banquet</a> [3136] | 02/04/2016   | 11/14/2014    | 500           | 0                 | 32,500           |
| <b>Santa Fe Community Foundation</b>                         |              |               |               |                   |                  |
| <a href="#">RBA Training</a> [3132]                          | 12/09/2014   | 11/13/2014    | 150           | 0                 | 1,500            |
| <b>Santa Fe Public Schools</b>                               |              |               |               |                   |                  |
| <a href="#">Capshaw Middle School Holiday Concert</a> [3133] | 12/15/2014   | 11/14/2014    | 1,000         | 0                 | 0                |
| <a href="#">Santa Fe High School Chorus</a> [3130]           | 12/17/2014   | 11/12/2014    | 400           | 0                 | 0                |
| <a href="#">State of the School Address</a> [3127]           | 12/10/2014   | 11/07/2014    | 0             | 0                 | 0                |
| <b>Shannon Richesin</b>                                      |              |               |               |                   |                  |
| <a href="#">Richesin Graduation Party</a> [3146]             | 06/07/2015   | 11/21/2014    | 100           | 0                 | 6,500            |
| <b>Susana Martinez Inaugural Ball Committee</b>              |              |               |               |                   |                  |
| <a href="#">Inaugural Ball 2015</a> [3123]                   | 12/28/2014   | 11/06/2014    | 2,400         | 0                 | 156,000          |
| <b>Total for Manager</b>                                     |              |               | <b>5,480</b>  | <b>0</b>          | <b>220,500</b>   |
| <b>Grand Total(28)</b>                                       |              |               | <b>12,370</b> | <b>820</b>        | <b>2,065,250</b> |

# TOURISM

## SANTA FE

Prepared On: 12/11/2015  
Prepared By: David A. Carr

### Leads By User

For Lead Status from Jan 1, 2015 to Dec 31, 2015

| April Gallegos (3)                                                                                                              |              |            |              |                   |                  |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------|-------------------|------------------|
|                                                                                                                                 | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |
| <b>AMC Network</b>                                                                                                              |              |            |              |                   |                  |
| <a href="#">The Society for the Psychological Study of Social Issues (SPSSI) 2017</a> [3586]                                    | 06/20/2017   | 11/24/2015 | 0            | 610               | 198,250          |
| <b>Military Reunions</b>                                                                                                        |              |            |              |                   |                  |
| <a href="#">USS Hamul AD-20</a> [3553]                                                                                          | 10/04/2016   | 10/26/2015 | 30           | 100               | 32,500           |
| <b>Wilkinson School</b>                                                                                                         |              |            |              |                   |                  |
| <a href="#">Wilkinson School Culture Tour</a> [3546]                                                                            | 04/27/2016   | 10/20/2015 | 55           | 50                | 16,250           |
| <b>Total for Manager</b>                                                                                                        |              |            | <b>85</b>    | <b>760</b>        | <b>247,000</b>   |
| Blake Jackson (1)                                                                                                               |              |            |              |                   |                  |
|                                                                                                                                 | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |
| <b>Travelzoo Inc.</b>                                                                                                           |              |            |              |                   |                  |
| X <a href="#">Travelzoo Destination Campaign</a> [3277]                                                                         | 03/26/2015   | 03/26/2015 | 0            | 0                 | 0                |
| <b>Total for Manager</b>                                                                                                        |              |            | <b>0</b>     | <b>0</b>          | <b>0</b>         |
| Camilla Mandler (4)                                                                                                             |              |            |              |                   |                  |
|                                                                                                                                 | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |
| <b>Association for Performing Arts &amp; Entertainment Professionals</b>                                                        |              |            |              |                   |                  |
| <a href="#">Theatre Designers &amp; Technicians Education Program</a> [3191]                                                    | 08/16/2015   | 01/15/2015 | 55           | 270               | 87,750           |
| <b>Carnegie Learning</b>                                                                                                        |              |            |              |                   |                  |
| <a href="#">Math Leadership Summit</a> [3178]                                                                                   | 03/18/2015   | 01/07/2015 | 85           | 160               | 52,000           |
| <b>Rug Hooking Organization</b>                                                                                                 |              |            |              |                   |                  |
| <a href="#">Rug Hooking Workshop</a> [3196]                                                                                     | 04/24/2016   | 01/21/2015 | 70           | 175               | 56,875           |
| <b>The International Council of Shopping Centers</b>                                                                            |              |            |              |                   |                  |
| <a href="#">Law Conference 2017</a> [3182]                                                                                      | 10/24/2017   | 01/09/2015 | 1,700        | 3,150             | 1,023,750        |
| <b>Total for Manager</b>                                                                                                        |              |            | <b>1,910</b> | <b>3,755</b>      | <b>1,220,375</b> |
| David A. Carr (78)                                                                                                              |              |            |              |                   |                  |
|                                                                                                                                 | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |
| <b>AECOM Technology Corporation</b>                                                                                             |              |            |              |                   |                  |
| <a href="#">AECOM - HPT Leadership Planning</a> [3218]                                                                          | 03/10/2015   | 02/03/2015 | 0            | 90                | 29,250           |
| <a href="#">AECOM - HPT Leadership Planning</a> [3218]                                                                          | 03/10/2015   | 02/03/2015 | 40           | 34                | 11,050           |
| <b>American Massage Therapy Association (AMTA)</b>                                                                              |              |            |              |                   |                  |
| <a href="#">American Massage Therapy Association, New Mexico Chapter (AMTA-NM)</a> [3438]                                       | 03/18/2016   | 08/03/2015 | 100          | 120               | 39,000           |
| <b>Anthony J. Jannetti, Inc.</b>                                                                                                |              |            |              |                   |                  |
| <a href="#">(NNCC) Nephrology Nurses Certification Commission - Advance Practice Exam Board Mtg &amp; Test Committee</a> [3348] | 05/20/2016   | 05/13/2015 | 0            | 42                | 13,650           |
| <a href="#">NNCC - Clinical/Technical Exam Board &amp; Test Committee</a> [3349]                                                | 09/09/2016   | 05/13/2015 | 18           | 54                | 17,550           |
| <b>Association Of Pedestrian and Bicycle Professionals (APBP)</b>                                                               |              |            |              |                   |                  |
| <a href="#">Association of Pedestrian and Bicycle Professionals 2017 Conference</a> [3536]                                      | 06/04/2017   | 10/15/2015 | 350          | 1,200             | 390,000          |
| <b>Battle of the Books, New Mexico</b>                                                                                          |              |            |              |                   |                  |
| <a href="#">BOB, Battle of the Books</a> [3256]                                                                                 | 04/17/2015   | 03/05/2015 | 400          | 400               | 130,000          |
| <b>Center for Emergent Diplomacy</b>                                                                                            |              |            |              |                   |                  |
| <a href="#">ECOS</a> [3526]                                                                                                     | 10/07/2016   | 10/06/2015 | 400          | 1,550             | 503,750          |
| <b>Corporate Information Travel Sdn. Bhd.</b>                                                                                   |              |            |              |                   |                  |
| <a href="#">AIG Elite Conference</a> [3574]                                                                                     | 05/17/2017   | 11/10/2015 | 0            | 255               | 82,875           |
| <b>DivaFiva International</b>                                                                                                   |              |            |              |                   |                  |
| <a href="#">"DivaFiva" Ladies Night-out Overnight-Out Slumber Party S.P.A.</a> [3414]                                           | 09/25/2015   | 07/15/2015 | 200          | 70                | 22,750           |
| <b>Economic Development / City of Santa Fe</b>                                                                                  |              |            |              |                   |                  |
| <a href="#">Model United Nations</a> [3236]                                                                                     | 11/02/2015   | 02/17/2015 | 500          | 500               | 162,500          |
| <b>Family Reunion</b>                                                                                                           |              |            |              |                   |                  |



| April Gallegos (3)                                                                              | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|-------------------------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <a href="#">Blackketter - Wolfe Family Reunion</a> [3403]                                       | 07/14/2016   | 07/07/2015 | 50        | 60                | 19,500     |
| <b>Flow Science, Inc.</b>                                                                       |              |            |           |                   |            |
| <a href="#">2015 International Associates Meeting</a> [3233]                                    | 10/12/2015   | 02/13/2015 | 50        | 45                | 14,625     |
| <b>Fraser &amp; Hoyt Incentives</b>                                                             |              |            |           |                   |            |
| <a href="#">Fraser &amp; Hoyt Incentives</a> [3595]                                             | 02/12/2017   | 12/03/2015 | 300       | 600               | 195,000    |
| <b>Genoveva Chavez Community Center</b>                                                         |              |            |           |                   |            |
| <a href="#">Cactus Cup</a> [3435]                                                               | 07/07/2016   | 07/30/2015 | 60        | 100               | 32,500     |
| <b>Go West Summit</b>                                                                           |              |            |           |                   |            |
| <a href="#">Go West Summit 2017</a> [3431]                                                      | 02/19/2017   | 07/29/2015 | 500       | 1,260             | 409,500    |
| <b>Greater Gallup Economic Development Corporation</b>                                          |              |            |           |                   |            |
| <a href="#">GGEDC Economic Roundtable</a> [3554]                                                | 01/28/2016   | 10/27/2015 | 100       | 20                | 6,500      |
| <b>Harley Owners Group (HOG)</b>                                                                |              |            |           |                   |            |
| <a href="#">2016 Open Road West</a> [3412]                                                      | 09/07/2016   | 07/13/2015 | 750       | 840               | 273,000    |
| <b>Heartland Financial</b>                                                                      |              |            |           |                   |            |
| <a href="#">Heartland Retail Conference</a> [3217]                                              | 04/20/2015   | 02/03/2015 | 0         | 75                | 24,375     |
| <b>HelmsBriscoe - Central</b>                                                                   |              |            |           |                   |            |
| <a href="#">Siblings Reunion</a> [3184]                                                         | 08/06/2015   | 01/13/2015 | 22        | 46                | 1,430      |
| <b>Holy Trinity Orthodox Church</b>                                                             |              |            |           |                   |            |
| <a href="#">Parish Life Convention</a> [3520]                                                   | 06/06/2018   | 10/02/2015 | 400       | 350               | 113,750    |
| <b>Hope Lutheran Church</b>                                                                     |              |            |           |                   |            |
| <a href="#">Couple's Retreat</a> [3208]                                                         | 07/17/2015   | 01/26/2015 | 40        | 40                | 13,000     |
| <b>Independent Petroleum Association of New Mexico</b>                                          |              |            |           |                   |            |
| <a href="#">Annual Meeting 2016</a> [3476]                                                      | 08/02/2016   | 09/01/2015 | 150       | 199               | 64,675     |
| <b>Institute of Electrical and Electronics Engineers</b>                                        |              |            |           |                   |            |
| <a href="#">IEEE LSW 2016</a> [3239]                                                            | 02/07/2016   | 02/17/2015 | 0         | 180               | 58,500     |
| <b>International Federation of Automatic Control</b>                                            |              |            |           |                   |            |
| <a href="#">Networked &amp; Autonomous Air &amp; Space Systems (NAASS) 2018 Workshop</a> [3505] | 06/12/2018   | 09/24/2015 | 100       | 210               | 68,250     |
| <b>Kairos Productions</b>                                                                       |              |            |           |                   |            |
| <a href="#">Bringing the Overview Effect Down to Earth</a> [3452]                               | 12/04/2015   | 08/14/2015 | 20        | 45                | 14,625     |
| <b>Kesselman-Jones Inc</b>                                                                      |              |            |           |                   |            |
| <a href="#">International Society for Aerosols in Medicine Congress 2017</a> [3383]             | 06/02/2017   | 06/23/2015 | 350       | 950               | 308,750    |
| <b>Krell Institute</b>                                                                          |              |            |           |                   |            |
| <a href="#">Board Meeting</a> [3235]                                                            | 03/02/2016   | 02/17/2015 | 0         | 32                | 10,400     |
| <b>Land Trust Alliance</b>                                                                      |              |            |           |                   |            |
| <a href="#">Land Trust Alliance Annual Meeting</a> [3211]                                       | 04/28/2015   | 01/28/2015 | 50        | 100               | 32,500     |
| <b>Las Cumbres Community Seives</b>                                                             |              |            |           |                   |            |
| <a href="#">Grandparents Raising Grandchildren Program</a> [3275]                               | 10/15/2015   | 05/04/2015 | 350       | 200               | 3,500      |
| <b>Los Alamos National Laboratory</b>                                                           |              |            |           |                   |            |
| <a href="#">Addressing Common Challenges</a> [3501]                                             | 06/20/2016   | 09/17/2015 | 60        | 150               | 48,750     |
| <a href="#">Data Science and Optimal Learning for Material Discovery and Design</a> [3568]      | 05/15/2016   | 11/06/2015 | 80        | 120               | 39,000     |
| <a href="#">Electronic Structure Approaches and Applications to Quantum Matter</a> [3253]       | 05/17/2015   | 03/05/2015 | 70        | 175               | 56,875     |
| <a href="#">Emergent Paradigms in Nonlinear Complexity</a> [3274]                               | 06/07/2015   | 03/24/2015 | 50        | 120               | 0          |
| <a href="#">Grand Challenges in Geological Fluid Mechanics</a> [3276]                           | 09/01/2015   | 03/24/2015 | 85        | 200               | 65,000     |
| <a href="#">Immunology 2016</a> [3513]                                                          | 09/22/2016   | 09/30/2015 | 60        | 120               | 39,000     |
| <a href="#">INFO 2015</a> [3238]                                                                | 07/12/2015   | 02/17/2015 | 40        | 150               | 48,750     |
| <a href="#">International Free Electron Laser Conference</a> [2999]                             | 08/20/2017   | 07/27/2015 | 0         | 0                 | 0          |
| <a href="#">International Free Electron Laser Conference</a> [2999]                             | 08/20/2017   | 07/27/2015 | 500       | 1,300             | 422,500    |
| <a href="#">NHMFL Users Committee Meeting</a> [3466]                                            | 10/27/2015   | 08/20/2015 | 100       | 255               | 82,875     |
| <a href="#">Physics and Astrophysics of Multi-Messenger Sources</a> [3603]                      | 03/13/2016   | 12/11/2015 | 30        | 100               | 32,500     |
| <a href="#">Physics Informed Machine Learning</a> [3463]                                        | 01/18/2016   | 08/19/2015 | 100       | 250               | 81,250     |
| <a href="#">Santa Fe Jets and Heavy Flavor Workshop</a> [3498]                                  | 01/10/2016   | 09/17/2015 | 50        | 105               | 34,125     |
| <a href="#">SHIELDS</a> [3544]                                                                  | 04/03/2016   | 10/19/2015 | 50        | 150               | 48,750     |
| <a href="#">Workshop on Inelastic Neutrons Scattering 2016</a> [3543]                           | 04/12/2016   | 10/19/2015 | 40        | 60                | 19,500     |
| <b>Lubbock Chamber of Commerce</b>                                                              |              |            |           |                   |            |
| <a href="#">Board Retreat</a> [3248]                                                            | 07/30/2015   | 02/25/2015 | 0         | -5                | -1,625     |
| <a href="#">Board Retreat</a> [3248]                                                            | 07/30/2015   | 02/25/2015 | 25        | 60                | 19,500     |
| <b>Melissa G. Rael &amp; Associates</b>                                                         |              |            |           |                   |            |
| <a href="#">Boys at Risk: Indicators from Early Childhood</a> [3185]                            | 11/05/2015   | 01/30/2015 | 0         | 0                 | 0          |
| <a href="#">Boys at Risk: Indicators from Early Childhood</a> [3185]                            | 11/05/2015   | 01/30/2015 | 300       | 210               | 68,250     |
| <b>National Association of Attorneys General</b>                                                |              |            |           |                   |            |
| <a href="#">NAGTRI Negotiations Skills and Depositions Skills Trainings</a> [3337]              | 09/16/2015   | 05/05/2015 | 0         | 158               | 51,350     |
| <b>New Mexico Academy of Nutrition and Dietetics</b>                                            |              |            |           |                   |            |
| <a href="#">NMAND Annual Conference</a> [3427]                                                  | 04/21/2016   | 07/27/2015 | 120       | 80                | 26,000     |
| <b>New Mexico Association of Counties</b>                                                       |              |            |           |                   |            |
| <a href="#">NMAC 2016</a> [2294]                                                                | 01/18/2016   | 09/15/2014 | 0         | 0                 | 0          |



| April Gallegos (3)                                                                              |              |            |               |                   |                  |
|-------------------------------------------------------------------------------------------------|--------------|------------|---------------|-------------------|------------------|
|                                                                                                 | Meeting Date | Entry Date | Delegates     | Total Room Nights | Econ Value       |
| <a href="#">NMAC 2017</a> [2837]                                                                | 01/16/2017   | 05/12/2014 | 0             | 0                 | 0                |
| <a href="#">NMAC 2018</a> [2838]                                                                | 01/15/2018   | 05/12/2014 | 0             | 0                 | 0                |
| <b>New Mexico Dental Foundation</b>                                                             |              |            |               |                   |                  |
| <a href="#">New Mexico Mission of Mercy</a> [3036]                                              | 04/06/2016   | 05/05/2015 | 1,500         | 360               | 117,000          |
| <b>New Mexico Finance Authority</b>                                                             |              |            |               |                   |                  |
| <a href="#">State Revolving Fund State to State Meeting Region 6</a> [3428]                     | 09/20/2015   | 07/27/2015 | 50            | 50                | 16,250           |
| <b>New Mexico Jewish Historical Society</b>                                                     |              |            |               |                   |                  |
| <a href="#">2016 Fall Conference</a> [3411]                                                     | 10/28/2016   | 07/13/2015 | 30            | 60                | 19,500           |
| <b>New Mexico School Board</b>                                                                  |              |            |               |                   |                  |
| <a href="#">New Mexico School Board Association Annual Meeting</a> [2973]                       | 02/18/2015   | 08/05/2014 | 0             | -60               | 0                |
| <b>New Mexico State University</b>                                                              |              |            |               |                   |                  |
| <a href="#">Foster Parent Program 2016</a> [3538]                                               | 09/08/2016   | 10/15/2015 | 400           | 200               | 65,000           |
| <a href="#">International Symposium for Personal and Commercial Spaceflight</a> [3424]          | 10/10/2016   | 07/22/2015 | 300           | 206               | 66,950           |
| <b>North Plains Electric Cooperative, Inc.</b>                                                  |              |            |               |                   |                  |
| <a href="#">2016 Strategic Planning Session</a> [3459]                                          | 01/17/2016   | 08/18/2015 | 60            | 0                 | 0                |
| <a href="#">2016 Strategic Planning Session</a> [3459]                                          | 01/17/2016   | 08/18/2015 | 0             | 60                | 19,500           |
| <b>Retail Confectioners International</b>                                                       |              |            |               |                   |                  |
| <a href="#">2016 RCI Fall Regional Conference</a> [3457]                                        | 09/18/2016   | 08/17/2015 | 120           | 185               | 60,125           |
| <b>Retail Data Systems</b>                                                                      |              |            |               |                   |                  |
| <a href="#">Sales Meeting 2016</a> [3313]                                                       | 02/02/2016   | 04/15/2015 | 0             | -60               | -19,500          |
| <a href="#">Sales Meeting 2016</a> [3313]                                                       | 02/02/2016   | 04/15/2015 | 100           | 280               | 91,000           |
| <b>Sandia National Laboratory</b>                                                               |              |            |               |                   |                  |
| <a href="#">3D Printing and Digital Rocks Physics</a> [3314]                                    | 08/03/2015   | 04/15/2015 | 50            | 25                | 8,125            |
| <a href="#">Sandia Labs Shale Science Conference Workshop</a> [3213]                            | 06/08/2015   | 01/29/2015 | 0             | 0                 | 0                |
| <a href="#">Sandia Labs Shale Science Conference Workshop</a> [3213]                            | 05/12/2015   | 01/29/2015 | 50            | 45                | 14,625           |
| <b>Santa Fe Bridge Club</b>                                                                     |              |            |               |                   |                  |
| <a href="#">Santa Fe Bridge Club</a> [3335]                                                     | 04/30/2017   | 05/01/2015 | 800           | 500               | 162,500          |
| <b>Santa Fe Public Schools</b>                                                                  |              |            |               |                   |                  |
| <a href="#">Choir Overnight Camp</a> [3461]                                                     | 10/02/2015   | 08/19/2015 | 62            | 17                | 5,525            |
| <b>Santa Fe Wine &amp; Chile</b>                                                                |              |            |               |                   |                  |
| <a href="#">2015 Santa Fe Wine &amp; Chile Fiesta</a> [3118]                                    | 09/23/2015   | 05/05/2015 | 1,500         | 1,500             | 487,500          |
| <b>Shores Destinations</b>                                                                      |              |            |               |                   |                  |
| <a href="#">National Park Service</a> [3413]                                                    | 09/20/2015   | 07/14/2015 | 25            | 106               | 34,450           |
| <b>Society of American Travel Writers</b>                                                       |              |            |               |                   |                  |
| <a href="#">2016 SATW Western Chapter Meeting</a> [3386]                                        | 04/03/2016   | 06/24/2015 | 50            | 150               | 29,850           |
| <b>Southwest Airlines</b>                                                                       |              |            |               |                   |                  |
| <a href="#">Claims Review Meeting</a> [3228]                                                    | 04/13/2015   | 02/12/2015 | 15            | 45                | 14,625           |
| <b>Texas Society of Architects</b>                                                              |              |            |               |                   |                  |
| <a href="#">Past President Parley/Palaver/Solree/Shindig</a> [3455]                             | 09/23/2016   | 08/17/2015 | 25            | 50                | 16,250           |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                                                    |              |            |               |                   |                  |
| <a href="#">Mayor's Conference on Entrepreneurship</a> [3480]                                   | 10/09/2015   | 09/01/2015 | 10            | 20                | 0                |
| <b>True Blue, Inc.</b>                                                                          |              |            |               |                   |                  |
| <a href="#">Wild West Regional Sales Meeting</a> [3533]                                         | 11/29/2015   | 10/13/2015 | 22            | 72                | 23,400           |
| <b>United States Martial Arts Hall of Fame</b>                                                  |              |            |               |                   |                  |
| <a href="#">The United States Martial Arts Hall of Fame - Annual Conference</a> [3387]          | 06/21/2016   | 06/24/2015 | 150           | 285               | 92,625           |
| <b>University of New Mexico UNM</b>                                                             |              |            |               |                   |                  |
| <a href="#">Consortium for Materials Properties Research in Earth Sciences - COMPRES</a> [3347] | 07/09/2017   | 05/13/2015 | 0             | 75                | 24,375           |
| <a href="#">Consortium for Materials Properties Research in Earth Sciences - COMPRES</a> [3347] | 07/09/2017   | 05/13/2015 | 150           | 375               | 121,875          |
| <a href="#">National Association of College &amp; University Food Services (NACUFS)</a> [3432]  | 03/12/2017   | 07/29/2015 | 600           | 1,350             | 438,750          |
| <a href="#">The 14th ISDCI Congress</a> [3377]                                                  | 06/17/2018   | 06/18/2015 | 400           | 1,325             | 430,625          |
| <b>Wedding</b>                                                                                  |              |            |               |                   |                  |
| <a href="#">Lanell &amp; Burk Wedding</a> [3439]                                                | 05/20/2016   | 08/03/2015 | 100           | 50                | 16,250           |
| <a href="#">Turner Lequeri Wedding</a> [3325]                                                   | 09/10/2015   | 04/27/2015 | 120           | 115               | 7,800            |
| <b>Western Association of Veterans Education Specialists (WAVES)</b>                            |              |            |               |                   |                  |
| <a href="#">Western Association of Veterans Education Specialists Annual Conference</a> [3229]  | 07/22/2016   | 02/10/2015 | 0             | 2,476             | 804,700          |
| <b>Western Medicaid Pharmacy Administrators Association (WMPAA)</b>                             |              |            |               |                   |                  |
| <a href="#">WMPAA 2016</a> [3545]                                                               | 09/21/2016   | 10/19/2015 | 175           | 480               | 156,000          |
| <b>Total for Manager</b>                                                                        |              |            | <b>13,924</b> | <b>23,767</b>     | <b>7,574,780</b> |
| Joellyn Baca (36)                                                                               |              |            |               |                   |                  |
|                                                                                                 | Meeting Date | Entry Date | Delegates     | Total Room Nights | Econ Value       |
| <b>Administrative Office of the US Courts</b>                                                   |              |            |               |                   |                  |
| <a href="#">Criminal Justice Act Program - Public Hearing</a> [3416]                            | 11/15/2015   | 07/15/2015 | 100           | 24                | 7,800            |
| <b>American Association for Clinical Chemistry</b>                                              |              |            |               |                   |                  |

|                                                                                                  | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|--------------------------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>April Gallegos (3)</b>                                                                        |              |            |           |                   |            |
| <a href="#">May 2016 BOD Meeting</a> [3395]                                                      | 05/16/2016   | 06/30/2015 | 22        | 79                | 25,675     |
| <b>American Public Transportation Association</b>                                                |              |            |           |                   |            |
| <a href="#">2016 Legal Affairs Seminar</a> [3415]                                                | 02/19/2016   | 07/15/2015 | 125       | 210               | 68,250     |
| <b>Anita Kay Archer</b>                                                                          |              |            |           |                   |            |
| <a href="#">Bank of Jackson Touring Group</a> [3516]                                             | 09/28/2016   | 10/01/2015 | 30        | 60                | 11,940     |
| <b>Anthony J. Jannetti, Inc.</b>                                                                 |              |            |           |                   |            |
| <a href="#">AMSN Winter Board Meeting</a> [3506]                                                 | 02/10/2016   | 09/28/2015 | 10        | 44                | 14,300     |
| <b>Appelrouth Family Reunion</b>                                                                 |              |            |           |                   |            |
| <a href="#">Family Reunion</a> [3481]                                                            | 08/04/2017   | 09/01/2015 | 50        | 56                | 18,200     |
| <b>Association of American Medical Colleges</b>                                                  |              |            |           |                   |            |
| <a href="#">2016 APPD Fall Roundtable</a> [3425]                                                 | 09/14/2016   | 07/22/2015 | 40        | 85                | 27,625     |
| <a href="#">Council of Deans Spring Meeting 2017</a> [3342]                                      | 03/23/2017   | 05/08/2015 | 0         | 0                 | 0          |
| <a href="#">Council of Deans Spring Meeting 2017</a> [3342]                                      | 03/23/2017   | 05/08/2015 | 135       | 407               | 132,275    |
| <b>Association of Structural Pest Control Regulatory Officials</b>                               |              |            |           |                   |            |
| <a href="#">ASPCRO Annual Meeting</a> [2605]                                                     | 08/26/2016   | 11/03/2013 | 0         | 0                 | 0          |
| <b>Booz Allen Hamilton</b>                                                                       |              |            |           |                   |            |
| <a href="#">U.S. Dept. of Energy - ARPA-E ALPHA Program Kickoff</a> [3396]                       | 10/13/2015   | 06/30/2015 | 60        | 135               | 43,875     |
| <b>Chief Officers of State Library Agencies</b>                                                  |              |            |           |                   |            |
| <a href="#">CE Forum</a> [3540]                                                                  | 08/29/2016   | 10/16/2015 | 50        | 150               | 48,750     |
| <b>CSR, Incorporated</b>                                                                         |              |            |           |                   |            |
| <a href="#">Topical Working Group Meeting State School Safety Issues</a> [3583]                  | 02/08/2016   | 11/19/2015 | 70        | 136               | 44,200     |
| <b>Engineering Conferences International (ECI)</b>                                               |              |            |           |                   |            |
| <a href="#">ECI CO2 Summit (16AV)</a> [3293]                                                     | 04/10/2016   | 04/06/2015 | 90        | 265               | 86,125     |
| <a href="#">ECI NSC (Non-Stoichiometric Compounds)</a> [3292]                                    | 09/04/2016   | 04/06/2015 | 90        | 340               | 110,500    |
| <b>Excellence in Meetings &amp; Incentives</b>                                                   |              |            |           |                   |            |
| <a href="#">TBD - Excellence in Meetings &amp; Incentives</a> [3471]                             | 01/21/2016   | 08/25/2015 | 100       | 444               | 144,300    |
| <b>F + W Trade Show and Events</b>                                                               |              |            |           |                   |            |
| <a href="#">Bead Fest 2017</a> [3369]                                                            | 03/22/2017   | 06/08/2015 | 2,000     | 370               | 20,000     |
| <b>Garcia Street Club</b>                                                                        |              |            |           |                   |            |
| <a href="#">Garcia Street Club 70th Anniversary Celebration &amp; Christmas Concert</a> [3443]   | 12/02/2015   | 08/06/2015 | 150       | 0                 | 3,750      |
| <a href="#">Garcia Street Club 70th Anniversary Celebration &amp; Christmas Concert</a> [3443]   | 12/02/2015   | 08/06/2015 | 0         | 0                 | 0          |
| <b>Goodwin Procter LLP</b>                                                                       |              |            |           |                   |            |
| <a href="#">PREI Law Conference</a> [3590]                                                       | 02/24/2016   | 11/30/2015 | 85        | 184               | 59,800     |
| <b>Intelligence Advance Research Projects Activity (IARPA)</b>                                   |              |            |           |                   |            |
| <a href="#">IARPA LogIQ Kickoff Meeting</a> [3593]                                               | 02/22/2016   | 12/01/2015 | 100       | 90                | 29,250     |
| <b>John Hopkins University School of Medicine</b>                                                |              |            |           |                   |            |
| <a href="#">14th Annual Update In Pulmonary, Critical Care and Sleep Medicine</a> [3582]         | 08/03/2016   | 11/19/2015 | 60        | 240               | 78,000     |
| <b>National Association of Government Defined Contribution Administrators</b>                    |              |            |           |                   |            |
| <a href="#">NAGDCA Board Meeting</a> [3585]                                                      | 06/02/2016   | 11/20/2015 | 12        | 30                | 9,750      |
| <b>National Association of State Procurement Officials</b>                                       |              |            |           |                   |            |
| <a href="#">2016 NASPO ValuePoint Midyear Meeting</a> [3584]                                     | 06/05/2016   | 11/24/2015 | 60        | 270               | 87,750     |
| <b>National Automatic Sprinkler Industry</b>                                                     |              |            |           |                   |            |
| <a href="#">2016 Seminar/Trustees Meeting</a> [3561]                                             | 10/08/2016   | 11/02/2015 | 89        | 341               | 110,825    |
| <b>National Council of State Boards of Examiners for Speech-Language Pathology and Audiology</b> |              |            |           |                   |            |
| <a href="#">29th Annual NCSB 2016 Conference</a> [3479]                                          | 10/12/2016   | 09/01/2015 | 60        | 125               | 40,625     |
| <b>National Rural Electric Cooperative Association</b>                                           |              |            |           |                   |            |
| <a href="#">NRECA 2018 CONNECT Conference</a> [3362]                                             | 05/12/2018   | 05/29/2015 | 700       | 2,090             | 679,250    |
| <b>Offering Envelope Association</b>                                                             |              |            |           |                   |            |
| <a href="#">Offering Envelope Association</a> [3399]                                             | 05/03/2016   | 07/01/2015 | 18        | 30                | 9,750      |
| <b>Physician Insurers Association of America</b>                                                 |              |            |           |                   |            |
| <a href="#">2016 PIAA Corporate Counsel Workshop</a> [3366]                                      | 10/19/2016   | 05/29/2015 | 40        | 86                | 27,950     |
| <b>Southwest Regional Health Equality Council</b>                                                |              |            |           |                   |            |
| <a href="#">Regional VI ARPS for the RHEC</a> [3559]                                             | 12/15/2015   | 11/02/2015 | 32        | 68                | 22,100     |
| <b>State Education Editors</b>                                                                   |              |            |           |                   |            |
| <a href="#">Annual Joint Meeting</a> [3382]                                                      | 06/05/2016   | 06/22/2015 | 100       | 280               | 91,000     |
| <b>StrategicHealthSolutions, LLC</b>                                                             |              |            |           |                   |            |
| <a href="#">Annual Division Director/Program Management Meeting</a> [3460]                       | 11/18/2015   | 08/18/2015 | 20        | 60                | 19,500     |
| <b>The Arc of New Mexico</b>                                                                     |              |            |           |                   |            |
| <a href="#">2016 Disability Rights Awareness Day</a> [3525]                                      | 01/24/2016   | 10/06/2015 | 200       | 125               | 40,625     |
| <b>The Group Travel Family</b>                                                                   |              |            |           |                   |            |
| <a href="#">Agritourism World Summit/Boomers in Groups Conference</a> [3436]                     | 11/01/2017   | 07/30/2015 | 180       | 368               | 119,600    |
| <a href="#">Going on Faith Conference</a> [3437]                                                 | 08/25/2019   | 07/30/2015 | 300       | 407               | 132,275    |
| <b>The National Association of College &amp; University Food Services (NACUFS)</b>               |              |            |           |                   |            |
| <a href="#">Board Meeting</a> [3474]                                                             | 04/17/2016   | 08/26/2015 | 25        | 90                | 29,250     |
| <b>Walker Information, Inc.</b>                                                                  |              |            |           |                   |            |

|                                                                                        | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |
|----------------------------------------------------------------------------------------|--------------|------------|--------------|-------------------|------------------|
| <b>April Gallegos (3)</b>                                                              |              |            |              |                   |                  |
| <a href="#">Walker's 2017 B-to-B CX Summit</a> [3531]                                  | 04/21/2017   | 10/08/2015 | 200          | 460               | 149,500          |
| <b>WORLD COM Public Relations Group</b>                                                |              |            |              |                   |                  |
| <a href="#">WORLD COM's America's Meeting</a> [3541]                                   | 09/24/2016   | 10/19/2015 | 100          | 226               | 73,450           |
| <b>Total for Manager</b>                                                               |              |            | <b>5,503</b> | <b>8,375</b>      | <b>2,617,815</b> |
| <b>Kim Harmon (52)</b>                                                                 |              |            |              |                   |                  |
| <b>American Bar Association</b>                                                        |              |            |              |                   |                  |
| <a href="#">2017 RPTE Fall Leadership Meeting</a> [3245]                               | 10/04/2017   | 02/24/2015 | 200          | 573               | 186,225          |
| <a href="#">ABA Journal's September Board of Editors Meeting</a> [3186]                | 09/27/2015   | 01/13/2015 | 0            | 0                 | 0                |
| <a href="#">ABA Journal's September Board of Editors Meeting</a> [3186]                | 09/24/2015   | 01/13/2015 | 25           | 60                | 19,500           |
| <a href="#">Tort Trial &amp; Insurance Practice Section FSLC Spring Meeting</a> [3483] | 05/15/2018   | 09/03/2015 | 225          | 404               | 131,300          |
| <b>American Institute of Medical Education</b>                                         |              |            |              |                   |                  |
| <a href="#">Creativity and Madness 2016</a> [2990]                                     | 07/31/2016   | 10/16/2015 | 500          | 1,075             | 349,375          |
| <b>American Massage Therapy Association (AMTA)</b>                                     |              |            |              |                   |                  |
| <a href="#">AMTA June 2016 Board of Directors Meeting</a> [3320]                       | 06/08/2016   | 04/22/2015 | 50           | 150               | 48,750           |
| <b>American Society of Plant Biologists (ASPB)</b>                                     |              |            |              |                   |                  |
| <a href="#">5th Pan American Plants and Bioenergy Conference</a> [3318]                | 08/03/2016   | 04/20/2015 | 0            | 20                | 6,500            |
| <a href="#">5th Pan American Plants and Bioenergy Conference</a> [3318]                | 08/03/2016   | 04/20/2015 | 0            | 285               | 92,625           |
| <a href="#">5th Pan American Plants and Bioenergy Conference</a> [3318]                | 08/03/2016   | 04/20/2015 | 100          | 0                 | 0                |
| <a href="#">5th Pan American Plants and Bioenergy Conference</a> [3318]                | 08/03/2016   | 04/20/2015 | 200          | 247               | 80,275           |
| <b>American Society of Plastic Surgeons</b>                                            |              |            |              |                   |                  |
| <a href="#">ASPS Symposium 2015</a> [2544]                                             | 08/25/2015   | 04/23/2015 | 400          | 775               | 251,875          |
| <a href="#">ASPS Symposium 2016</a> [2511]                                             | 08/23/2016   | 09/02/2015 | 400          | 775               | 251,875          |
| <b>Association of Tourist Railroads &amp; Railway Museums</b>                          |              |            |              |                   |                  |
| <a href="#">ATRRM Annual Conference 2018</a> [3597]                                    | 11/07/2018   | 12/03/2015 | 200          | 600               | 195,000          |
| <b>Attorneys' Title Guaranty Fund, Inc. (ATGF)</b>                                     |              |            |              |                   |                  |
| <a href="#">Fall Board of Directors 2016</a> [3422]                                    | 09/21/2016   | 07/21/2015 | 40           | 51                | 16,575           |
| <b>BMW Car Club of America</b>                                                         |              |            |              |                   |                  |
| <a href="#">BMWCCA Oktoberfest Annual Convention 2019</a> [3472]                       | 09/13/2019   | 08/25/2015 | 600          | 1,380             | 448,500          |
| <b>CEDAR-Coupling, Energetics and Dynamics of Atmospheric R</b>                        |              |            |              |                   |                  |
| <a href="#">CEDAR-GEM Joint Workshop 2016</a> [3017]                                   | 06/19/2016   | 08/21/2014 | 0            | 107               | 34,775           |
| <b>Colorado Defense Lawyers Association</b>                                            |              |            |              |                   |                  |
| <a href="#">CDLA Annual Convention 2017</a> [3519]                                     | 07/26/2017   | 10/02/2015 | 250          | 500               | 162,500          |
| <b>Continuing Legal Education (CLE) International</b>                                  |              |            |              |                   |                  |
| <a href="#">CLE 24th Annual New Mexico Water Law Conference</a> [3486]                 | 09/14/2016   | 09/08/2015 | 100          | 30                | 9,750            |
| <b>D Wave Systems</b>                                                                  |              |            |              |                   |                  |
| <a href="#">D Wave Systems Sales Meeting</a> [3353]                                    | 08/03/2015   | 05/15/2015 | 13           | 39                | 12,675           |
| <b>Friends of SaddleBrooke Libraries</b>                                               |              |            |              |                   |                  |
| <a href="#">Santa Fe Tour 2016</a> [3343]                                              | 04/03/2016   | 05/08/2015 | 50           | 108               | 21,492           |
| <b>Haiku North America</b>                                                             |              |            |              |                   |                  |
| <a href="#">Haiku North America 2017</a> [3532]                                        | 09/13/2017   | 10/09/2015 | 150          | 400               | 130,000          |
| <b>Health Agencies of the West, Inc.</b>                                               |              |            |              |                   |                  |
| <a href="#">The Competitive Edge - Lawyer's Risk Management Seminar</a> [3478]         | 11/10/2015   | 09/01/2015 | 100          | 1                 | 1,000            |
| <b>Historical Novel Society (HNS)</b>                                                  |              |            |              |                   |                  |
| <a href="#">Historical Novel Society (HNS) Conference 2017</a> [3316]                  | 10/26/2017   | 04/16/2015 | 0            | 0                 | 0                |
| <a href="#">Historical Novel Society (HNS) Conference 2017</a> [3316]                  | 06/29/2017   | 04/16/2015 | 600          | 1,275             | 414,375          |
| <b>IBM Corporation</b>                                                                 |              |            |              |                   |                  |
| <a href="#">ASAP University 2016</a> [3179]                                            | 04/15/2016   | 01/06/2015 | 0            | 0                 | 0                |
| <a href="#">ASAP University 2016</a> [3179]                                            | 04/15/2016   | 01/06/2015 | 110          | 540               | 175,500          |
| <b>Interstate Technology &amp; Regulatory Council (ITRC)</b>                           |              |            |              |                   |                  |
| <a href="#">ITRC Annual Kick Off Meeting 2016</a> [3242]                               | 02/01/2016   | 02/19/2015 | 25           | 70                | 22,750           |
| <b>Keystone Symposia</b>                                                               |              |            |              |                   |                  |
| <a href="#">Keystone R5 and R6 April 2017</a> [3528]                                   | 04/02/2017   | 10/16/2015 | 550          | 1,800             | 585,000          |
| <b>LISI</b>                                                                            |              |            |              |                   |                  |
| <a href="#">Leading Producers 2016</a> [3401]                                          | 05/09/2016   | 07/07/2015 | 50           | 104               | 33,800           |
| <b>Molecular Biology Consortium</b>                                                    |              |            |              |                   |                  |
| <a href="#">BLAST (Bacterial Locomotion and Signal Transduction)</a> [3548]            | 01/15/2017   | 10/21/2015 | 150          | 550               | 178,750          |
| <b>Motor Maids</b>                                                                     |              |            |              |                   |                  |
| <a href="#">Motor Maids Conference 2016</a> [3190]                                     | 07/02/2016   | 01/15/2015 | 300          | 695               | 225,875          |
| <b>National Atmospheric Deposition Program</b>                                         |              |            |              |                   |                  |
| <a href="#">NADP Fall Meeting and Symposium 2016</a> [3291]                            | 10/23/2016   | 04/02/2015 | 150          | 465               | 151,125          |
| <b>National Audubon Society</b>                                                        |              |            |              |                   |                  |
| <a href="#">National Audubon Society Convention 2017</a> [3267]                        | 07/12/2017   | 03/16/2015 | 500          | 1,055             | 342,875          |

| April Gallegos (3)                                                                            |              |            |               |                   |                  |
|-----------------------------------------------------------------------------------------------|--------------|------------|---------------|-------------------|------------------|
|                                                                                               | Meeting Date | Entry Date | Delegates     | Total Room Nights | Econ Value       |
| <b>National Council on Problem Gambling (NCPG)</b>                                            |              |            |               |                   |                  |
| <a href="#">31st National Conference on Problem Gambling</a> [3477]                           | 06/05/2017   | 09/01/2015 | 500           | 1,205             | 391,625          |
| <b>National Livestock Producers Association</b>                                               |              |            |               |                   |                  |
| <a href="#">NLPA 2016 Board Meeting</a> [3596]                                                | 08/03/2016   | 12/03/2015 | 50            | 68                | 22,100           |
| <b>National Onion Association</b>                                                             |              |            |               |                   |                  |
| <a href="#">National Onion Association Annual Conference 2017</a> [3402]                      | 11/26/2017   | 07/07/2015 | 175           | 400               | 130,000          |
| <b>National Scholarship Providers Association (NSPA)</b>                                      |              |            |               |                   |                  |
| <a href="#">NSPA Annual Conference 2016</a> [3393]                                            | 10/08/2016   | 06/26/2015 | 425           | 705               | 229,125          |
| <b>New Mexico Broadband Conference</b>                                                        |              |            |               |                   |                  |
| <a href="#">NM Broadband Conference</a> [3580]                                                | 08/07/2016   | 11/17/2015 | 200           | 250               | 81,250           |
| <b>Opes Advisors</b>                                                                          |              |            |               |                   |                  |
| <a href="#">President's Club 2016</a> [3340]                                                  | 03/03/2016   | 05/07/2015 | 90            | 150               | 48,750           |
| <b>Premier Rail Collection</b>                                                                |              |            |               |                   |                  |
| <a href="#">Pullman Rail Journeys Santa Fe</a> [3327]                                         | 10/02/2015   | 04/28/2015 | 20            | 20                | 3,980            |
| <b>Rocky Mountain Mineral Law Foundation</b>                                                  |              |            |               |                   |                  |
| <a href="#">RMML Oil and Gas Agreements</a> [3286]                                            | 05/10/2016   | 03/30/2015 | 200           | 380               | 123,500          |
| <b>Scentsy</b>                                                                                |              |            |               |                   |                  |
| <a href="#">Scentsy Santa Fe 2016</a> [3535]                                                  | 02/05/2016   | 10/14/2015 | 250           | 10                | 3,250            |
| <b>Seven &amp; i Holdings Co., Ltd.</b>                                                       |              |            |               |                   |                  |
| <a href="#">Seven &amp; Holdings Bi Annual Meeting</a> [3591]                                 | 07/03/2017   | 11/30/2015 | 70            | 497               | 161,525          |
| <b>Sigma Nu</b>                                                                               |              |            |               |                   |                  |
| <a href="#">Sigma Nu 50th Reunion</a> [3523]                                                  | 09/08/2016   | 10/05/2015 | 75            | 60                | 19,500           |
| <b>Simplified Technology Company</b>                                                          |              |            |               |                   |                  |
| <a href="#">2015 GE 7EA Users Group Annual Conference</a> [2995]                              | 11/09/2015   | 08/13/2014 | 0             | 98                | 31,850           |
| <a href="#">Wartsila Reciprocating Engine (WRE) Users Group Annual Conference 2015</a> [3330] | 11/15/2015   | 04/29/2015 | 0             | 87                | 28,275           |
| <b>Southwest Chemistry Workshop 2017</b>                                                      |              |            |               |                   |                  |
| <a href="#">Southwest Chemistry Workshop 2017</a> [3421]                                      | 06/19/2017   | 07/17/2015 | 200           | 225               | 73,125           |
| <b>Star Americas Software Solutions LLC</b>                                                   |              |            |               |                   |                  |
| <a href="#">Spring Conference 2016</a> [3257]                                                 | 02/21/2016   | 03/06/2015 | 50            | 100               | 32,500           |
| <b>Steel Founders Society of America (SFSA)</b>                                               |              |            |               |                   |                  |
| <a href="#">Fall Leadership Meeting 2016</a> [3336]                                           | 09/09/2016   | 05/04/2015 | 100           | 155               | 50,375           |
| <b>Surveillance Systems Integration (SSI)</b>                                                 |              |            |               |                   |                  |
| <a href="#">SSI Tech Show</a> [3215]                                                          | 08/05/2015   | 01/30/2015 | 0             | 10                | 0                |
| <b>The Linux Foundation</b>                                                                   |              |            |               |                   |                  |
| <a href="#">Linux Plumbers Conference &amp; Linux Kernel Summit 2016</a> [3418]               | 10/28/2016   | 07/15/2015 | 0             | -437              | -142,025         |
| <a href="#">Linux Plumbers Conference &amp; Linux Kernel Summit 2016</a> [3418]               | 10/28/2016   | 07/15/2015 | 0             | 0                 | 0                |
| <a href="#">Linux Plumbers Conference &amp; Linux Kernel Summit 2016</a> [3418]               | 10/14/2016   | 07/15/2015 | 400           | 1,530             | 497,250          |
| <b>The Meteoritical Society</b>                                                               |              |            |               |                   |                  |
| <a href="#">Meteoritical Society Annual Conference 2017</a> [3079]                            | 07/22/2017   | 02/19/2015 | 600           | 3,600             | 1,170,000        |
| <b>The Standard</b>                                                                           |              |            |               |                   |                  |
| <a href="#">The Standard - Annual Service Conference</a> [3323]                               | 03/14/2016   | 04/23/2015 | 65            | 195               | 63,375           |
| <b>The Wells Group of Durango, Inc.</b>                                                       |              |            |               |                   |                  |
| <a href="#">The Wells Group of Durango, Inc. Broker Retreat</a> [3206]                        | 10/23/2015   | 01/26/2015 | 80            | 80                | 26,000           |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                                                  |              |            |               |                   |                  |
| <a href="#">FAM Welcome Reception</a> [3332]                                                  | 06/23/2015   | 05/01/2015 | 50            | 0                 | 0                |
| <b>Virginia Tech Continuing Professional Education</b>                                        |              |            |               |                   |                  |
| <a href="#">CEDAR - GEM Joint Workshop 2016 GEM Room Request</a> [3376]                       | 06/18/2016   | 06/15/2015 | 600           | 677               | 220,025          |
| <b>Wilderness &amp; Travel Medicine</b>                                                       |              |            |               |                   |                  |
| <a href="#">Wilderness &amp; Travel Medicine 2016</a> [3091]                                  | 05/30/2016   | 05/22/2015 | 500           | 907               | 294,775          |
| <b>Women Writing the West</b>                                                                 |              |            |               |                   |                  |
| <a href="#">Women Writing the West Conference 2016</a> [3288]                                 | 10/13/2016   | 03/31/2015 | 120           | 180               | 58,500           |
| <b>Total for Manager</b>                                                                      |              |            | <b>10,858</b> | <b>25,286</b>     | <b>8,199,247</b> |
| Melanie Moore (31)                                                                            |              |            |               |                   |                  |
|                                                                                               | Meeting Date | Entry Date | Delegates     | Total Room Nights | Econ Value       |
| <b>Arts Commission / City of Santa Fe</b>                                                     |              |            |               |                   |                  |
| <a href="#">Arts Commission/ Workshop for RFOs</a> [3177]                                     | 01/29/2015   | 01/06/2015 | 40            | 0                 | 0                |
| <a href="#">NAMP Workshop</a> [3598]                                                          | 04/04/2016   | 12/07/2015 | 50            | 0                 | 0                |
| <a href="#">Sister Cities Meetings</a> [3589]                                                 | 12/15/2015   | 11/25/2015 | 13            | 0                 | 0                |
| <b>City Attorney's Office / City of Santa Fe</b>                                              |              |            |               |                   |                  |
| <a href="#">Attorney Meeting</a> [3268]                                                       | 03/18/2015   | 03/17/2015 | 12            | 0                 | 0                |
| <b>City of Santa Fe</b>                                                                       |              |            |               |                   |                  |
| <a href="#">Matt Ross</a> [3417]                                                              | 08/12/2015   | 07/15/2015 | 100           | 0                 | 0                |
| <b>Economic Development / City of Santa Fe</b>                                                |              |            |               |                   |                  |



|                                                                            | Meeting Date | Entry Date | Delegates     | Total Room Nights | Econ Value     |
|----------------------------------------------------------------------------|--------------|------------|---------------|-------------------|----------------|
| <b>April Gallegos (3)</b>                                                  |              |            |               |                   |                |
| <a href="#">Santa Fe Export Seminar - Workshop to Mexico</a> [3225]        | 04/22/2015   | 03/02/2015 | 20            | 0                 | 0              |
| <b>Fire Department / City of Santa Fe</b>                                  |              |            |               |                   |                |
| <a href="#">Fire Dept/Mitigation Awards Review</a> [3572]                  | 12/01/2015   | 11/10/2015 | 12            | 0                 | 0              |
| <a href="#">SFFD Cadet Graduation - Class 30</a> [3408]                    | 09/10/2015   | 07/09/2015 | 150           | 0                 | 0              |
| <b>Hilton of Santa Fe</b>                                                  |              |            |               |                   |                |
| <a href="#">LANL-IGGP Luncheon</a> [3333]                                  | 06/02/2015   | 05/01/2015 | 16            | 0                 | 400            |
| <b>Human Resources / City of Santa Fe</b>                                  |              |            |               |                   |                |
| <a href="#">RFP Interviews</a> [3255]                                      | 03/12/2015   | 03/05/2015 | 20            | 0                 | 0              |
| <b>Land Use Department / City of Santa Fe</b>                              |              |            |               |                   |                |
| <a href="#">H Board Meeting - 10/13/2015</a> [3170]                        | 10/13/2015   | 03/02/2015 | 30            | 0                 | 0              |
| <a href="#">H Board Meeting - 11/10/2015</a> [3171]                        | 11/10/2015   | 03/02/2015 | 30            | 0                 | 0              |
| <a href="#">H Board Meeting - 5/26/2015</a> [3167]                         | 05/26/2015   | 03/02/2015 | 30            | 0                 | 0              |
| <a href="#">H Board Meeting - 9/22/2015</a> [3169]                         | 09/22/2015   | 03/02/2015 | 30            | 0                 | 0              |
| <a href="#">H Board Meeting - 9/8/2015</a> [3168]                          | 09/08/2015   | 03/02/2015 | 30            | 0                 | 0              |
| <b>Mayor's Office / City of Santa Fe</b>                                   |              |            |               |                   |                |
| <a href="#">City Council Meeting - JULY 22</a> [3388]                      | 07/22/2015   | 06/26/2015 | 500           | 0                 | 0              |
| <a href="#">Mayor's Strategy Meeting with LANL</a> [3254]                  | 05/05/2015   | 03/05/2015 | 16            | 0                 | 0              |
| <b>Public Works / City of Santa Fe</b>                                     |              |            |               |                   |                |
| <a href="#">ENN E. Alameda Improvements pt. 1.5</a> [3296]                 | 04/30/2015   | 04/08/2015 | 100           | 0                 | 0              |
| <b>Santa Fe Fashion Week</b>                                               |              |            |               |                   |                |
| <a href="#">Santa Fe Fashion Week 2015</a> [3144]                          | 10/16/2015   | 03/02/2015 | 400           | 0                 | 10,000         |
| <b>Southwest Association of Indian Arts</b>                                |              |            |               |                   |                |
| <a href="#">SWAIA 94th Summer Indian Market Preview 2015</a> [794]         | 08/21/2015   | 03/02/2015 | 2,000         | 0                 | 0              |
| <a href="#">SWAIA 95th Summer Indian Market Preview 2016</a> [1559]        | 08/19/2016   | 03/02/2015 | 2,000         | 0                 | 20,000         |
| <a href="#">SWAIA Winter Indian Market 2015</a> [806]                      | 11/25/2015   | 03/02/2015 | 2,000         | 0                 | 130,000        |
| <a href="#">SWAIA Winter Indian Market 2016</a> [1483]                     | 11/23/2016   | 03/02/2015 | 2,000         | 0                 | 130,000        |
| <b>The Cancer Foundation For New Mexico</b>                                |              |            |               |                   |                |
| <a href="#">11th Annual Sweetheart Auction</a> [3005]                      | 02/05/2016   | 08/19/2014 | 0             | 0                 | 0              |
| <a href="#">11th Annual Sweetheart Auction</a> [3005]                      | 02/26/2016   | 08/19/2014 | 0             | 0                 | 0              |
| <a href="#">11th Annual Sweetheart Auction</a> [3005]                      | 02/26/2016   | 08/19/2014 | 0             | 0                 | 0              |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                               |              |            |               |                   |                |
| <a href="#">OTAB Meeting (Special)</a> [3269]                              | 04/01/2015   | 03/17/2015 | 18            | 0                 | 0              |
| <a href="#">Randy's Meeting</a> [3279]                                     | 04/07/2015   | 03/27/2015 | 30            | 0                 | 0              |
| <a href="#">Short Term Rental Meeting</a> [3601]                           | 01/07/2016   | 12/10/2015 | 90            | 0                 | 0              |
| <b>Transportation / City of Santa Fe</b>                                   |              |            |               |                   |                |
| <a href="#">ADA Sensitivity &amp; Passenger Suspension Policies</a> [3013] | 05/14/2015   | 03/02/2015 | 45            | 0                 | 0              |
| <a href="#">Transit Supervisors for Rural Agencies</a> [3458]              | 01/07/2016   | 08/18/2015 | 45            | 0                 | 0              |
| <a href="#">Transportation / Attorney Meeting</a> [3324]                   | 04/27/2015   | 04/24/2015 | 6             | 0                 | 0              |
| <b>Whitehawk</b>                                                           |              |            |               |                   |                |
| <a href="#">2017 Whitehawk Show</a> [2476]                                 | 08/07/2017   | 03/02/2015 | 3,000         | 0                 | 75,000         |
| <b>Total for Manager</b>                                                   |              |            | <b>12,833</b> | <b>0</b>          | <b>365,400</b> |
| <b>Randy Randall (2)</b>                                                   |              |            |               |                   |                |
| <b>Great Race</b>                                                          |              |            |               |                   |                |
| <a href="#">Great Race</a> [3240]                                          | 06/23/2015   | 02/18/2015 | 400           | 0                 | 26,000         |
| <a href="#">Great Race - Backup Plan</a> [3251]                            | 06/23/2015   | 03/04/2015 | 400           | 0                 | 26,000         |
| <b>Total for Manager</b>                                                   |              |            | <b>800</b>    | <b>0</b>          | <b>52,000</b>  |
| <b>Rosalina Grace (152)</b>                                                |              |            |               |                   |                |
| <b>Academy At Larragoite</b>                                               |              |            |               |                   |                |
| <a href="#">Academy At Larragoite Graduation 2016</a> [3522]               | 05/17/2016   | 10/05/2015 | 0             | 0                 | 0              |
| <a href="#">Academy At Larragoite Graduation 2016</a> [3522]               | 05/20/2016   | 10/05/2015 | 700           | 0                 | 17,500         |
| <b>Academy For Technology and the Classics</b>                             |              |            |               |                   |                |
| <a href="#">ATC Graduation 2016</a> [3405]                                 | 05/23/2016   | 07/10/2015 | 0             | 0                 | 0              |
| <a href="#">ATC Graduation 2016</a> [3405]                                 | 05/20/2016   | 07/10/2015 | 800           | 0                 | 0              |
| <a href="#">ATC Prom 2016</a> [3507]                                       | 05/14/2016   | 09/24/2015 | 150           | 0                 | 3,750          |
| <b>Academy for the Love of Learning</b>                                    |              |            |               |                   |                |
| <a href="#">Academy for the Love of Learning</a> [3400]                    | 07/08/2015   | 07/02/2015 | 25            | 0                 | 250            |
| <a href="#">For the Love of Learning</a> [3285]                            | 10/17/2015   | 03/30/2015 | 0             | 0                 | 0              |
| <b>Adam Araiza</b>                                                         |              |            |               |                   |                |

|                                                                              | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>April Gallegos (3)</b>                                                    |              |            |           |                   |            |
| <a href="#">Araiza Wedding Anniversary</a> [3482]                            | 01/28/2017   | 09/02/2015 | 200       | 0                 | 5,000      |
| <b>Alicia Montoya</b>                                                        |              |            |           |                   |            |
| <a href="#">Wedding Reception Alicia &amp; Mike Montoya</a> [3394]           | 05/21/2016   | 06/29/2015 | 250       | 0                 | 6,250      |
| <a href="#">Wedding Reception Alicia &amp; Mike Montoya</a> [3394]           | 05/21/2016   | 06/29/2015 | 0         | 0                 | 0          |
| <b>Amanda Lopez</b>                                                          |              |            |           |                   |            |
| <a href="#">Lopez Graduation</a> [2898]                                      | 07/25/2015   | 06/10/2014 | 0         | 0                 | 0          |
| <b>Amanda Maes &amp; Jon Cordova</b>                                         |              |            |           |                   |            |
| <a href="#">Maes &amp; Cordova Wedding Reception</a> [3398]                  | 07/02/2016   | 07/01/2015 | 450       | 0                 | 11,250     |
| <b>Antoinette M. Armijo</b>                                                  |              |            |           |                   |            |
| <a href="#">Armijo Wedding Reception</a> [3484]                              | 07/30/2016   | 09/04/2015 | 0         | 0                 | 0          |
| <b>Association of Commerce and Industry</b>                                  |              |            |           |                   |            |
| <a href="#">Association of Commerce &amp; Industry Breakfast 2015</a> [2895] | 02/03/2015   | 01/09/2015 | 100       | 0                 | 2,500      |
| <a href="#">Association of Commerce &amp; Industry Breakfast 2016</a> [3364] | 01/26/2016   | 05/28/2015 | 120       | 0                 | 3,000      |
| <b>Big Brothers Big Sisters Mountain Region</b>                              |              |            |           |                   |            |
| <a href="#">Big Brothers Big Sisters Staff Meeting</a> [3266]                | 03/27/2015   | 03/16/2015 | 30        | 0                 | 0          |
| <a href="#">Little Gala for a Big Cause</a> [3193]                           | 09/28/2016   | 01/20/2015 | 500       | 0                 | 0          |
| <a href="#">Little Gala for a Big Cause 2015</a> [3207]                      | 10/08/2015   | 01/26/2015 | 500       | 0                 | 0          |
| <b>Cardenas Marketing Network, Inc</b>                                       |              |            |           |                   |            |
| <a href="#">Juan Gabriel Concert</a> [3358]                                  | 12/08/2015   | 05/20/2015 | 0         | 0                 | 0          |
| <b>Care Net Pregnancy Center of Santa Fe</b>                                 |              |            |           |                   |            |
| <a href="#">Care Net Annual Fundraiser Banquet</a> [3270]                    | 03/01/2016   | 03/23/2015 | 500       | 0                 | 32,500     |
| <b>Carmela Aldeis</b>                                                        |              |            |           |                   |            |
| <a href="#">Aldeis Retirement Reception</a> [3205]                           | 03/07/2015   | 01/26/2015 | 0         | 0                 | 0          |
| <b>Celine Gonzales</b>                                                       |              |            |           |                   |            |
| <a href="#">Gonzales Reception</a> [3295]                                    | 03/27/2015   | 04/07/2015 | 350       | 0                 | 8,750      |
| <b>CENTER</b>                                                                |              |            |           |                   |            |
| <a href="#">Photographic Exposition</a> [3272]                               | 06/12/2015   | 03/19/2015 | 500       | 0                 | 12,500     |
| <b>Chandler Media Group</b>                                                  |              |            |           |                   |            |
| <a href="#">Chandler Media Group Concert/Dance</a> [3380]                    | 10/29/2016   | 06/18/2015 | 300       | 0                 | 7,500      |
| <b>Cherry Pie Social</b>                                                     |              |            |           |                   |            |
| <a href="#">Cherry Pie Social Workshop</a> [3315]                            | 06/05/2015   | 04/16/2015 | 100       | 0                 | 0          |
| <b>Chris Lopez</b>                                                           |              |            |           |                   |            |
| <a href="#">Lopez Wedding Reception</a> [3564]                               | 10/15/2016   | 11/03/2015 | 0         | 0                 | 0          |
| <b>Chris Rivera</b>                                                          |              |            |           |                   |            |
| <a href="#">Rivera Graduation Party</a> [3287]                               | 05/23/2015   | 03/30/2015 | 0         | 0                 | 0          |
| <b>Christus St Vincent Regional Medical Center</b>                           |              |            |           |                   |            |
| <a href="#">Christus</a> [3181]                                              | 01/15/2015   | 01/08/2015 | 1,200     | 0                 | 78,000     |
| <b>City Attorney's Office / City of Santa Fe</b>                             |              |            |           |                   |            |
| <a href="#">City Attorney's: Vehicle Forfeiture Conference</a> [3375]        | 09/02/2015   | 06/11/2015 | 130       | 0                 | 0          |
| <b>Contemporary Hispanic Market</b>                                          |              |            |           |                   |            |
| <a href="#">Contemporary Hispanic Market Preview 2015</a> [2992]             | 07/24/2015   | 06/05/2015 | 800       | 0                 | 52,000     |
| <a href="#">Contemporary Hispanic Market Preview 2016</a> [2993]             | 07/28/2016   | 08/12/2014 | 0         | 0                 | 0          |
| <a href="#">Contemporary Hispanic Market Preview 2018</a> [3578]             | 07/26/2018   | 11/12/2015 | 800       | 0                 | 52,000     |
| <b>Cumbre Court Reporting</b>                                                |              |            |           |                   |            |
| <a href="#">Cumbre Court Reporting Deposition</a> [3356]                     | 06/03/2015   | 05/19/2015 | 0         | 0                 | 0          |
| <b>Danette V. Trujillo</b>                                                   |              |            |           |                   |            |
| <a href="#">Trujillo Graduation Party</a> [3346]                             | 06/18/2016   | 05/12/2015 | 300       | 0                 | 7,500      |
| <b>David Suazo</b>                                                           |              |            |           |                   |            |
| <a href="#">Pacheco &amp; Suazo Reception</a> [3587]                         | 12/10/2016   | 11/24/2015 | 300       | 0                 | 7,500      |
| <b>Democratic Party of New Mexico</b>                                        |              |            |           |                   |            |
| <a href="#">Democratic Party of New Mexico</a> [3487]                        | 01/22/2016   | 09/09/2015 | 500       | 0                 | 0          |
| <b>Department of Public Safety</b>                                           |              |            |           |                   |            |
| <a href="#">New Mexico State Police Graduation</a> [3260]                    | 05/08/2015   | 03/10/2015 | 500       | 0                 | 0          |
| <a href="#">NM State Police Banquet &amp; Graduation</a> [3304]              | 12/03/2015   | 09/15/2015 | 500       | 0                 | 0          |
| <b>Diana Sotelo</b>                                                          |              |            |           |                   |            |
| <a href="#">Sotelo &amp; Gardea Wedding Reception</a> [3475]                 | 06/25/2016   | 08/31/2015 | 0         | 0                 | 0          |
| <a href="#">Sotelo &amp; Gardea Wedding Reception</a> [3475]                 | 06/25/2016   | 08/31/2015 | 300       | 0                 | 7,500      |
| <b>Donna Ruddy</b>                                                           |              |            |           |                   |            |
| <a href="#">Ruddy &amp; Franco Wedding Reception</a> [3249]                  | 10/03/2015   | 02/25/2015 | 300       | 0                 | 7,500      |
| <b>Doris Rivera</b>                                                          |              |            |           |                   |            |
| <a href="#">Trujillo &amp; Flores Wedding Reception</a> [3278]               | 10/24/2015   | 03/26/2015 | 400       | 0                 | 10,000     |
| <b>Employee Benefit Committee / City of Santa Fe</b>                         |              |            |           |                   |            |
| <a href="#">City of Santa Fe Holiday Party 2015</a> [2625]                   | 12/11/2015   | 11/13/2013 | 0         | 30                | 0          |
| <b>First Presbyterian Church</b>                                             |              |            |           |                   |            |
| <a href="#">First Presbyterian Church</a> [3352]                             | 01/14/2017   | 05/19/2015 | 0         | 0                 | 0          |

| April Gallegos (3)                                                                                            | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|---------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>Florence Sena</b><br><a href="#">Sena Graduation</a> [2894]                                                | 06/13/2015   | 06/10/2014 | 150       | 0                 | 9,750      |
| <b>Fraemar Brieto</b><br><a href="#">Brieto Quincenera</a> [3571]                                             | 07/01/2017   | 11/09/2015 | 350       | 0                 | 8,750      |
| <b>Georgia O'Keeffe Museum</b><br><a href="#">Panel Discussion</a> [3246]                                     | 07/17/2015   | 05/21/2015 | 30        | 0                 | 300        |
| <b>Gisselle Ortega</b><br><a href="#">Ortega Quincenera</a> [3372]                                            | 03/05/2016   | 06/09/2015 | 350       | 0                 | 8,750      |
| <b>Greater Gallup Economic Development Corporation</b><br><a href="#">GGEDC Economic Roundtable</a> [3494]    | 01/29/2016   | 09/17/2015 | 50        | 0                 | 0          |
| <b>Guadalupe Sanchez</b><br><a href="#">Sanchez Quincenera</a> [3495]                                         | 07/30/2016   | 09/17/2015 | 300       | 0                 | 7,500      |
| <b>Heritage Productions</b><br><a href="#">Santa Fe Foodie Classic</a> [3407]                                 | 01/16/2016   | 07/10/2015 | 300       | 0                 | 7,500      |
| <a href="#">Santa Fe Foodie Classic</a> [3407]                                                                | 01/16/2016   | 07/10/2015 | 0         | 0                 | 0          |
| <b>High Desert Broadcasting Communications</b><br><a href="#">Home Show</a> [3493]                            | 10/21/2016   | 09/16/2015 | 2,000     | 0                 | 50,000     |
| <b>Hilton of Santa Fe</b><br><a href="#">Hilton /Martinez Wedding Reception</a> [3192]                        | 10/17/2015   | 01/20/2015 | 0         | 0                 | 0          |
| <a href="#">Hilton /Martinez Wedding Reception</a> [3192]                                                     | 10/03/2015   | 01/20/2015 | 0         | 0                 | 640        |
| <a href="#">Hilton /Martinez Wedding Reception</a> [3192]                                                     | 10/03/2015   | 01/20/2015 | 16        | 0                 | 400        |
| <b>Hospice Compassus</b><br><a href="#">Memorial Services</a> [3551]                                          | 05/07/2016   | 10/22/2015 | 0         | 0                 | 0          |
| <b>Hotel Santa Fe</b><br><a href="#">Christus St. Vincent</a> [3183]                                          | 01/15/2015   | 01/09/2015 | 150       | 0                 | 3,750      |
| <b>Housing &amp; Community Development / City of Santa Fe</b><br><a href="#">18th Community Summit</a> [3450] | 11/18/2015   | 09/16/2015 | 300       | 0                 | 0          |
| <b>Idalia Granillo</b><br><a href="#">Granillo Quincenera</a> [3499]                                          | 06/03/2016   | 09/17/2015 | 0         | 0                 | 0          |
| <a href="#">Granillo Quincenera</a> [3499]                                                                    | 06/03/2016   | 09/17/2015 | 0         | 0                 | 0          |
| <b>Idalia Granillo</b><br><a href="#">Granillo Quincenera</a> [3500]                                          | 07/01/2016   | 09/17/2015 | 300       | 0                 | 7,500      |
| <b>Javier Fernandez</b><br><a href="#">Fernandez Graduation Party</a> [3444]                                  | 06/03/2016   | 08/20/2015 | 100       | 0                 | 2,500      |
| <b>Jennie Montoya</b><br><a href="#">Montoya Wedding Reception</a> [3550]                                     | 09/17/2016   | 10/22/2015 | 200       | 0                 | 5,000      |
| <b>John Rael</b><br><a href="#">Rael Wedding Reception</a> [3202]                                             | 04/23/2016   | 01/23/2015 | 0         | 0                 | 0          |
| <a href="#">Rael Wedding Reception</a> [3202]                                                                 | 06/11/2016   | 01/23/2015 | 0         | 0                 | 0          |
| <b>Judicial Conference</b><br><a href="#">Judicial conference Meet &amp; Greet</a> [2848]                     | 05/18/2015   | 05/19/2014 | 200       | 0                 | 5,000      |
| <b>Justin Lee Law Firm</b><br><a href="#">Mediation</a> [3374]                                                | 06/15/2015   | 06/11/2015 | 0         | 0                 | 0          |
| <b>Karen Padilla</b><br><a href="#">Padilla Wedding Reception</a> [3142]                                      | 09/05/2015   | 03/19/2015 | 0         | 0                 | 0          |
| <b>Kitchen Angels</b><br><a href="#">Kitchen Angels Collectable Box Auction 2015</a> [2871]                   | 10/02/2015   | 05/30/2014 | 350       | 0                 | 8,750      |
| <a href="#">Kitchen Angels Collectable Box Auction 2015</a> [2871]                                            | 10/16/2015   | 05/30/2014 | 0         | 0                 | 0          |
| <a href="#">Kitchen Angels Collectable Box Auction 2015</a> [2871]                                            | 11/14/2015   | 05/30/2014 | 0         | 0                 | 0          |
| <b>La Sociedad Folklorica de Nuevo Mexico</b><br><a href="#">Baile de los Cascarones 2018</a> [3230]          | 04/27/2019   | 02/11/2015 | 400       | 0                 | 0          |
| <b>Local 1199 Health Care Workers of the World</b><br><a href="#">Holiday Party Local 1199</a> [3547]         | 12/12/2015   | 10/21/2015 | 0         | 0                 | 0          |
| <b>M &amp; J Boutique</b><br><a href="#">Wedding Reception Tania &amp; Jose Tania Tavarez</a> [3199]          | 09/04/2015   | 01/23/2015 | 350       | 0                 | 22,750     |
| <b>Marilyn Fitzgerald</b><br><a href="#">Fitzgerald Birthday Party</a> [3518]                                 | 05/07/2016   | 10/02/2015 | 60        | 0                 | 3,900      |
| <b>Mario Marcial</b><br><a href="#">Marcial Quincenera</a> [3370]                                             | 02/12/2016   | 06/08/2015 | 275       | 0                 | 6,875      |
| <b>Marna &amp; Alex Rivera</b><br><a href="#">Rivera Wedding Reception</a> [3555]                             | 12/06/2015   | 10/28/2015 | 0         | 0                 | 0          |
| <b>Masters Program</b><br><a href="#">Masters Program Prom 2015</a> [3061]                                    | 04/23/2016   | 11/24/2015 | 150       | 0                 | 0          |
| <a href="#">Masters Program Prom 2015</a> [3061]                                                              | 04/11/2015   | 11/24/2015 | 0         | 0                 | 0          |
| <a href="#">Masters Program Prom 2016</a> [3334]                                                              | 04/23/2016   | 05/06/2015 | 150       | 0                 | 0          |

| April Gallegos (3)                                                           | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>Mayor's Office / City of Santa Fe</b>                                     |              |            |           |                   |            |
| <a href="#">Mayor's Ball 2016</a> [3176]                                     | 02/04/2017   | 11/09/2015 | 0         | 0                 | 0          |
| <a href="#">Mayor's Ball 2016</a> [3176]                                     | 10/22/2016   | 11/09/2015 | 400       | 0                 | 26,000     |
| <a href="#">Mayor's Ball 2017</a> [3180]                                     | 10/21/2017   | 01/06/2015 | 400       | 0                 | 26,000     |
| <a href="#">Mayor's Senior Volunteer Recognition Celebration 2015</a> [2342] | 05/05/2015   | 01/30/2015 | 400       | 0                 | 26,000     |
| <b>Melinda Monquino</b>                                                      |              |            |           |                   |            |
| <a href="#">Monquino Graduation</a> [3492]                                   | 06/18/2016   | 09/15/2015 | 200       | 0                 | 13,000     |
| <b>Miriam Cano</b>                                                           |              |            |           |                   |            |
| <a href="#">Cano Quinceanera</a> [3329]                                      | 04/30/2016   | 04/29/2015 | 300       | 0                 | 7,500      |
| <b>Molly Fields</b>                                                          |              |            |           |                   |            |
| <a href="#">Fields &amp; Martinez Wedding Reception</a> [3069]               | 04/23/2016   | 02/17/2015 | 0         | 0                 | 0          |
| <a href="#">Fields &amp; Martinez Wedding Reception</a> [3069]               | 04/16/2016   | 02/17/2015 | 0         | 0                 | 0          |
| <b>Monte del Sol Charter School</b>                                          |              |            |           |                   |            |
| <a href="#">Monte del Sol Graduation 2016</a> [3378]                         | 05/25/2016   | 10/23/2015 | 800       | 0                 | 20,000     |
| <b>Naomi Marintez</b>                                                        |              |            |           |                   |            |
| <a href="#">Martinez Reception</a> [3381]                                    | 06/03/2016   | 06/19/2015 | 0         | 0                 | 0          |
| <b>Nelly Burrola</b>                                                         |              |            |           |                   |            |
| <a href="#">Burrola Quince</a> [3563]                                        | 07/30/2016   | 11/03/2015 | 0         | 0                 | 0          |
| <b>New Mexico Department of Indian Affairs</b>                               |              |            |           |                   |            |
| <a href="#">Indian Day at the Round House Banquet</a> [3136]                 | 02/04/2016   | 11/14/2014 | 0         | 0                 | 0          |
| <a href="#">Indian Day at the Round House Banquet</a> [3136]                 | 02/05/2016   | 11/14/2014 | 200       | 0                 | 13,000     |
| <a href="#">Indian Day at the Round House Banquet</a> [3201]                 | 02/02/2017   | 01/23/2015 | 300       | 0                 | 19,500     |
| <b>New Mexico Farm &amp; Livestock Bureau</b>                                |              |            |           |                   |            |
| <a href="#">New Mexico Farm &amp; Livestock Bureau 2016</a> [2634]           | 01/26/2016   | 11/20/2013 | 0         | 0                 | 0          |
| <b>New Mexico Highlands</b>                                                  |              |            |           |                   |            |
| <a href="#">Alumni Event</a> [3562]                                          | 12/02/2015   | 11/02/2015 | 0         | 0                 | 0          |
| <b>New Mexico Injury Provention Coalition</b>                                |              |            |           |                   |            |
| <a href="#">NM Injury Provention</a> [3294]                                  | 05/20/2015   | 04/07/2015 | 0         | 0                 | 0          |
| <b>New Mexico School for the Arts</b>                                        |              |            |           |                   |            |
| <a href="#">NM School for the Arts Graduation 2015</a> [2927]                | 06/01/2015   | 02/19/2015 | 600       | 0                 | 15,000     |
| <a href="#">NM School for the Arts Graduation 2016</a> [3379]                | 05/24/2016   | 10/23/2015 | 600       | 0                 | 15,000     |
| <b>Nick Salazar</b>                                                          |              |            |           |                   |            |
| <a href="#">Salazar Wedding Reception</a> [3384]                             | 09/26/2015   | 06/24/2015 | 150       | 0                 | 3,750      |
| <b>Noelle Maestas</b>                                                        |              |            |           |                   |            |
| <a href="#">Maestas Wedding Reception</a> [3373]                             | 09/26/2015   | 06/09/2015 | 300       | 0                 | 7,500      |
| <b>Northern New Mexico Quilt Guild</b>                                       |              |            |           |                   |            |
| <a href="#">Quilt Guild Show 2016</a> [3447]                                 | 10/06/2016   | 08/12/2015 | 500       | 0                 | 5,000      |
| <b>Pojoaque Valley High School</b>                                           |              |            |           |                   |            |
| <a href="#">Pojoaque Valley High School Prom 2016</a> [3464]                 | 04/30/2016   | 08/20/2015 | 350       | 0                 | 22,750     |
| <b>Presbyterian Healthcare Services</b>                                      |              |            |           |                   |            |
| <a href="#">Annual Provider Education Conference</a> [3299]                  | 08/25/2015   | 04/13/2015 | 50        | 0                 | 0          |
| <a href="#">Governor's Prayer Breakfast 2016</a> [3232]                      | 01/27/2016   | 07/06/2015 | 500       | 0                 | 32,500     |
| <b>Pueblo of Tesuque</b>                                                     |              |            |           |                   |            |
| <a href="#">Pueblo of Tesuque 19th Annual Foot Race 2016</a> [3015]          | 08/06/2016   | 08/21/2014 | 0         | 0                 | 0          |
| <b>Representative Brian Ego</b>                                              |              |            |           |                   |            |
| <a href="#">Town Hall Meeting</a> [3247]                                     | 02/21/2015   | 02/25/2015 | 100       | 0                 | 1,000      |
| <b>Rivera Family Funerals &amp; Cremations</b>                               |              |            |           |                   |            |
| <a href="#">Charlie Maxwell Funeral Services</a> [3243]                      | 02/22/2015   | 02/19/2015 | 500       | 0                 | 0          |
| <b>Rosalina Grace Pre-cons</b>                                               |              |            |           |                   |            |
| <a href="#">Nick Salazar</a> [3406]                                          | 09/19/2015   | 07/08/2015 | 1         | 0                 | 25         |
| <b>Sandia National Laboratory</b>                                            |              |            |           |                   |            |
| <a href="#">Rattlesnake Handling Training</a> [3361]                         | 06/09/2015   | 05/27/2015 | 50        | 0                 | 500        |
| <b>Santa Fe Animal Shelter &amp; Humane Society</b>                          |              |            |           |                   |            |
| <a href="#">Barkin' Ball 2016</a> [3497]                                     | 09/23/2016   | 09/17/2015 | 450       | 0                 | 29,250     |
| <b>Santa Fe Association of Realtors</b>                                      |              |            |           |                   |            |
| <a href="#">Summer Social</a> [3200]                                         | 06/05/2015   | 01/23/2015 | 250       | 0                 | 6,250      |
| <a href="#">Task Force Meeting on Affordable Housing</a> [3174]              | 12/03/2015   | 01/22/2015 | 250       | 0                 | 2,500      |
| <a href="#">Task Force Meeting on Affordable Housing</a> [3581]              | 12/08/2016   | 11/18/2015 | 250       | 0                 | 2,500      |
| <b>Santa Fe Chamber of Commerce</b>                                          |              |            |           |                   |            |
| <a href="#">Legislative Reception 2016</a> [3317]                            | 01/25/2016   | 05/20/2015 | 1,000     | 0                 | 25,000     |
| <b>Santa Fe Community Convention Center</b>                                  |              |            |           |                   |            |
| <a href="#">Back up for New Years Eve Event on Plaza</a> [3556]              | 12/31/2015   | 10/28/2015 | 10        | 0                 | 0          |
| <b>Santa Fe Community Orchestra</b>                                          |              |            |           |                   |            |
| <a href="#">SF Community Orchestra Concert &amp; Dance Gala 2016</a> [2854]  | 02/27/2016   | 05/22/2014 | 0         | 0                 | 0          |
| <b>Santa Fe Desert Corale</b>                                                |              |            |           |                   |            |



|                                                                                 | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|---------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>April Gallegos (3)</b>                                                       |              |            |           |                   |            |
| <a href="#">Desert Corale Community Sings</a> [3524]                            | 05/21/2016   | 10/05/2015 | 0         | 0                 | 0          |
| <b>Santa Fe Fiesta, Inc</b>                                                     |              |            |           |                   |            |
| <a href="#">2016 Royal Ball</a> [2976]                                          | 08/06/2016   | 10/02/2015 | 400       | 0                 | 0          |
| <a href="#">Caballeos Breakfast</a> [3454]                                      | 09/11/2015   | 08/17/2015 | 0         | 0                 | 0          |
| <a href="#">Caballeos Breakfast</a> [3570]                                      | 09/11/2015   | 11/08/2015 | 250       | 0                 | 6,250      |
| <a href="#">Fiestacita 2016</a> [906]                                           | 09/06/2016   | 11/08/2015 | 500       | 0                 | 0          |
| <a href="#">Gran Baile 2016</a> [911]                                           | 09/10/2016   | 11/08/2015 | 800       | 0                 | 52,000     |
| <a href="#">New Years Eve Party</a> [3521]                                      | 12/31/2015   | 10/02/2015 | 700       | 0                 | 45,500     |
| <a href="#">Youth Mariache Workshops 2016</a> [941]                             | 03/28/2016   | 11/08/2015 | 400       | 0                 | 0          |
| <b>Santa Fe Habitat for Humanity</b>                                            |              |            |           |                   |            |
| <a href="#">Durby Day 2016</a> [3365]                                           | 05/07/2016   | 05/29/2015 | 350       | 0                 | 8,750      |
| <b>Santa Fe Institute</b>                                                       |              |            |           |                   |            |
| <a href="#">BNet Symposium</a> [3363]                                           | 11/05/2015   | 05/28/2015 | 120       | 0                 | 3,000      |
| <b>Santa Fe Japanese Inter-Cultural Network</b>                                 |              |            |           |                   |            |
| <a href="#">Japanese Cultural Festival 12th Annual Santa Fe JIN 2016</a> [3071] | 04/15/2016   | 04/24/2015 | 0         | 0                 | 0          |
| <a href="#">Japanese Cultural Festival 12th Annual Santa Fe JIN 2016</a> [3071] | 04/15/2016   | 04/24/2015 | 0         | 0                 | 0          |
| <a href="#">Japanese Cultural Festival 12th Annual Santa Fe JIN 2016</a> [3071] | 04/08/2016   | 04/24/2015 | 2,000     | 0                 | 0          |
| <b>Santa Fe Preparatory Parents Association</b>                                 |              |            |           |                   |            |
| <a href="#">Dance With the Santa Fe Stars</a> [3503]                            | 04/29/2016   | 09/22/2015 | 0         | 0                 | 0          |
| <a href="#">Dance With the Santa Fe Stars</a> [3503]                            | 04/22/2016   | 09/22/2015 | 0         | 0                 | 0          |
| <b>Santa Fe Preventions Allioance</b>                                           |              |            |           |                   |            |
| <a href="#">SF Prvention Alliance</a> [3569]                                    | 05/07/2016   | 11/08/2015 | 0         | 0                 | 0          |
| <b>Santa Fe Public Schools</b>                                                  |              |            |           |                   |            |
| <a href="#">Capital High School Prom 2015</a> [880]                             | 05/01/2015   | 01/26/2015 | 400       | 0                 | 0          |
| <a href="#">Capital High School Prom 2016</a> [3322]                            | 04/30/2016   | 04/23/2015 | 400       | 0                 | 0          |
| <a href="#">Parent Academy Winter Class Banquet</a> [3212]                      | 02/03/2015   | 01/29/2015 | 0         | 0                 | 0          |
| <a href="#">Santa Fe &amp; Capital High Awards Banquet 2015</a> [2905]          | 05/12/2015   | 04/14/2015 | 500       | 0                 | 32,500     |
| <a href="#">Santa Fe High School Robing 2015</a> [525]                          | 05/18/2015   | 03/11/2015 | 300       | 0                 | 19,500     |
| <a href="#">Santa Fe High School Robing 2016</a> [2914]                         | 05/16/2016   | 06/17/2014 | 0         | 0                 | 0          |
| <a href="#">Santa Fe Public Schools Volunteer Banquet 2015</a> [3189]           | 04/17/2015   | 01/15/2015 | 500       | 0                 | 32,500     |
| <a href="#">State of the School Address</a> [3534]                              | 12/10/2015   | 10/14/2015 | 0         | 0                 | 0          |
| <a href="#">State of the School Address</a> [3534]                              | 12/20/2015   | 10/14/2015 | 175       | 0                 | 0          |
| <b>Santa Fe Wisdom Healing Qigong</b>                                           |              |            |           |                   |            |
| <a href="#">Awaken Vitality</a> [3560]                                          | 01/30/2016   | 11/02/2015 | 0         | 0                 | 0          |
| <a href="#">Awaken Vitality</a> [3560]                                          | 01/31/2016   | 11/02/2015 | 50        | 0                 | 500        |
| <b>Somos Un Pueblo Unido</b>                                                    |              |            |           |                   |            |
| <a href="#">20th Anniversary Banquet</a> [3420]                                 | 12/04/2015   | 07/15/2015 | 0         | 0                 | 0          |
| <a href="#">20th Anniversary Banquet</a> [3420]                                 | 12/05/2015   | 07/15/2015 | 300       | 0                 | 19,500     |
| <b>Southwest Regional Education Center #10</b>                                  |              |            |           |                   |            |
| <a href="#">SW Regional Education Workshop</a> [3289]                           | 06/01/2015   | 04/02/2015 | 0         | 0                 | 0          |
| <a href="#">SW Regional Education Workshop</a> [3290]                           | 06/25/2015   | 04/02/2015 | 0         | 0                 | 0          |
| <b>Southwestern College</b>                                                     |              |            |           |                   |            |
| <a href="#">Annual Transformation &amp; Healing Conference 2016</a> [3367]      | 08/27/2016   | 06/03/2015 | 500       | 0                 | 0          |
| <b>Spanish Colonial Arts Society</b>                                            |              |            |           |                   |            |
| <a href="#">2015 Judging and Preview for Spanish Market</a> [571]               | 07/21/2015   | 01/21/2015 | 1,000     | 0                 | 65,000     |
| <b>St Michaels High School</b>                                                  |              |            |           |                   |            |
| <a href="#">St. Mikes High School Prom 2015</a> [3011]                          | 04/18/2015   | 03/24/2015 | 0         | 0                 | 0          |
| <b>St. Elias The Prophet Greek Orthodox Church</b>                              |              |            |           |                   |            |
| <a href="#">Greek Festival 2016</a> [3080]                                      | 06/11/2016   | 07/10/2015 | 0         | 0                 | 0          |
| <a href="#">Greek Festival 2016</a> [3080]                                      | 06/11/2016   | 07/10/2015 | 0         | 0                 | 0          |
| <a href="#">Greek Festival 2016</a> [3080]                                      | 06/17/2016   | 07/10/2015 | 1,000     | 0                 | 65,000     |
| <a href="#">Greek Festival 2017</a> [3081]                                      | 06/09/2017   | 09/01/2015 | 1,000     | 0                 | 65,000     |
| <a href="#">Greek Festival 2018</a> [3082]                                      | 06/15/2018   | 09/01/2015 | 1,000     | 0                 | 65,000     |
| <b>St. Elizabeth Shelter</b>                                                    |              |            |           |                   |            |
| <a href="#">St Elizabeth Shelter Gala</a> [3175]                                | 10/15/2016   | 01/05/2015 | 400       | 0                 | 26,000     |
| <b>St. Micheals Foundation</b>                                                  |              |            |           |                   |            |
| <a href="#">Blue Stamped/Calcuta</a> [3339]                                     | 04/30/2016   | 05/06/2015 | 300       | 0                 | 19,500     |
| <b>State of New Mexico</b>                                                      |              |            |           |                   |            |
| <a href="#">Children Youth &amp; Family Dept</a> [3210]                         | 02/23/2015   | 01/27/2015 | 400       | 0                 | 0          |
| <b>Stein &amp; Brockmann</b>                                                    |              |            |           |                   |            |
| <a href="#">Deposition</a> [3250]                                               | 03/11/2015   | 02/27/2015 | 20        | 0                 | 200        |
| <b>The Food Depot</b>                                                           |              |            |           |                   |            |
| <a href="#">Souper Bowl 2016</a> [2715]                                         | 01/30/2016   | 02/20/2015 | 1,000     | 0                 | 25,000     |
| <b>Thomas X. Vigil</b>                                                          |              |            |           |                   |            |

|                                                                           | Meeting<br>Date | Entry<br>Date | Delegates     | Total Room<br>Nights | Econ Value        |
|---------------------------------------------------------------------------|-----------------|---------------|---------------|----------------------|-------------------|
| <b>April Gallegos (3)</b>                                                 |                 |               |               |                      |                   |
| <a href="#">Vigil &amp; Wright Wedding Reception</a> [3488]               | 10/28/2016      | 09/09/2015    | 300           | 0                    | 7,500             |
| <b>Tierra Encantada Charter School @ Alvord</b>                           |                 |               |               |                      |                   |
| <a href="#">Tierra Encantada Charter School Graduation 2015</a> [3209]    | 05/15/2015      | 01/27/2015    | 200           | 0                    | 0                 |
| <a href="#">Tierra Encantada Charter School Graduation 2016</a> [3344]    | 05/11/2016      | 05/11/2015    | 200           | 0                    | 0                 |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                              |                 |               |               |                      |                   |
| <a href="#">Randy Randall/SF Lodgers Association Luncheon</a> [3197]      | 04/08/2015      | 01/22/2015    | 30            | 0                    | 0                 |
| <a href="#">Tourism / TravelClick Meeting</a> [3188]                      | 02/03/2015      | 01/14/2015    | 25            | 0                    | 0                 |
| <b>United States District Court</b>                                       |                 |               |               |                      |                   |
| <a href="#">Naturalization Swearing-in Ceremony 2015</a> [3198]           | 09/03/2015      | 01/22/2015    | 500           | 0                    | 12,500            |
| <a href="#">Naturalization Swearing-in Ceremony 2016</a> [3360]           | 09/02/2016      | 05/21/2015    | 500           | 0                    | 12,500            |
| <b>Valerie Sandoval</b>                                                   |                 |               |               |                      |                   |
| <a href="#">Sandoval Graduation</a> [3319]                                | 06/05/2015      | 04/21/2015    | 300           | 0                    | 7,500             |
| <b>Wendy Katzman Wedding</b>                                              |                 |               |               |                      |                   |
| <a href="#">Wendy Katzman Wedding</a> [3078]                              | 10/11/2015      | 01/28/2015    | 100           | 0                    | 6,500             |
| <b>WESST</b>                                                              |                 |               |               |                      |                   |
| <a href="#">WESST Santa Fe</a> [2909]                                     | 12/05/2015      | 06/13/2014    | 0             | 0                    | 0                 |
| <a href="#">WESST Santa Fe</a> [3281]                                     | 04/23/2015      | 03/30/2015    | 20            | 0                    | 1,300             |
| <b>William Trujillo</b>                                                   |                 |               |               |                      |                   |
| <a href="#">Wedding Reception</a> [3409]                                  | 07/23/2016      | 07/10/2015    | 300           | 0                    | 19,500            |
| <b>YouthWorks</b>                                                         |                 |               |               |                      |                   |
| <a href="#">Mayors Ball YouthWorks &amp; Boys &amp; Girls Club</a> [3264] | 11/14/2015      | 03/16/2015    | 550           | 0                    | 35,750            |
| <b>Total for Manager</b>                                                  |                 |               | <b>44,837</b> | <b>30</b>            | <b>1,465,640</b>  |
| <b>Grand Total(359)</b>                                                   |                 |               | <b>90,750</b> | <b>61,973</b>        | <b>21,742,257</b> |

# TOURISM SANTA FE

182

54380

Prepared On: 12/11/2015  
Prepared By: David A. Carr

## Leads By User

For Confirmed Status from Jan 1, 2015 to Dec 31, 2015

|                                                                                            |  | Meeting Date | Date Definite | Delegates  | Total Room Nights     | Econ Value     |
|--------------------------------------------------------------------------------------------|--|--------------|---------------|------------|-----------------------|----------------|
| <b>April Gallegos (1)</b>                                                                  |  |              |               |            |                       |                |
| <b>Wilkinson School</b>                                                                    |  |              |               |            |                       |                |
| <a href="#">Wilkinson School Culture Tour</a> [3546]                                       |  | 04/27/2016   | 11/04/2015    | 55         | 50                    | 16,250         |
| <b>Total for Manager</b>                                                                   |  |              |               | <b>55</b>  | <b>50</b>             | <b>16,250</b>  |
| <b>Camilla Mandler (7)</b>                                                                 |  |              |               |            |                       |                |
| <b>Carnegie Learning</b>                                                                   |  |              |               |            |                       |                |
| <a href="#">Math Leadership Summit</a> [3178]                                              |  | 03/18/2015   | 01/13/2015    | 85         | <del>300</del><br>160 | 0              |
| <b>Dow AgroSciences</b>                                                                    |  |              |               |            |                       |                |
| <a href="#">T&amp;O Kickoff Meeting 2015</a> [3166]                                        |  | 07/20/2015   | 04/02/2015    | 50         | 180                   | 58,500         |
| <b>National School Boards Association</b>                                                  |  |              |               |            |                       |                |
| <a href="#">NSBA Executive Directors Summer Institute 2015</a> [2131]                      |  | 07/31/2015   | 08/16/2013    | 0          | 0                     | 0              |
| <b>Outdoor Power Equipment Institute</b>                                                   |  |              |               |            |                       |                |
| <a href="#">OPEI Annual Meeting 2015</a> [2126]                                            |  | 06/21/2015   | 12/31/2012    | 0          | 0                     | 0              |
| <b>Plumbing-Heating-Cooling Contractors Association</b>                                    |  |              |               |            |                       |                |
| <a href="#">Construction Contractors' Alliance Winter Meeting</a> [3113]                   |  | 02/24/2015   | 01/12/2015    | 40         | 60                    | 19,500         |
| <b>Rug Hooking Organization</b>                                                            |  |              |               |            |                       |                |
| <a href="#">Rug Hooking Workshop</a> [3196]                                                |  | 04/24/2016   | 03/30/2015    | 70         | 175                   | 56,875         |
| <b>Society of International Business Fellows</b>                                           |  |              |               |            |                       |                |
| <a href="#">SIBF Annual Summit</a> [2555]                                                  |  | 10/04/2015   | 09/26/2013    | 0          | 125                   | 40,625         |
| <b>Total for Manager</b>                                                                   |  |              |               | <b>245</b> | <b>540</b>            | <b>175,500</b> |
| <b>David A. Carr (56)</b>                                                                  |  |              |               |            |                       |                |
| <b>AECOM Technology Corporation</b>                                                        |  |              |               |            |                       |                |
| <a href="#">AECOM - HPT Leadership Planning</a> [3218]                                     |  | 03/10/2015   | 03/03/2015    | 40         | 124                   | 40,300         |
| <b>American Educational Research Association (AERA)</b>                                    |  |              |               |            |                       |                |
| <a href="#">AERA Scholar Retreat</a> [3485]                                                |  | 10/02/2015   | 09/21/2015    | 50         | 184                   | 59,800         |
| <b>American Express Meetings &amp; Incentives</b>                                          |  |              |               |            |                       |                |
| <a href="#">UnitedHealthcare Medicare &amp; Retirement 2016 Champions Club West</a> [3575] |  | 04/30/2016   | 11/10/2015    | 100        | 213                   | 69,225         |
| <b>American Massage Therapy Association (AMTA)</b>                                         |  |              |               |            |                       |                |
| <a href="#">American Massage Therapy Association, New Mexico Chapter (AMTA-NM)</a> [3438]  |  | 03/18/2016   | 09/04/2015    | 100        | 120                   | 39,000         |
| <b>Battle of the Books, New Mexico</b>                                                     |  |              |               |            |                       |                |
| <a href="#">BOB, Battle of the Books</a> [3256]                                            |  | 04/17/2015   | 03/31/2015    | 400        | 160                   | 52,000         |
| <b>Center for Action and Contemplation</b>                                                 |  |              |               |            |                       |                |
| <a href="#">CAC - The Next 25</a> [753]                                                    |  | 10/28/2012   | 11/02/2011    | 0          | 0                     | 0              |
| <b>Dual Language of New Mexico</b>                                                         |  |              |               |            |                       |                |
| <a href="#">La Cosecha 2016</a> [2006]                                                     |  | 11/08/2016   | 02/10/2015    | 2,600      | 2,800                 | 910,000        |
| <b>Flow Science, Inc.</b>                                                                  |  |              |               |            |                       |                |
| <a href="#">2015 International Associates Meeting</a> [3233]                               |  | 11/10/2015   | 07/13/2015    | 50         | 45                    | 14,625         |
| <b>Harley Owners Group (HOG)</b>                                                           |  |              |               |            |                       |                |
| <a href="#">2016 Open Road West</a> [3412]                                                 |  | 09/07/2016   | 10/30/2015    | 750        | 855                   | 277,875        |
| <b>Heartland Financial</b>                                                                 |  |              |               |            |                       |                |
| <a href="#">Heartland Retail Conference</a> [3217]                                         |  | 04/20/2015   | 03/03/2015    | 0          | 75                    | 24,375         |
| <b>Independent Petroleum Association of New Mexico</b>                                     |  |              |               |            |                       |                |
| <a href="#">Annual Meeting 2016</a> [3476]                                                 |  | 08/02/2016   | 11/30/2015    | 150        | 210                   | 68,250         |
| <b>Institute of Electrical and Electronics Engineers</b>                                   |  |              |               |            |                       |                |
| <a href="#">IEEE LTSW 2016</a> [3239]                                                      |  | 02/07/2016   | 05/21/2015    | 0          | 180                   | 58,500         |
| <b>Kairos Productions</b>                                                                  |  |              |               |            |                       |                |
| <a href="#">Bringing the Overview Effect Down to Earth</a> [3452]                          |  | 12/04/2015   | 09/08/2015    | 20         | 45                    | 14,625         |
| <b>Land Trust Alliance</b>                                                                 |  |              |               |            |                       |                |

|                                                                                           | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|-------------------------------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
| <b>April Gallegos (1)</b>                                                                 |              |               |           |                   |            |
| <a href="#">Land Trust Alliance Annual Meeting</a> [3211]                                 | 04/28/2015   | 04/01/2015    | 50        | 100               | 32,500     |
| <b>Las Cumbres Community Seives</b>                                                       |              |               |           |                   |            |
| <a href="#">Grandparents Raising Grandchildren Program</a> [3275]                         | 10/15/2015   | 07/17/2015    | 350       | 0                 | 3,500      |
| <b>Los Alamos National Laboratory</b>                                                     |              |               |           |                   |            |
| <a href="#">Addressing Common Challenges</a> [3501]                                       | 06/20/2016   | 11/18/2015    | 60        | 150               | 48,750     |
| <a href="#">Compensation Managers Meeting</a> [3156]                                      | 05/03/2015   | 01/30/2015    | 35        | 105               | 34,125     |
| <a href="#">E1039/E906 Collaborative Meeting</a> [3116]                                   | 02/10/2015   | 11/19/2014    | 0         | 90                | 29,250     |
| <a href="#">Electronic Structure Approaches and Applications to Quantum Matter</a> [3253] | 05/17/2015   | 03/24/2015    | 70        | 175               | 56,875     |
| <a href="#">Emergent Paradigms in Nonlinear Complexity</a> [3274]                         | 06/07/2015   | 05/05/2015    | 50        | 120               | 0          |
| <a href="#">Grand Challenges in Geological Fluid Mechanics</a> [3276]                     | 09/01/2015   | 05/05/2015    | 85        | 200               | 65,000     |
| <a href="#">INFO 2015</a> [3238]                                                          | 07/12/2015   | 03/05/2015    | 40        | 150               | 48,750     |
| <a href="#">NHMFL Users Committee Meeting</a> [3466]                                      | 10/27/2015   | 08/31/2015    | 100       | 255               | 82,875     |
| <a href="#">Physics Informed Machine Learning</a> [3463]                                  | 01/18/2016   | 09/09/2015    | 100       | 250               | 81,250     |
| <a href="#">Santa Fe Jets and Heavy Flavor Workshop</a> [3498]                            | 01/10/2016   | 11/03/2015    | 50        | 105               | 34,125     |
| <a href="#">Sensitivity Analysis of Model Output (SAMO)</a> [3565]                        | 10/30/2016   | 11/03/2015    | 100       | 540               | 175,500    |
| <a href="#">SHIELDS</a> [3544]                                                            | 04/03/2016   | 11/10/2015    | 50        | 150               | 48,750     |
| <a href="#">Workshop on Inelastic Neutrons Scattering 2016</a> [3543]                     | 04/12/2016   | 11/10/2015    | 40        | 60                | 19,500     |
| <b>Lubbock Chamber of Commerce</b>                                                        |              |               |           |                   |            |
| <a href="#">Board Retreat</a> [3248]                                                      | 07/30/2015   | 05/12/2015    | 25        | 61                | 19,825     |
| <b>Melissa G. Rael &amp; Associates</b>                                                   |              |               |           |                   |            |
| <a href="#">Boys at Risk: Indicators from Early Childhood</a> [3185]                      | 11/05/2015   | 01/30/2015    | 300       | 210               | 68,250     |
| <b>Migration 2015</b>                                                                     |              |               |           |                   |            |
| <a href="#">Migration Conference 2015</a> [1055]                                          | 09/12/2015   | 02/09/2014    | 0         | 0                 | 0          |
| <b>National Association of Attorneys General</b>                                          |              |               |           |                   |            |
| <a href="#">NAGTRI Negotiations Skills and Depositions Skills Trainings</a> [3337]        | 09/16/2015   | 06/22/2015    | 100       | 0                 | 0          |
| <a href="#">NAGTRI Negotiations Skills and Depositions Skills Trainings</a> [3337]        | 09/16/2015   | 06/22/2015    | 0         | 158               | 51,350     |
| <b>National Math Association/Imagine Education</b>                                        |              |               |           |                   |            |
| <a href="#">2015 MidSchool Math National Conference-Stop The Drop</a> [2728]              | 02/25/2015   | 10/31/2014    | 0         | 291               | 94,575     |
| <a href="#">Midschool Math 2016</a> [3187]                                                | 02/16/2016   | 05/14/2015    | 500       | 505               | 164,125    |
| <b>New Mexico Academy of Nutrition and Dietetics</b>                                      |              |               |           |                   |            |
| <a href="#">NMAND Annual Conference</a> [3427]                                            | 04/21/2016   | 11/03/2015    | 120       | 80                | 26,000     |
| <b>New Mexico Association of Counties</b>                                                 |              |               |           |                   |            |
| <a href="#">NMAC 2016</a> [2294]                                                          | 01/18/2016   | 08/31/2015    | 900       | 1,070             | 347,750    |
| <b>New Mexico Consortium</b>                                                              |              |               |           |                   |            |
| <a href="#">20 Years of Quantum Dots at Los Alamos</a> [2901]                             | 04/12/2015   | 02/04/2015    | 170       | 430               | 139,750    |
| <b>New Mexico Dental Foundation</b>                                                       |              |               |           |                   |            |
| <a href="#">New Mexico Mission of Mercy</a> [3036]                                        | 04/06/2016   | 05/29/2015    | 0         | 50                | 16,250     |
| <a href="#">New Mexico Mission of Mercy</a> [3036]                                        | 04/06/2016   | 05/29/2015    | 1,500     | 275               | 89,375     |
| <b>New Mexico Finance Authority</b>                                                       |              |               |           |                   |            |
| <a href="#">State Revolving Fund State to State Meeting Region 6</a> [3428]               | 09/20/2015   | 08/27/2015    | 50        | 50                | 16,250     |
| <b>New Mexico Hospitality Association</b>                                                 |              |               |           |                   |            |
| <a href="#">2015 Governor's Conference on Tourism</a> [2755]                              | 04/27/2015   | 02/06/2015    | -103      | 0                 | 0          |
| <a href="#">2015 Governor's Conference on Tourism</a> [2755]                              | 04/27/2015   | 02/06/2015    | 353       | 550               | 178,750    |
| <b>New Mexico Jewish Historical Society</b>                                               |              |               |           |                   |            |
| <a href="#">2016 Fall Conference</a> [3411]                                               | 10/28/2016   | 09/21/2015    | 30        | 30                | 9,750      |
| <b>New Mexico School Board</b>                                                            |              |               |           |                   |            |
| <a href="#">New Mexico School Board Association Annual Meeting</a> [2973]                 | 02/18/2015   | 02/04/2015    | 350       | 260               | 0          |
| <b>North American Society for the Sociology of Sport</b>                                  |              |               |           |                   |            |
| <a href="#">NASSS Conference 2015</a> [2087]                                              | 11/02/2015   | 03/28/2013    | 0         | 0                 | 0          |
| <b>Sandia National Laboratory</b>                                                         |              |               |           |                   |            |
| <a href="#">3D Printing and Digital Rocks Physics</a> [3314]                              | 08/03/2015   | 08/03/2015    | 50        | 25                | 8,125      |
| <a href="#">Sandia Labs Shale Science Conference Workshop</a> [3213]                      | 06/08/2015   | 04/16/2015    | 50        | 120               | 39,000     |
| <b>Santa Fe Public Schools</b>                                                            |              |               |           |                   |            |
| <a href="#">Choir Overnight Camp</a> [3461]                                               | 10/02/2015   | 09/14/2015    | 62        | 17                | 5,525      |
| <b>Santa Fe Wine &amp; Chile</b>                                                          |              |               |           |                   |            |
| <a href="#">2015 Santa Fe Wine &amp; Chile Fiesta</a> [3118]                              | 09/23/2015   | 07/17/2015    | 1,500     | 0                 | 0          |
| <b>Shores Destinations</b>                                                                |              |               |           |                   |            |
| <a href="#">National Park Service</a> [3413]                                              | 09/20/2015   | 07/28/2015    | 25        | 105               | 34,125     |
| <b>Society for Applied Anthropology</b>                                                   |              |               |           |                   |            |
| <a href="#">77th Annual Meeting</a> [2965]                                                | 03/13/2017   | 11/30/2015    | 1,400     | 1,943             | 631,475    |
| <b>Southwest Airlines</b>                                                                 |              |               |           |                   |            |
| <a href="#">Claims Review Meeting</a> [3228]                                              | 04/13/2015   | 03/19/2015    | 15        | 45                | 14,625     |
| <b>Texas Society of Architects</b>                                                        |              |               |           |                   |            |
| <a href="#">Past President Parley/Palaver/Solree/Shindig</a> [3455]                       | 10/12/2016   | 09/14/2015    | 25        | 100               | 32,500     |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                                              |              |               |           |                   |            |

|                                                                                                  | Meeting Date | Date Definite | Delegates     | Total Room Nights | Econ Value       |
|--------------------------------------------------------------------------------------------------|--------------|---------------|---------------|-------------------|------------------|
| <b>April Gallegos (1)</b>                                                                        |              |               |               |                   |                  |
| <a href="#">DOS Meeting</a> [3423]                                                               | 07/22/2015   | 07/22/2015    | 22            | 0                 | 0                |
| <a href="#">Mayor's Conference on Entrepreneurship</a> [3480]                                    | 10/09/2015   | 09/14/2015    | 10            | 20                | 0                |
| <b>True Blue, Inc.</b>                                                                           |              |               |               |                   |                  |
| <a href="#">Wild West Regional Sales Meeting</a> [3533]                                          | 11/29/2015   | 11/03/2015    | 22            | 63                | 20,475           |
| <b>University of New Mexico UNM</b>                                                              |              |               |               |                   |                  |
| <a href="#">American Quaternary Association 2016 Biannual Meeting</a> [3025]                     | 06/23/2016   | 03/19/2015    | 0             | -225              | -73,125          |
| <a href="#">American Quaternary Association 2016 Biannual Meeting</a> [3025]                     | 06/23/2016   | 03/19/2015    | 250           | 225               | 73,125           |
| <b>Wedding</b>                                                                                   |              |               |               |                   |                  |
| <a href="#">Turner Lequeri Wedding</a> [3325]                                                    | 09/10/2015   | 08/03/2015    | 120           | 60                | 7,800            |
| <b>Total for Manager</b>                                                                         |              |               | <b>13,286</b> | <b>13,979</b>     | <b>4,404,975</b> |
| <b>Joellyn Baca (10)</b>                                                                         |              |               |               |                   |                  |
| <b>American Public Transportation Association</b>                                                |              |               |               |                   |                  |
| <a href="#">2016 Legal Affairs Seminar</a> [3415]                                                | 02/19/2016   | 08/25/2015    | 125           | 240               | 78,000           |
| <b>Booz Allen Hamilton</b>                                                                       |              |               |               |                   |                  |
| <a href="#">U.S. Dept. of Energy - ARPA-E ALPHA Program Kickoff</a> [3396]                       | 10/13/2015   | 07/21/2015    | 60            | 135               | 43,875           |
| <b>Engineering Conferences International (ECI)</b>                                               |              |               |               |                   |                  |
| <a href="#">ECI NSC (Non-Stoichiometric Compounds)</a> [3292]                                    | 09/04/2016   | 10/26/2015    | 90            | 340               | 110,500          |
| <b>Garcia Street Club</b>                                                                        |              |               |               |                   |                  |
| <a href="#">Garcia Street Club 70th Anniversary Celebration &amp; Christmas Concert</a> [3443]   | 12/02/2015   | 10/05/2015    | 150           | 0                 | 3,750            |
| <b>National Council of State Boards of Examiners for Speech-Language Pathology and Audiology</b> |              |               |               |                   |                  |
| <a href="#">29th Annual NCSB 2016 Conference</a> [3479]                                          | 10/12/2016   | 11/13/2015    | 60            | 129               | 41,925           |
| <a href="#">NCSB 2016 Board Meeting</a> [3579]                                                   | 03/04/2016   | 11/13/2015    | 10            | 20                | 6,500            |
| <b>Physician Insurers Association of America</b>                                                 |              |               |               |                   |                  |
| <a href="#">2016 PIAA Corporate Counsel Workshop</a> [3366]                                      | 10/19/2016   | 06/22/2015    | 40            | 86                | 27,950           |
| <b>Southwest Regional Health Equality Council</b>                                                |              |               |               |                   |                  |
| <a href="#">Regional VI ARPS for the RHEC</a> [3559]                                             | 12/15/2015   | 11/30/2015    | 32            | 68                | 22,100           |
| <b>The Arc of New Mexico</b>                                                                     |              |               |               |                   |                  |
| <a href="#">2016 Disability Rights Awareness Day</a> [3525]                                      | 01/24/2016   | 11/05/2015    | 200           | 125               | 40,625           |
| <b>The National Association of College &amp; University Food Services (NACUFS)</b>               |              |               |               |                   |                  |
| <a href="#">Board Meeting</a> [3474]                                                             | 04/17/2016   | 11/03/2015    | 25            | 65                | 21,125           |
| <b>Total for Manager</b>                                                                         |              |               | <b>792</b>    | <b>1,208</b>      | <b>396,350</b>   |
| <b>Kim Harmon (30)</b>                                                                           |              |               |               |                   |                  |
| <b>90th Birthday Celebration _ Jennifer Prather</b>                                              |              |               |               |                   |                  |
| <a href="#">90th Birthday Celebration</a> [3145]                                                 | 03/20/2015   | 01/08/2015    | 80            | 30                | 2,000            |
| <b>American Academy of Pediatrics</b>                                                            |              |               |               |                   |                  |
| <a href="#">American Academy of Pediatrics 2015</a> [561]                                        | 04/23/2015   | 11/19/2013    | 0             | 0                 | 0                |
| <b>American Bar Association</b>                                                                  |              |               |               |                   |                  |
| <a href="#">ABA Journal's September Board of Editors Meeting</a> [3186]                          | 09/27/2015   | 05/28/2015    | 25            | 60                | 19,500           |
| <b>American Institute of Medical Education</b>                                                   |              |               |               |                   |                  |
| <a href="#">Creativity and Madness 2015</a> [2015]                                               | 07/26/2015   | 11/26/2014    | 0             | 360               | 117,000          |
| <a href="#">Creativity and Madness Winter 2016</a> [3131]                                        | 02/10/2016   | 01/24/2015    | 0             | 100               | 32,500           |
| <a href="#">Creativity and Madness Winter 2016</a> [3131]                                        | 02/10/2016   | 01/24/2015    | 200           | 480               | 156,000          |
| <b>American Society of Plant Biologists (ASPB)</b>                                               |              |               |               |                   |                  |
| <a href="#">5th Pan American Plants and Bioenergy Conference</a> [3318]                          | 08/03/2016   | 10/16/2015    | 0             | 24                | 7,800            |
| <a href="#">5th Pan American Plants and Bioenergy Conference</a> [3318]                          | 08/03/2016   | 10/16/2015    | 300           | 552               | 179,400          |
| <b>American Society of Plastic Surgeons</b>                                                      |              |               |               |                   |                  |
| <a href="#">ASPS Symposium 2015</a> [2544]                                                       | 08/25/2015   | 08/06/2015    | 400           | 775               | 251,875          |
| <b>CEDAR-Coupling, Energetics and Dynamics of Atmospheric R</b>                                  |              |               |               |                   |                  |
| <a href="#">CEDAR-GEM Joint Workshop 2016</a> [3017]                                             | 06/19/2016   | 10/16/2015    | 600           | 1,292             | 419,900          |
| <b>Friends of SaddleBrooke Libraries</b>                                                         |              |               |               |                   |                  |
| <a href="#">Santa Fe Tour 2016</a> [3343]                                                        | 04/25/2016   | 06/26/2015    | 50            | 108               | 21,492           |
| <b>Health Agencies of the West, Inc.</b>                                                         |              |               |               |                   |                  |
| <a href="#">The Competitive Edge - Lawyer's Risk Management Seminar</a> [3478]                   | 11/10/2015   | 09/30/2015    | 100           | 1                 | 1,000            |
| <b>International Mountain Bicycling Association</b>                                              |              |               |               |                   |                  |
| <a href="#">2012 IMBA World Summit</a> [1569]                                                    | 10/07/2012   | 11/01/2011    | 0             | 0                 | 0                |
| <b>Keystone Symposia</b>                                                                         |              |               |               |                   |                  |
| <a href="#">Keystone Symposia 2016 Q5 &amp; Q6</a> [3075]                                        | 02/21/2016   | 07/28/2015    | 0             | 80                | 26,000           |
| <a href="#">Keystone Symposia 2016 Q5 &amp; Q6</a> [3075]                                        | 02/21/2016   | 07/28/2015    | 0             | 80                | 26,000           |
| <a href="#">Keystone Symposia 2016 Q5 &amp; Q6</a> [3075]                                        | 02/21/2016   | 07/28/2015    | 0             | -400              | -130,000         |



|                                                                                               | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value       |
|-----------------------------------------------------------------------------------------------|--------------|---------------|--------------|-------------------|------------------|
| <b>April Gallegos (1)</b>                                                                     |              |               |              |                   |                  |
| <a href="#">Keystone Symposia 2016 - Q5 &amp; Q6</a> [3075]                                   | 02/21/2016   | 07/28/2015    | 425          | 1,600             | 520,000          |
| <b>Large Urology Group Practice Association (LUGPA)</b>                                       |              |               |              |                   |                  |
| <a href="#">LUGPA 2015 August Strategic Meeting</a> [3148]                                    | 08/19/2015   | 01/12/2015    | 34           | 0                 | 0                |
| <a href="#">LUGPA 2015 August Strategic Meeting</a> [3148]                                    | 08/19/2015   | 01/12/2015    | 0            | 43                | 13,975           |
| <b>Motor Maids</b>                                                                            |              |               |              |                   |                  |
| <a href="#">Motor Maids Conference 2016</a> [3190]                                            | 07/02/2016   | 01/27/2015    | 300          | 695               | 225,875          |
| <b>National Atmospheric Deposition Program</b>                                                |              |               |              |                   |                  |
| <a href="#">NADP Fall Meeting and Symposium 2016</a> [3291]                                   | 10/23/2016   | 11/18/2015    | 150          | 465               | 151,125          |
| <b>Rocky Mountain Mineral Law Foundation</b>                                                  |              |               |              |                   |                  |
| <a href="#">RMML Oil and Gas Agreements</a> [3286]                                            | 05/10/2016   | 04/15/2015    | 200          | 384               | 124,800          |
| <b>Santa Fe Trail Association</b>                                                             |              |               |              |                   |                  |
| <a href="#">Santa Fe Trail Association 2015 Annual Meeting</a> [1403]                         | 09/17/2015   | 05/14/2013    | 0            | 330               | 107,250          |
| <b>Scentsy</b>                                                                                |              |               |              |                   |                  |
| <a href="#">Scentsy Santa Fe 2016</a> [3535]                                                  | 02/04/2016   | 12/03/2015    | 250          | 30                | 9,750            |
| <b>Simplified Technology Company</b>                                                          |              |               |              |                   |                  |
| <a href="#">2015 GE 7EA Users Group Annual Conference</a> [2995]                              | 11/09/2015   | 03/25/2015    | 400          | 923               | 299,975          |
| <a href="#">Wartsila Reciprocating Engine (WRE) Users Group Annual Conference 2015</a> [3330] | 11/15/2015   | 04/29/2015    | 50           | 87                | 28,275           |
| <b>South West Transit Association</b>                                                         |              |               |              |                   |                  |
| <a href="#">SWTA Annual Conference &amp; EXPO</a> [2740]                                      | 03/01/2015   | 09/22/2014    | 0            | 0                 | 0                |
| <b>Steel Founders Society of America (SFSa)</b>                                               |              |               |              |                   |                  |
| <a href="#">Fall Leadership Meeting 2016</a> [3336]                                           | 09/09/2016   | 10/01/2015    | 100          | 155               | 50,375           |
| <b>The Linux Foundation</b>                                                                   |              |               |              |                   |                  |
| <a href="#">Linux Plumbers Conference &amp; Linux Kernel Summit 2016</a> [3418]               | 10/28/2016   | 10/16/2015    | 0            | 2                 | 650              |
| <a href="#">Linux Plumbers Conference &amp; Linux Kernel Summit 2016</a> [3418]               | 10/28/2016   | 10/16/2015    | 400          | 1,093             | 355,225          |
| <b>The Meteoritical Society</b>                                                               |              |               |              |                   |                  |
| <a href="#">Meteoritical Society Annual Conference 2017</a> [3079]                            | 07/22/2017   | 07/28/2015    | 0            | 340               | 110,500          |
| <a href="#">Meteoritical Society Annual Conference 2017</a> [3079]                            | 07/22/2017   | 07/28/2015    | 600          | 3,050             | 991,250          |
| <b>The Standard</b>                                                                           |              |               |              |                   |                  |
| <a href="#">The Standard - Annual Service Conference</a> [3323]                               | 03/14/2016   | 08/19/2015    | 65           | 208               | 67,600           |
| <b>The Wells Group of Durango, Inc.</b>                                                       |              |               |              |                   |                  |
| <a href="#">The Wells Group of Durango, Inc. - Broker Retreat</a> [3206]                      | 10/23/2015   | 04/30/2015    | 80           | 80                | 26,000           |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                                                  |              |               |              |                   |                  |
| <a href="#">FAM Welcome Reception</a> [3332]                                                  | 06/23/2015   | 06/01/2015    | 30           | 0                 | 0                |
| <b>Valdez Productions Inc. - Santa Fe Comedy Festival</b>                                     |              |               |              |                   |                  |
| <a href="#">Santa Fe Comedy Festival ~ Initial Inquiry</a> [3164]                             | 10/15/2015   | 04/29/2015    | 0            | 97                | 0                |
| <a href="#">Santa Fe Comedy Festival ~ Initial Inquiry</a> [3164]                             | 10/15/2015   | 04/29/2015    | 500          | 320               | 12,500           |
| <b>Wilderness &amp; Travel Medicine</b>                                                       |              |               |              |                   |                  |
| <a href="#">Wilderness &amp; Travel Medicine 2016</a> [3091]                                  | 05/23/2016   | 06/08/2015    | 500          | 598               | 194,350          |
| <b>Women Writing the West</b>                                                                 |              |               |              |                   |                  |
| <a href="#">Women Writing the West Conference 2016</a> [3288]                                 | 10/13/2016   | 04/13/2015    | 120          | 210               | 68,250           |
| <b>Total for Manager</b>                                                                      |              |               | <b>5,959</b> | <b>14,252</b>     | <b>4,488,192</b> |
| <b>Melanie Moore (95)</b>                                                                     |              |               |              |                   |                  |
| <b>Arts Commission / City of Santa Fe</b>                                                     |              |               |              |                   |                  |
| <a href="#">Art In Public Places - DEC 2015</a> [3311]                                        | 12/17/2015   | 05/07/2015    | 12           | 0                 | 0                |
| <a href="#">Art In Public Places - July 2015</a> [3302]                                       | 07/16/2015   | 05/07/2015    | 12           | 0                 | 0                |
| <a href="#">Art In Public Places - June 2015</a> [3301]                                       | 06/18/2015   | 05/07/2015    | 12           | 0                 | 0                |
| <a href="#">Art In Public Places - May 2015</a> [3300]                                        | 05/21/2015   | 04/29/2015    | 12           | 0                 | 0                |
| <a href="#">Art In Public Places - NOV 2015</a> [3303]                                        | 11/19/2015   | 05/07/2015    | 12           | 0                 | 0                |
| <a href="#">Arts Commission - Grant Panel</a> [3224]                                          | 04/29/2015   | 02/10/2015    | 30           | 0                 | 0                |
| <a href="#">Arts Commission Meeting</a> [3261]                                                | 10/13/2015   | 03/16/2015    | 13           | 0                 | 0                |
| <a href="#">Arts Commission Strategic Organization Gathering</a> [3244]                       | 03/05/2015   | 02/20/2015    | 70           | 0                 | 0                |
| <a href="#">Arts Commission Strategic Organization Gathering</a> [3244]                       | 03/05/2015   | 02/20/2015    | 5            | 0                 | 0                |
| <a href="#">Arts Commission/ Workshop for RFOs</a> [3177]                                     | 01/26/2015   | 01/06/2015    | 40           | 0                 | 0                |
| <a href="#">Mayor's Recognition For Excellence in The Arts 2015</a> [3002]                    | 10/14/2015   | 03/11/2015    | 250          | 0                 | 0                |
| <a href="#">NAMP Workshop</a> [3598]                                                          | 04/04/2016   | 12/07/2015    | 50           | 0                 | 0                |
| <a href="#">New Mexico Arts Public Art</a> [3552]                                             | 11/17/2015   | 10/26/2015    | 20           | 0                 | 0                |
| <a href="#">Sister Cities Meetings</a> [3589]                                                 | 12/15/2015   | 11/25/2015    | 13           | 0                 | 0                |
| <b>Ben Rountree</b>                                                                           |              |               |              |                   |                  |
| <a href="#">7th Grader Film Project - Ben Rountree</a> [3222]                                 | 02/13/2015   | 02/12/2015    | 7            | 0                 | 70               |
| <b>Blue Rooster</b>                                                                           |              |               |              |                   |                  |
| <a href="#">Friends of Dorothy &amp; Santa Fe Pride</a> [2928]                                | 06/26/2015   | 06/02/2015    | 0            | 0                 | 0                |



|                                                                            | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|----------------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
| <b>April Gallegos (1)</b>                                                  |              |               |           |                   |            |
| <a href="#">Friends of Dorothy &amp; Santa Fe Pride</a> [2928]             | 06/27/2015   | 06/02/2015    | 200       | 0                 | 5,000      |
| <b>Christus St Vincent Regional Medical Center</b>                         |              |               |           |                   |            |
| <a href="#">Christus Holiday Party 2015</a> [3173]                         | 12/17/2015   | 02/12/2015    | 1,200     | 0                 | 78,000     |
| <a href="#">Christus St. Vincent Ethic Conference</a> [3502]               | 12/05/2015   | 11/11/2015    | 200       | 0                 | 2,000      |
| <b>City Attorney's Office / City of Santa Fe</b>                           |              |               |           |                   |            |
| <a href="#">Arbitration Hearing</a> [3195]                                 | 04/13/2015   | 02/02/2015    | 12        | 0                 | 0          |
| <a href="#">Arbitration Hearing</a> [3441]                                 | 11/09/2015   | 08/05/2015    | 10        | 0                 | 0          |
| <a href="#">Attorney Meeting</a> [3268]                                    | 03/18/2015   | 03/17/2015    | 12        | 0                 | 0          |
| <a href="#">City Attorney's: Vehicle Forfeiture Conference</a> [3326]      | 09/02/2015   | 04/28/2015    | 130       | 0                 | 0          |
| <a href="#">ICRC</a> [3338]                                                | 05/14/2015   | 05/07/2015    | 40        | 0                 | 0          |
| <a href="#">Strength Based Leadership Training</a> [3489]                  | 11/13/2015   | 09/11/2015    | 4         | 0                 | 0          |
| <a href="#">Strength Based Leadership Training</a> [3489]                  | 11/13/2015   | 09/11/2015    | 10        | 0                 | 0          |
| <b>City Clerks Office/City of Santa Fe</b>                                 |              |               |           |                   |            |
| <a href="#">Inauguration Councilors &amp; Judge</a> [2845]                 | 03/07/2016   | 11/16/2015    | 500       | 0                 | 0          |
| <b>Community Services / City of Santa Fe</b>                               |              |               |           |                   |            |
| <a href="#">CPR / First Aid / AED</a> [3359]                               | 06/03/2015   | 05/20/2015    | 18        | 0                 | 0          |
| <b>Economic Development / City of Santa Fe</b>                             |              |               |           |                   |            |
| <a href="#">Santa Fe Export Seminar - Workshop to Mexico</a> [3225]        | 04/22/2015   | 03/09/2015    | 20        | 0                 | 0          |
| <b>Fire Department / City of Santa Fe</b>                                  |              |               |           |                   |            |
| <a href="#">Christus / Fire Department Family Fun Festival 2015</a> [3135] | 08/07/2015   | 02/12/2015    | 2,500     | 0                 | 0          |
| <a href="#">Fire Dept/Mitigation Awards Review</a> [3572]                  | 12/01/2015   | 11/10/2015    | 12        | 0                 | 0          |
| <a href="#">SFFD Cadet Graduation - Class 30</a> [3408]                    | 09/10/2015   | 07/10/2015    | 150       | 0                 | 0          |
| <a href="#">SFFD: Cadet Testing</a> [3220]                                 | 03/05/2015   | 02/16/2015    | 12        | 0                 | 0          |
| <a href="#">SFFD: Cadet Testing</a> [3220]                                 | 03/05/2015   | 02/16/2015    | -20       | 0                 | 0          |
| <a href="#">SFFD: Cadet Testing</a> [3220]                                 | 03/05/2015   | 02/16/2015    | 200       | 0                 | 0          |
| <b>Hilton of Santa Fe</b>                                                  |              |               |           |                   |            |
| <a href="#">Hilton Meeting / Michelin North America</a> [3410]             | 09/01/2015   | 08/10/2015    | 16        | 0                 | 400        |
| <b>Housing &amp; Community Development / City of Santa Fe</b>              |              |               |           |                   |            |
| <a href="#">Broadband Summit</a> [3449]                                    | 11/19/2015   | 08/17/2015    | 0         | 0                 | 0          |
| <a href="#">Broadband Summit</a> [3449]                                    | 10/21/2015   | 08/17/2015    | 50        | 0                 | 0          |
| <a href="#">Film Summit</a> [3434]                                         | 09/22/2015   | 07/30/2015    | 0         | 0                 | 0          |
| <a href="#">Film Summit</a> [3434]                                         | 09/22/2015   | 07/30/2015    | 20        | 0                 | 0          |
| <a href="#">Small Business Summit</a> [3465]                               | 10/02/2015   | 08/20/2015    | 50        | 0                 | 0          |
| <b>Human Resources / City of Santa Fe</b>                                  |              |               |           |                   |            |
| <a href="#">HR Benefits Advisory Meeting</a> [3328]                        | 05/28/2015   | 04/28/2015    | 0         | 0                 | 0          |
| <a href="#">HR Benefits Advisory Meeting</a> [3328]                        | 05/13/2015   | 04/28/2015    | 50        | 0                 | 0          |
| <a href="#">HR Open Enrollment</a> [3345]                                  | 06/08/2015   | 05/11/2015    | 50        | 0                 | 0          |
| <a href="#">RFP Interviews</a> [3255]                                      | 03/12/2015   | 03/05/2015    | 20        | 0                 | 0          |
| <a href="#">Union Negotiations</a> [3219]                                  | 02/04/2015   | 02/04/2015    | 8         | 0                 | 0          |
| <a href="#">Union Negotiations</a> [3221]                                  | 02/11/2015   | 02/05/2015    | 8         | 0                 | 0          |
| <b>ITT / City of Santa Fe</b>                                              |              |               |           |                   |            |
| <a href="#">ERP Project Kick Off Meetings &amp; Interviews</a> [3456]      | 09/22/2015   | 08/17/2015    | 0         | 0                 | 0          |
| <a href="#">ERP Project Kick Off Meetings &amp; Interviews</a> [3456]      | 09/22/2015   | 08/17/2015    | 25        | 0                 | 0          |
| <a href="#">ERP Project Kick Off Meetings &amp; Interviews</a> [3456]      | 09/22/2015   | 08/17/2015    | 40        | 0                 | 0          |
| <a href="#">ERP Project Meeting</a> [3592]                                 | 01/12/2016   | 12/04/2015    | 12        | 0                 | 0          |
| <a href="#">ERP Strategy Presentation</a> [3573]                           | 12/01/2015   | 11/16/2015    | 30        | 0                 | 0          |
| <a href="#">ITT Governance Committee</a> [3312]                            | 05/12/2015   | 04/15/2015    | 25        | 0                 | 0          |
| <a href="#">ITT Process Improvement Training</a> [3216]                    | 02/09/2015   | 02/02/2015    | 15        | 0                 | 0          |
| <a href="#">ITT Strategy Workshop</a> [3263]                               | 03/23/2015   | 03/16/2015    | 20        | 0                 | 0          |
| <b>Keep Santa Fe Beautiful</b>                                             |              |               |           |                   |            |
| <a href="#">Recycle Santa Fe Art Festival 2015</a> [2636]                  | 11/20/2015   | 01/21/2015    | 4,000     | 0                 | 0          |
| <b>Land Use Department / City of Santa Fe</b>                              |              |               |           |                   |            |
| <a href="#">H Board Meeting - 10/13/2015</a> [3170]                        | 10/13/2015   | 08/24/2015    | 30        | 0                 | 0          |
| <a href="#">H Board Meeting - 11/10/2015</a> [3171]                        | 11/10/2015   | 08/25/2015    | 30        | 0                 | 0          |
| <a href="#">H Board Meeting - 5/26/2015</a> [3167]                         | 05/26/2015   | 03/09/2015    | 30        | 0                 | 0          |
| <a href="#">H Board Meeting - 9/22/2015</a> [3169]                         | 09/22/2015   | 08/24/2015    | 30        | 0                 | 0          |
| <a href="#">H Board Meeting - 9/8/2015</a> [3168]                          | 09/08/2015   | 08/24/2015    | 30        | 0                 | 0          |
| <a href="#">Planning Commission Meeting</a> [3262]                         | 04/02/2015   | 03/16/2015    | 300       | 0                 | 0          |
| <a href="#">Planning Commission Study Session</a> [3566]                   | 11/19/2015   | 11/04/2015    | 50        | 0                 | 0          |
| <b>Mayor's Office / City of Santa Fe</b>                                   |              |               |           |                   |            |
| <a href="#">City Council Meeting - JULY 22</a> [3388]                      | 07/22/2015   | 06/26/2015    | 500       | 0                 | 0          |
| <a href="#">City Council Meeting - JUNE 24</a> [3308]                      | 06/24/2015   | 05/26/2015    | 300       | 0                 | 0          |
| <a href="#">Councilor's Bushee + Lindell Meeting</a> [3433]                | 08/11/2015   | 07/30/2015    | 50        | 0                 | 0          |
| <a href="#">Legislative Breakfast</a> [3594]                               | 12/21/2015   | 12/01/2015    | 30        | 0                 | 0          |

|                                                                            | Meeting Date | Date Definite | Delegates     | Total Room Nights | Econ Value     |
|----------------------------------------------------------------------------|--------------|---------------|---------------|-------------------|----------------|
| <b>April Gallegos (1)</b>                                                  |              |               |               |                   |                |
| <a href="#">Mayor's Strategy Meeting with LANL</a> [3254]                  | 03/20/2015   | 03/05/2015    | 16            | 0                 | 0              |
| <a href="#">New Year's Eve Celebration Meeting</a> [3576]                  | 11/17/2015   | 11/16/2015    | 50            | 0                 | 0              |
| <a href="#">State Of The City Address 2015</a> [3143]                      | 02/03/2015   | 01/05/2015    | 0             | 0                 | 0              |
| <a href="#">State Of The City Address 2015</a> [3143]                      | 02/03/2015   | 01/05/2015    | 0             | 0                 | 0              |
| <a href="#">State Of The City Address 2015</a> [3143]                      | 02/04/2015   | 01/05/2015    | 200           | 0                 | 0              |
| <a href="#">State Of The City Address 2016</a> [3259]                      | 02/09/2016   | 11/16/2015    | 200           | 0                 | 0              |
| <b>Museum of New Mexico Foundation / Native Treasures</b>                  |              |               |               |                   |                |
| <a href="#">2016 Native Treasures Indian Arts Festival</a> [2477]          | 05/26/2016   | 09/09/2015    | 4,500         | 0                 | 0              |
| <b>Police Department / City of Santa Fe</b>                                |              |               |               |                   |                |
| <a href="#">Lethality Assessment Program Training</a> [3357]               | 08/06/2015   | 05/19/2015    | 30            | 0                 | 0              |
| <a href="#">SFPD Promotional Assessments</a> [3231]                        | 03/23/2015   | 02/18/2015    | 15            | 0                 | 0              |
| <b>Public Utilities Department / City of Santa Fe</b>                      |              |               |               |                   |                |
| <a href="#">BOR - Water Division Meeting</a> [3440]                        | 08/28/2015   | 08/05/2015    | 10            | 0                 | 0              |
| <a href="#">Children's Water Fiesta - FALL 2015</a> [3355]                 | 09/29/2015   | 06/01/2015    | 600           | 0                 | 0              |
| <a href="#">Jemez Y Sangre Steering Committee Meeting</a> [3280]           | 04/16/2015   | 04/01/2015    | 75            | 0                 | 0              |
| <b>Public Works / City of Santa Fe</b>                                     |              |               |               |                   |                |
| <a href="#">ENN E. Alameda Improvements pt. 1</a> [3237]                   | 03/09/2015   | 02/17/2015    | 50            | 0                 | 0              |
| <a href="#">ENN E. Alameda Improvements pt. 1.5</a> [3296]                 | 04/30/2015   | 04/08/2015    | 100           | 0                 | 0              |
| <b>Santa Fe Fashion Week</b>                                               |              |               |               |                   |                |
| <a href="#">Santa Fe Fashion Week 2015</a> [3144]                          | 10/16/2015   | 08/06/2015    | 400           | 0                 | 10,000         |
| <b>Santa Fe Restaurant Association</b>                                     |              |               |               |                   |                |
| <a href="#">Santa Fe Restaurant Assoc. Meeting</a> [3557]                  | 12/01/2015   | 10/29/2015    | 50            | 0                 | 500            |
| <b>Southwest Association of Indian Arts</b>                                |              |               |               |                   |                |
| <a href="#">SWAIA 94th Summer Indian Market Preview 2015</a> [794]         | 08/21/2015   | 05/08/2015    | 2,000         | 0                 | 0              |
| <a href="#">SWAIA Winter Indian Market 2015</a> [806]                      | 11/25/2015   | 11/04/2015    | 2,000         | 0                 | 130,000        |
| <b>The Cancer Foundation For New Mexico</b>                                |              |               |               |                   |                |
| <a href="#">11th Annual Sweetheart Auction</a> [3005]                      | 02/05/2016   | 07/02/2015    | 1,000         | 0                 | 65,000         |
| <b>The Kiwanis Club of Santa Fe</b>                                        |              |               |               |                   |                |
| <a href="#">Zozobra w/ Downtown Merchants</a> [3397]                       | 07/21/2015   | 07/01/2015    | 40            | 0                 | 400            |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                               |              |               |               |                   |                |
| <a href="#">Beth Kerpon Celebration of Life</a> [3588]                     | 12/06/2015   | 12/01/2015    | 300           | 0                 | 3,000          |
| <a href="#">Celebrate Santa Fe Tourism - Expo 2015</a> [3020]              | 04/30/2015   | 08/22/2014    | 0             | 0                 | 0              |
| <a href="#">Hearing Assessments</a> [3527]                                 | 11/18/2015   | 10/06/2015    | 12            | 0                 | 0              |
| <a href="#">Internal Gathering for Mary</a> [3508]                         | 10/02/2015   | 09/30/2015    | 12            | 0                 | 0              |
| <a href="#">March Family Promotion</a> [3529]                              | 10/14/2015   | 10/06/2015    | 0             | 0                 | 0              |
| <a href="#">March Family Promotion</a> [3529]                              | 10/13/2015   | 10/06/2015    | 50            | 0                 | 0              |
| <a href="#">Marketing/Advertising RFP</a> [3204]                           | 02/05/2015   | 01/26/2015    | 12            | 0                 | 0              |
| <a href="#">OTAB Meeting (Special)</a> [3269]                              | 04/01/2015   | 03/17/2015    | 6             | 0                 | 0              |
| <a href="#">OTAB Meeting (Special)</a> [3269]                              | 04/01/2015   | 03/17/2015    | 18            | 0                 | 0              |
| <a href="#">OTAB Meetings</a> [3258]                                       | 04/30/2015   | 03/09/2015    | 25            | 0                 | 0              |
| <a href="#">Randy's Meeting</a> [3279]                                     | 06/26/2015   | 03/27/2015    | -14           | 0                 | 0              |
| <a href="#">Randy's Meeting</a> [3279]                                     | 04/07/2015   | 03/27/2015    | 30            | 0                 | 0              |
| <a href="#">SantaFe.org Training Part 1</a> [3226]                         | 02/23/2015   | 02/10/2015    | 20            | 0                 | 0              |
| <a href="#">SantaFe.org Training Part 2</a> [3227]                         | 03/09/2015   | 02/10/2015    | -8            | 0                 | 0              |
| <a href="#">SantaFe.org Training Part 2</a> [3227]                         | 03/09/2015   | 02/10/2015    | 20            | 0                 | 0              |
| <a href="#">Short Term Rental Meeting</a> [3601]                           | 01/07/2016   | 12/10/2015    | 100           | 0                 | 0              |
| <a href="#">Summer Tourism Update</a> [3445]                               | 09/02/2015   | 08/07/2015    | 0             | 0                 | 0              |
| <a href="#">Summer Tourism Update</a> [3445]                               | 08/26/2015   | 08/07/2015    | 50            | 0                 | 0              |
| <b>Transportation / City of Santa Fe</b>                                   |              |               |               |                   |                |
| <a href="#">ADA Sensitivity &amp; Passenger Suspension Policies</a> [3013] | 05/14/2015   | 03/09/2015    | 45            | 0                 | 0              |
| <a href="#">Airport Manager Interviews</a> [3462]                          | 08/21/2015   | 08/19/2015    | 3             | 0                 | 0              |
| <a href="#">NMPTA Board of Directors</a> [3385]                            | 01/14/2016   | 11/16/2015    | 13            | 0                 | 0              |
| <a href="#">Transit Board Meeting</a> [3600]                               | 01/08/2016   | 12/10/2015    | 35            | 0                 | 0              |
| <a href="#">Transit Supervisors for Rural Agencies</a> [3458]              | 01/07/2016   | 11/16/2015    | 45            | 0                 | 0              |
| <a href="#">Transportation / Attorney Meeting</a> [3324]                   | 04/27/2015   | 04/24/2015    | 6             | 0                 | 0              |
| <b>Whitehawk</b>                                                           |              |               |               |                   |                |
| <a href="#">2017 Whitehawk Show</a> [2476]                                 | 08/07/2017   | 04/07/2015    | 3,000         | 0                 | 75,000         |
| <b>Total for Manager</b>                                                   |              |               | <b>26,703</b> | <b>0</b>          | <b>369,370</b> |

**Randy Randall (1)****Great Race**

| Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|--------------|---------------|-----------|-------------------|------------|
|--------------|---------------|-----------|-------------------|------------|

|                                                                              | Meeting Date | Date Definite | Delegates  | Total Room Nights | Econ Value    |
|------------------------------------------------------------------------------|--------------|---------------|------------|-------------------|---------------|
| <b>April Gallegos (1)</b>                                                    |              |               |            |                   |               |
| <a href="#">Great Race</a> [3240]                                            | 06/23/2015   | 03/02/2015    | 400        | 0                 | 26,000        |
| <b>Total for Manager</b>                                                     |              |               | <b>400</b> | <b>0</b>          | <b>26,000</b> |
| <b>Rosalina Grace (87)</b>                                                   |              |               |            |                   |               |
| <b>Academy for the Love of Learning</b>                                      |              |               |            |                   |               |
| <a href="#">Academy for the Love of Learning</a> [3400]                      | 07/08/2015   | 07/02/2015    | 475        | 0                 | 4,750         |
| <a href="#">Academy for the Love of Learning</a> [3400]                      | 07/08/2015   | 07/02/2015    | 25         | 0                 | 250           |
| <a href="#">For the Love of Learning</a> [3285]                              | 10/17/2015   | 07/17/2015    | 0          | 0                 | 0             |
| <b>Amanda Maes &amp; Jon Cordova</b>                                         |              |               |            |                   |               |
| <a href="#">Maes &amp; Cordova Wedding Reception</a> [3398]                  | 07/02/2016   | 09/16/2015    | 450        | 0                 | 11,250        |
| <b>Art Smart</b>                                                             |              |               |            |                   |               |
| <a href="#">ArtFeast</a> [2986]                                              | 02/20/2015   | 09/08/2014    | 350        | 0                 | 8,750         |
| <b>Association of Commerce and Industry</b>                                  |              |               |            |                   |               |
| <a href="#">Association of Commerce &amp; Industry Breakfast 2015</a> [2895] | 02/03/2015   | 01/09/2015    | 100        | 0                 | 2,500         |
| <a href="#">Association of Commerce &amp; Industry Breakfast 2016</a> [3364] | 01/26/2016   | 05/28/2015    | 120        | 0                 | 3,000         |
| <b>Bianca Zamora</b>                                                         |              |               |            |                   |               |
| <a href="#">Zamora Wedding REception</a> [2876]                              | 06/06/2015   | 09/18/2014    | 50         | 0                 | 1,250         |
| <b>Big Brothers Big Sisters Mountain Region</b>                              |              |               |            |                   |               |
| <a href="#">Big Brothers Big Sisters Staff Meeting</a> [3266]                | 03/27/2015   | 03/27/2015    | 30         | 0                 | 0             |
| <a href="#">Little Gala for a Big Cause 2015</a> [3207]                      | 10/08/2015   | 04/01/2015    | 100        | 0                 | 0             |
| <a href="#">Little Gala for a Big Cause 2015</a> [3207]                      | 10/08/2015   | 04/01/2015    | 500        | 0                 | 0             |
| <b>Cardenas Marketing Network, Inc</b>                                       |              |               |            |                   |               |
| <a href="#">Juan Gabriel Concert</a> [3358]                                  | 12/08/2015   | 11/16/2015    | 0          | 0                 | 0             |
| <b>Carmela Aldeis</b>                                                        |              |               |            |                   |               |
| <a href="#">Aldels Retirement Reception</a> [3205]                           | 03/07/2015   | 02/13/2015    | 300        | 0                 | 7,500         |
| <a href="#">Aldels Retirement Reception</a> [3205]                           | 03/07/2015   | 02/13/2015    | 0          | 0                 | 0             |
| <b>Celine Gonzales</b>                                                       |              |               |            |                   |               |
| <a href="#">Gonzales Reception</a> [3295]                                    | 03/27/2015   | 04/07/2015    | 350        | 0                 | 8,750         |
| <b>CENTER</b>                                                                |              |               |            |                   |               |
| <a href="#">Photographic Exposition</a> [3272]                               | 06/12/2015   | 05/21/2015    | 500        | 0                 | 12,500        |
| <b>City Attorney's Office / City of Santa Fe</b>                             |              |               |            |                   |               |
| <a href="#">City Attorney's: Vehicle Forfeiture Conference</a> [3375]        | 09/02/2015   | 08/18/2015    | 130        | 0                 | 0             |
| <b>Contemporary Hispanic Market</b>                                          |              |               |            |                   |               |
| <a href="#">Contemporary Hispanic Market Preview 2015</a> [2992]             | 07/23/2015   | 07/01/2015    | 0          | 0                 | 0             |
| <a href="#">Contemporary Hispanic Market Preview 2015</a> [2992]             | 07/24/2015   | 07/01/2015    | 800        | 0                 | 52,000        |
| <b>Cumbre Court Reporting</b>                                                |              |               |            |                   |               |
| <a href="#">Cumbre Court Reporting Deposition</a> [3356]                     | 06/03/2015   | 05/19/2015    | 16         | 0                 | 160           |
| <a href="#">Cumbre Court Reporting Deposition</a> [3356]                     | 06/03/2015   | 05/19/2015    | 0          | 0                 | 0             |
| <b>Danette V. Trujillo</b>                                                   |              |               |            |                   |               |
| <a href="#">Trujillo Graduation Party</a> [3346]                             | 06/18/2016   | 10/16/2015    | 300        | 0                 | 7,500         |
| <b>Department of Public Safety</b>                                           |              |               |            |                   |               |
| <a href="#">New Mexico State Police Graduation</a> [3260]                    | 05/08/2015   | 04/13/2015    | 500        | 0                 | 0             |
| <a href="#">NM State Police Banquet &amp; Graduation</a> [3304]              | 12/03/2015   | 11/17/2015    | 500        | 0                 | 0             |
| <b>Diana Sotelo</b>                                                          |              |               |            |                   |               |
| <a href="#">Sotelo &amp; Gardea Wedding Reception</a> [3475]                 | 06/25/2016   | 10/06/2015    | 300        | 0                 | 7,500         |
| <b>Donna Ruddy</b>                                                           |              |               |            |                   |               |
| <a href="#">Ruddy &amp; Franco Wedding Reception</a> [3249]                  | 10/03/2015   | 02/25/2015    | 300        | 0                 | 7,500         |
| <b>Elida Varela</b>                                                          |              |               |            |                   |               |
| <a href="#">Quincinera Varela</a> [2998]                                     | 07/03/2015   | 09/24/2014    | 400        | 0                 | 10,000        |
| <b>Employee Benefit Committee / City of Santa Fe</b>                         |              |               |            |                   |               |
| <a href="#">City of Santa Fe Holiday Party 2015</a> [2625]                   | 12/11/2015   | 10/09/2015    | 700        | 0                 | 45,500        |
| <b>Environmental New Mexico</b>                                              |              |               |            |                   |               |
| <a href="#">Environmental New Mexico</a> [3150]                              | 01/08/2015   | 04/23/2015    | 100        | 0                 | 1,000         |
| <b>Florence Sena</b>                                                         |              |               |            |                   |               |
| <a href="#">Sena Graduation</a> [2894]                                       | 06/13/2015   | 03/18/2015    | 150        | 0                 | 9,750         |
| <b>Georgia O'Keeffe Museum</b>                                               |              |               |            |                   |               |
| <a href="#">Lecture</a> [3134]                                               | 05/08/2015   | 04/13/2015    | 250        | 0                 | 2,500         |
| <a href="#">Panel Discussion</a> [3246]                                      | 07/17/2015   | 05/21/2015    | 30         | 0                 | 300           |
| <b>Heritage Productions</b>                                                  |              |               |            |                   |               |
| <a href="#">Santa Fe Foodie Classic</a> [3407]                               | 01/16/2016   | 11/02/2015    | 300        | 0                 | 7,500         |
| <b>Hotel Santa Fe</b>                                                        |              |               |            |                   |               |
| <a href="#">Christus St. Vincent</a> [3183]                                  | 01/15/2015   | 01/09/2015    | 150        | 0                 | 3,750         |
| <b>Housing &amp; Community Development / City of Santa Fe</b>                |              |               |            |                   |               |

|                                                                              | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|------------------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
| <b>April Gallegos (1)</b>                                                    |              |               |           |                   |            |
| <a href="#">18th Community Summit</a> [3450]                                 | 11/18/2015   | 09/16/2015    | 300       | 0                 | 0          |
| <b>Idalia Granillo</b>                                                       |              |               |           |                   |            |
| <a href="#">Granillo Quincenera</a> [3499]                                   | 06/03/2016   | 10/16/2015    | 0         | 0                 | 0          |
| <b>Isaac Pino</b>                                                            |              |               |           |                   |            |
| <a href="#">Pino Graduation Party</a> [3138]                                 | 06/06/2015   | 01/21/2015    | 80        | 0                 | 2,000      |
| <a href="#">Pino Graduation Party</a> [3138]                                 | 06/06/2015   | 01/21/2015    | 0         | 0                 | 0          |
| <b>Jose Ortega</b>                                                           |              |               |           |                   |            |
| <a href="#">Ortega Quincenera</a> [2878]                                     | 05/16/2015   | 08/12/2014    | 400       | 0                 | 10,000     |
| <b>Karen Padilla</b>                                                         |              |               |           |                   |            |
| <a href="#">Padilla Wedding Reception</a> [3142]                             | 09/05/2015   | 03/19/2015    | 300       | 0                 | 19,500     |
| <b>Kitchen Angels</b>                                                        |              |               |           |                   |            |
| <a href="#">Kitchen Angels Collectable Box Auction 2015</a> [2871]           | 10/02/2015   | 07/20/2015    | 350       | 0                 | 8,750      |
| <b>La Sociedad Folklorica de Nuevo Mexico</b>                                |              |               |           |                   |            |
| <a href="#">Baile de los Cascarones 2018</a> [3230]                          | 04/27/2019   | 02/11/2015    | 400       | 0                 | 0          |
| <b>Los Alamos Women In Science</b>                                           |              |               |           |                   |            |
| <a href="#">LAWIS/EYH 2015</a> [2872]                                        | 03/06/2015   | 01/26/2015    | 250       | 0                 | 0          |
| <b>M &amp; J Boutique</b>                                                    |              |               |           |                   |            |
| <a href="#">Wedding Reception Tania &amp; Jose Tania Tavarez</a> [3199]      | 09/04/2015   | 04/24/2015    | 350       | 0                 | 22,750     |
| <b>Mario Salbidrez</b>                                                       |              |               |           |                   |            |
| <a href="#">Salbidrez Quincenera</a> [2968]                                  | 04/18/2015   | 09/12/2014    | 350       | 0                 | 8,750      |
| <b>Marna &amp; Alex Rivera</b>                                               |              |               |           |                   |            |
| <a href="#">Rivera Wedding Reception</a> [3555]                              | 12/06/2015   | 11/18/2015    | 0         | 0                 | 0          |
| <b>Masters Program</b>                                                       |              |               |           |                   |            |
| <a href="#">Masters Program Prom 2015</a> [3061]                             | 04/23/2016   | 03/11/2015    | 0         | 0                 | 0          |
| <a href="#">Masters Program Prom 2015</a> [3061]                             | 04/11/2015   | 03/11/2015    | 150       | 0                 | 0          |
| <a href="#">Masters Program Prom 2015</a> [3061]                             | 04/11/2015   | 03/11/2015    | 0         | 0                 | 0          |
| <b>Mata Lazaro</b>                                                           |              |               |           |                   |            |
| <a href="#">Lazaro Quincenera</a> [3053]                                     | 05/02/2015   | 10/01/2014    | 450       | 0                 | 29,250     |
| <b>Mayor's Office / City of Santa Fe</b>                                     |              |               |           |                   |            |
| <a href="#">Mayor's Senior Volunteer Recognition Celebration 2015</a> [2342] | 05/05/2015   | 03/23/2015    | 400       | 0                 | 26,000     |
| <b>Monte del Sol Charter School</b>                                          |              |               |           |                   |            |
| <a href="#">Monte del Sol Graduation 2015</a> [3059]                         | 05/19/2015   | 04/17/2015    | 500       | 0                 | 12,500     |
| <b>Nelly Burrola</b>                                                         |              |               |           |                   |            |
| <a href="#">Burrola Quince</a> [3563]                                        | 07/30/2016   | 11/23/2015    | 0         | 0                 | 0          |
| <b>New Mexico Department of Indian Affairs</b>                               |              |               |           |                   |            |
| <a href="#">Indian Day at the Round House Banquet</a> [2994]                 | 02/05/2015   | 12/05/2014    | 500       | 0                 | 32,500     |
| <a href="#">Indian Day at the Round House Banquet</a> [2994]                 | 02/05/2015   | 12/05/2014    | 0         | 0                 | 0          |
| <a href="#">NM Department of Indian Affairs</a> [2227]                       | 01/31/2013   | 01/24/2013    | 250       | 0                 | 16,250     |
| <b>New Mexico Farm &amp; Livestock Bureau</b>                                |              |               |           |                   |            |
| <a href="#">New Mexico Farm &amp; Livestock Bureau 2016</a> [2634]           | 01/26/2016   | 05/29/2015    | 400       | 0                 | 10,000     |
| <b>New Mexico School for the Arts</b>                                        |              |               |           |                   |            |
| <a href="#">NM School for the Arts Graduation 2015</a> [2927]                | 06/01/2015   | 04/06/2015    | 600       | 0                 | 15,000     |
| <b>Nick Salazar</b>                                                          |              |               |           |                   |            |
| <a href="#">Salazar Wedding Reception</a> [3384]                             | 09/26/2015   | 07/08/2015    | 150       | 0                 | 3,750      |
| <b>Northern New Mexico Quilt Guild</b>                                       |              |               |           |                   |            |
| <a href="#">Quilt Guild Show 2016</a> [3447]                                 | 10/06/2016   | 10/22/2015    | 500       | 0                 | 5,000      |
| <b>Presbyterian Healthcare Services</b>                                      |              |               |           |                   |            |
| <a href="#">Governor's Prayer Breakfast 2016</a> [3232]                      | 01/27/2016   | 07/06/2015    | 500       | 0                 | 32,500     |
| <b>Representative Brian Ego</b>                                              |              |               |           |                   |            |
| <a href="#">Town Hall Meeting</a> [3247]                                     | 02/21/2015   | 02/25/2015    | 100       | 0                 | 1,000      |
| <b>Rivera Family Funerals &amp; Cremations</b>                               |              |               |           |                   |            |
| <a href="#">Charlie Maxwell Funeral Services</a> [3243]                      | 02/22/2015   | 02/19/2015    | 500       | 0                 | 0          |
| <b>Rosalina Grace Pre-cons</b>                                               |              |               |           |                   |            |
| <a href="#">Nick Salazar</a> [3406]                                          | 09/19/2015   | 07/08/2015    | 1         | 0                 | 25         |
| <b>Sandia National Laboratory</b>                                            |              |               |           |                   |            |
| <a href="#">Rattlesnake Handling Training</a> [3361]                         | 06/09/2015   | 08/03/2015    | 50        | 0                 | 500        |
| <b>Santa Fe Area Home Builders Association</b>                               |              |               |           |                   |            |
| <a href="#">Santa Fe Home &amp; Remodeling Show 2016</a> [2778]              | 03/11/2016   | 11/30/2015    | 2,000     | 0                 | 130,000    |
| <b>Santa Fe Association of Realtors</b>                                      |              |               |           |                   |            |
| <a href="#">Task Force Meeting on Affordable Housing</a> [3174]              | 12/03/2015   | 07/28/2015    | 250       | 0                 | 2,500      |
| <b>Santa Fe Chamber of Commerce</b>                                          |              |               |           |                   |            |
| <a href="#">Legislative Reception 2016</a> [3317]                            | 01/25/2016   | 07/01/2015    | 1,000     | 0                 | 25,000     |
| <b>Santa Fe Community Orchestra</b>                                          |              |               |           |                   |            |
| <a href="#">SF Community Orchestra Concert &amp; Dance Gala 2015</a> [425]   | 02/14/2015   | 01/13/2015    | 0         | 0                 | 0          |
| <a href="#">SF Community Orchestra Concert &amp; Dance Gala 2015</a> [425]   | 02/14/2015   | 01/13/2015    | 500       | 0                 | 0          |

|                                                                                 | Meeting Date | Date Definite | Delegates     | Total Room Nights | Econ Value        |
|---------------------------------------------------------------------------------|--------------|---------------|---------------|-------------------|-------------------|
| <b>April Gallegos (1)</b>                                                       |              |               |               |                   |                   |
| <a href="#">SF Community Orchestra Concert &amp; Dance Gala 2016</a> [2854]     | 02/27/2016   | 10/23/2015    | 600           | 0                 | 15,000            |
| <b>Santa Fe Fiesta, Inc</b>                                                     |              |               |               |                   |                   |
| <a href="#">2015 Balle de Mayo</a> [925]                                        | 05/09/2015   | 09/14/2010    | 0             | 0                 | 0                 |
| <a href="#">2015 Fiesta Court Selection</a> [2788]                              | 05/07/2015   | 03/26/2014    | 0             | 0                 | 0                 |
| <a href="#">2016 Offices for Fiestas</a> [894]                                  | 08/31/2016   | 09/14/2010    | 0             | 0                 | 0                 |
| <a href="#">Caballeos Breakfast</a> [3454]                                      | 09/11/2015   | 08/17/2015    | 50            | 0                 | 1,250             |
| <a href="#">Caballeos Breakfast</a> [3454]                                      | 09/11/2015   | 08/17/2015    | 0             | 0                 | 0                 |
| <a href="#">Fiestacita 2015</a> [905]                                           | 09/08/2015   | 09/14/2010    | -1,200        | 0                 | 0                 |
| <b>Santa Fe Japanese Inter-Cultural Network</b>                                 |              |               |               |                   |                   |
| <a href="#">Japanese Cultural Festival 12th Annual Santa Fe JIN 2016</a> [3071] | 04/15/2016   | 09/03/2015    | 2,000         | 0                 | 0                 |
| <b>Santa Fe Neighborhood Law Center</b>                                         |              |               |               |                   |                   |
| <a href="#">Law &amp; Policy for Neighborhoods Conference 2015</a> [2862]       | 12/03/2015   | 04/24/2015    | 175           | 0                 | 0                 |
| <b>Santa Fe Public Schools</b>                                                  |              |               |               |                   |                   |
| <a href="#">Capital High School Prom 2015</a> [880]                             | 05/01/2015   | 04/14/2015    | 400           | 0                 | 0                 |
| <a href="#">Parent Academy Winter Class Banquet</a> [3212]                      | 02/03/2015   | 03/17/2015    | 300           | 0                 | 0                 |
| <a href="#">Santa Fe &amp; Capital High Awards Banquet 2015</a> [2905]          | 05/12/2015   | 05/11/2015    | 500           | 0                 | 32,500            |
| <a href="#">Santa Fe High School Robing 2015</a> [525]                          | 05/18/2015   | 04/15/2015    | 300           | 0                 | 19,500            |
| <a href="#">Santa Fe Public Schools Volunteer Banquet 2015</a> [3189]           | 04/17/2015   | 04/15/2015    | 500           | 0                 | 32,500            |
| <b>Somos Un Pueblo Unido</b>                                                    |              |               |               |                   |                   |
| <a href="#">20th Anniversary Banquet</a> [3420]                                 | 12/04/2015   | 09/21/2015    | 300           | 0                 | 19,500            |
| <b>St Michaels High School</b>                                                  |              |               |               |                   |                   |
| <a href="#">St. Mikes High School Prom 2015</a> [3011]                          | 04/18/2015   | 03/25/2015    | 200           | 0                 | 5,000             |
| <b>St. Micheals Foundation</b>                                                  |              |               |               |                   |                   |
| <a href="#">Blue Stamped/Calcuta</a> [3339]                                     | 04/30/2016   | 09/21/2015    | 300           | 0                 | 19,500            |
| <b>State of New Mexico</b>                                                      |              |               |               |                   |                   |
| <a href="#">Children Youth &amp; Family Dept</a> [3210]                         | 02/23/2015   | 02/10/2015    | 400           | 0                 | 0                 |
| <b>Stein &amp; Brockmann</b>                                                    |              |               |               |                   |                   |
| <a href="#">Deposition</a> [3250]                                               | 03/11/2015   | 03/12/2015    | 20            | 0                 | 200               |
| <b>The Cancer Foundation For New Mexico</b>                                     |              |               |               |                   |                   |
| <a href="#">10th Annual Sweetheart Auction</a> [833]                            | 02/06/2015   | 04/24/2014    | 0             | 0                 | 0                 |
| <b>The Food Depot</b>                                                           |              |               |               |                   |                   |
| <a href="#">Souper Bowl 2016</a> [2715]                                         | 01/30/2016   | 11/02/2015    | 1,000         | 0                 | 25,000            |
| <b>Tierra Encantada Charter School @ Alvord</b>                                 |              |               |               |                   |                   |
| <a href="#">Tierra Encantada Charter School Graduation 2015</a> [3209]          | 05/15/2015   | 05/06/2015    | 200           | 0                 | 0                 |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                                    |              |               |               |                   |                   |
| <a href="#">Tourism / TravelClick Meeting</a> [3188]                            | 02/03/2015   | 01/14/2015    | 0             | 0                 | 0                 |
| <a href="#">Tourism / TravelClick Meeting</a> [3188]                            | 02/03/2015   | 01/14/2015    | 25            | 0                 | 0                 |
| <b>United States District Court</b>                                             |              |               |               |                   |                   |
| <a href="#">Naturalization Swearing-in Ceremony 2015</a> [3198]                 | 09/03/2015   | 06/30/2015    | 500           | 0                 | 12,500            |
| <b>Valerie Sandoval</b>                                                         |              |               |               |                   |                   |
| <a href="#">Sandoval Graduation</a> [3319]                                      | 06/05/2015   | 05/01/2015    | 300           | 0                 | 7,500             |
| <b>Wendy Katzman Wedding</b>                                                    |              |               |               |                   |                   |
| <a href="#">Wendy Katzman Wedding</a> [3078]                                    | 10/11/2015   | 02/18/2015    | 0             | 0                 | 0                 |
| <a href="#">Wendy Katzman Wedding</a> [3078]                                    | 10/11/2015   | 02/18/2015    | 100           | 0                 | 6,500             |
| <b>William Trujillo</b>                                                         |              |               |               |                   |                   |
| <a href="#">Wedding Reception</a> [3409]                                        | 07/23/2016   | 10/15/2015    | 300           | 0                 | 19,500            |
| <b>YouthWorks</b>                                                               |              |               |               |                   |                   |
| <a href="#">Mayors Ball YouthWorks &amp; Boys &amp; Girls Club</a> [3264]       | 02/13/2016   | 06/17/2015    | 0             | 0                 | 0                 |
| <a href="#">Mayors Ball YouthWorks &amp; Boys &amp; Girls Club</a> [3264]       | 11/14/2015   | 06/17/2015    | 0             | 0                 | 0                 |
| <a href="#">Mayors Ball YouthWorks &amp; Boys &amp; Girls Club</a> [3264]       | 11/14/2015   | 06/17/2015    | 550           | 0                 | 35,750            |
| <b>Total for Manager</b>                                                        |              |               | <b>27,677</b> | <b>0</b>          | <b>880,685</b>    |
| <b>Grand Total(287)</b>                                                         |              |               | <b>75,117</b> | <b>30,029</b>     | <b>10,757,322</b> |



# TOURISM SANTA FE

114  
21456,121  
55025Prepared On: 12/11/2015  
Prepared By: David A. Carr

## Leads By User

For Lead Status from Jan 1, 2014 to Dec 11, 2014

| Camilla Mandler (43) 41                                                                                    | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>American Electric Power</b>                                                                             |              |            |           |                   |            |
| <a href="#">Pipeline Energy Group Conference</a> [2943]                                                    | 04/28/2015   | 07/09/2014 | 165       | 220               | 71,500     |
| <b>American Land Title Association</b>                                                                     |              |            |           |                   |            |
| <a href="#">Board of Governors Meeting</a> [2897]                                                          | 02/18/2015   | 06/10/2014 | 15        | 38                | 12,350     |
| <b>American Osteopathic Academy of Sports Medicine</b>                                                     |              |            |           |                   |            |
| <a href="#">AOASM Clinical Conference 2016</a> [2923]                                                      | 04/03/2016   | 06/24/2014 | 250       | 545               | 177,125    |
| <b>American Society of Mechanical Engineers</b>                                                            |              |            |           |                   |            |
| <a href="#">IGTI Board Meeting</a> [2924]                                                                  | 09/18/2014   | 06/25/2014 | 0         | 105               | 34,125     |
| <b>American Water Resources Association</b>                                                                |              |            |           |                   |            |
| <a href="#">Summer Specialty Conference 2016</a> [3030]                                                    | 06/18/2016   | 08/28/2014 | 200       | 300               | 97,500     |
| <b>Animal Neurology &amp; Imaging Center</b>                                                               |              |            |           |                   |            |
| <a href="#">Southwest Veterinary Neurology Symposium</a> [2817]                                            | 10/10/2014   | 04/17/2014 | 250       | 200               | 65,000     |
| <b>Anita Kay Archer</b>                                                                                    |              |            |           |                   |            |
| <a href="#">Bank of Jackson Touring Group (New Lead)</a> [2736]                                            | 10/03/2014   | 02/19/2014 | 40        | 60                | 11,940     |
| <b>ANSI-ASQ National Accreditation Board</b>                                                               |              |            |           |                   |            |
| <a href="#">Annual Conference 2016</a> [3003]                                                              | 01/24/2016   | 08/18/2014 | 100       | 410               | 133,250    |
| <b>Association for Computing Machinery</b>                                                                 |              |            |           |                   |            |
| <a href="#">HotMobile 2015: International Workshop on Mobile Computing Systems and Applications</a> [2825] | 02/25/2015   | 04/28/2014 | 100       | 165               | 53,625     |
| <b>Association for Psychological Type International</b>                                                    |              |            |           |                   |            |
| <a href="#">Biennial Conference 2015</a> [2840]                                                            | 07/15/2015   | 05/14/2014 | 200       | 870               | 282,750    |
| <b>Association of International Metallizers, Coaters &amp; Laminators (AIMCAL)</b>                         |              |            |           |                   |            |
| <a href="#">AIMCAL Web Coating and Handling Conference 2015</a> [3029]                                     | 10/16/2015   | 08/28/2014 | 0         | 0                 | 0          |
| <a href="#">AIMCAL Web Coating and Handling Conference 2015</a> [3029]                                     | 10/18/2015   | 08/28/2014 | 500       | 1,570             | 510,250    |
| <b>BIC USA</b>                                                                                             |              |            |           |                   |            |
| <a href="#">Sales Incentive 2015</a> [2984]                                                                | 04/23/2015   | 08/08/2014 | 64        | 124               | 40,300     |
| <b>Casualty Actuarial Society</b>                                                                          |              |            |           |                   |            |
| <a href="#">CAS Board &amp; Executive Council</a> [2996]                                                   | 03/25/2015   | 08/13/2014 | 34        | 62                | 20,150     |
| <b>Council of State Speech, Language, Hearing Association Presidents (CSAP)</b>                            |              |            |           |                   |            |
| <a href="#">Spring CSAP Meeting 2016</a> [2899]                                                            | 05/11/2016   | 06/10/2014 | 65        | 0                 | 0          |
| <a href="#">Spring CSAP Meeting 2016</a> [2899]                                                            | 04/27/2016   | 06/10/2014 | 0         | 103               | 33,475     |
| <b>CRIF Lending Solutions</b>                                                                              |              |            |           |                   |            |
| <a href="#">CRIF Lending Solutions Forum (CLSF 2015)</a> [2770]                                            | 04/26/2015   | 03/12/2014 | 250       | 850               | 276,250    |
| <b>Delaware Insurance Company</b>                                                                          |              |            |           |                   |            |
| <a href="#">TRS/Customer Relations FALL Exhibition 2015</a> [3139]                                         | 09/15/2015   | 11/20/2014 | 0         | 200               | 65,000     |
| <b>Engineering Conferences International (ECI)</b>                                                         |              |            |           |                   |            |
| <a href="#">ECI Cell Culture 2016</a> [2925]                                                               | 04/17/2016   | 06/25/2014 | 450       | 1,946             | 632,450    |
| <b>FPS Gold - Financial Software &amp; Services</b>                                                        |              |            |           |                   |            |
| <a href="#">"Directions" Annual User Conference</a> [2823]                                                 | 06/10/2015   | 04/23/2014 | 150       | 385               | 125,125    |
| <b>Greeting Card Association</b>                                                                           |              |            |           |                   |            |
| <a href="#">GCA 2015 Annual Convention</a> [2834]                                                          | 09/30/2015   | 05/06/2014 | 80        | 207               | 67,275     |
| <b>Hamptons Expo Group</b>                                                                                 |              |            |           |                   |            |
| <a href="#">Hamptons Expo Group</a> [2980]                                                                 | 08/03/2015   | 08/06/2014 | 1,000     | 690               | 224,250    |
| <b>HPN Global</b>                                                                                          |              |            |           |                   |            |
| <a href="#">Quality Matters-2014 Southwest Regional Conference</a> [2679]                                  | 04/22/2014   | 01/06/2014 | 200       | 0                 | 0          |
| <a href="#">Quality Matters-2014 Southwest Regional Conference</a> [2679]                                  | 04/22/2014   | 01/06/2014 | 0         | 227               | 73,775     |
| <b>IEEE Headquarters (Institute of Electrical &amp; Electronics Engineers)</b>                             |              |            |           |                   |            |
| <a href="#">GlobalSIP-Global Conference on Signal &amp; Information Processing</a> [3095]                  | 12/04/2016   | 10/10/2014 | 500       | 120               | 39,000     |
| <b>India XVI</b>                                                                                           |              |            |           |                   |            |
| <a href="#">India XVI-50th Reunion</a> [2675]                                                              | 09/28/2015   | 12/31/2013 | 80        | 0                 | 0          |
| <a href="#">India XVI-50th Reunion</a> [2675]                                                              | 09/28/2015   | 12/31/2013 | 0         | 0                 | 0          |
| <a href="#">India XVI-50th Reunion</a> [2675]                                                              | 10/07/2015   | 12/31/2013 | 0         | 180               | 35,820     |
| <b>Inmex - Informed Meetings Exchange</b>                                                                  |              |            |           |                   |            |
| <a href="#">Veterans' Affairs Management Training</a> [2836]                                               | 10/27/2014   | 05/08/2014 | 100       | 400               | 130,000    |



| Camilla Mandler (43)                                                                            |              |            |              |                   |                  |
|-------------------------------------------------------------------------------------------------|--------------|------------|--------------|-------------------|------------------|
|                                                                                                 | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |
| <b>Le Bon Travel &amp; Culture</b>                                                              |              |            |              |                   |                  |
| <a href="#">Opera Reader's Trip</a> [2705]                                                      | 07/08/2014   | 01/31/2014 | 20           | 50                | 9,950            |
| <b>Meeting Insites</b>                                                                          |              |            |              |                   |                  |
| <a href="#">NAFSA-Association of International Educators, Region II</a> [2832]                  | 10/16/2016   | 04/30/2014 | 120          | 435               | 141,375          |
| <b>National Association of State EMS Officials</b>                                              |              |            |              |                   |                  |
| <a href="#">Annual Meeting 2016</a> [3124]                                                      | 09/25/2016   | 11/10/2014 | 275          | 785               | 255,125          |
| <b>Plumbing-Heating-Cooling Contractors Association</b>                                         |              |            |              |                   |                  |
| <a href="#">Construction Contractors' Alliance Winter Meeting</a> [3113]                        | 02/24/2015   | 11/03/2014 | 40           | 64                | 20,800           |
| <b>Power Practice</b>                                                                           |              |            |              |                   |                  |
| <a href="#">Power Practice Conference</a> [3050]                                                | 05/14/2015   | 09/15/2014 | 200          | 360               | 117,000          |
| <b>Professional Association of Innkeepers International (PAII)</b>                              |              |            |              |                   |                  |
| <a href="#">Innkeeping Conference &amp; Trade Show 2016</a> [2945]                              | 01/23/2016   | 07/11/2014 | 700          | 1,414             | 459,550          |
| <b>Property Casualty Insurers Assn of America</b>                                               |              |            |              |                   |                  |
| <a href="#">2016 Investment Seminar</a> [2822]                                                  | 09/10/2016   | 04/23/2014 | 100          | 310               | 100,750          |
| <b>Retired Officers and Staff Association (ROSA)</b>                                            |              |            |              |                   |                  |
| <a href="#">ROSA 2015 Reunion</a> [3121]                                                        | 10/18/2015   | 11/06/2014 | 65           | 120               | 39,000           |
| <b>Select Registry Distinguished Inns of North America</b>                                      |              |            |              |                   |                  |
| <a href="#">Annual Meeting 2015</a> [3119]                                                      | 09/08/2015   | 11/04/2014 | 175          | 311               | 101,075          |
| <b>Skylight Travel</b>                                                                          |              |            |              |                   |                  |
| <a href="#">Stiller Tour</a> [2226]                                                             | 10/07/2013   | 01/23/2013 | 0            | 0                 | 0                |
| <b>Society for Pediatric Dermatology</b>                                                        |              |            |              |                   |                  |
| <a href="#">Society for Pediatric Dermatology Annual Meeting-2018</a> [2985]                    | 07/10/2018   | 08/08/2014 | 375          | 760               | 247,000          |
| <b>Soros Justice Fellowship</b>                                                                 |              |            |              |                   |                  |
| <a href="#">Soros Justice Fellowship</a> [2816]                                                 | 07/26/2014   | 04/15/2014 | 200          | 370               | 120,250          |
| <b>TAAN Worldwide, Inc.</b>                                                                     |              |            |              |                   |                  |
| <a href="#">Taan US National Conference 2015</a> [2811]                                         | 03/04/2015   | 04/07/2014 | 60           | 0                 | 0                |
| <a href="#">Taan US National Conference 2015</a> [2811]                                         | 03/04/2015   | 04/07/2014 | 0            | 220               | 71,500           |
| <b>The Hotel Network</b>                                                                        |              |            |              |                   |                  |
| <a href="#">Southwest Border Conference 2014</a> [2831]                                         | 11/18/2014   | 04/30/2014 | 0            | 115               | 37,375           |
| <a href="#">Southwest Border Conference 2014</a> [2831]                                         | 11/10/2014   | 04/30/2014 | 0            | 115               | 37,375           |
| <b>Travel and Tourism Research Association</b>                                                  |              |            |              |                   |                  |
| <a href="#">TTRA 2016 Annual Conference</a> [2786]                                              | 06/21/2016   | 03/25/2014 | 340          | 550               | 178,750          |
| <b>Western Adaptation Alliance CLA</b>                                                          |              |            |              |                   |                  |
| <a href="#">WAA #2 (Western Adaptation Alliance) Regional Climate Leadership Academy</a> [2738] | 04/28/2014   | 02/20/2014 | 100          | 122               | 39,650           |
| <b>Workgroup for Electronic Data Interchange (WEDI)</b>                                         |              |            |              |                   |                  |
| <a href="#">Board Members Event 2016</a> [3064]                                                 | 09/12/2016   | 09/22/2014 | 30           | 43                | 13,975           |
| <b>XMI Meetings</b>                                                                             |              |            |              |                   |                  |
| <a href="#">AAV/AEMV/ARAV Trilateral Conference 2015</a> [2843]                                 | 08/27/2015   | 05/15/2014 | 750          | 2,028             | 659,100          |
| <b>Zentangle, Inc.</b>                                                                          |              |            |              |                   |                  |
| <a href="#">Tangle U 2015</a> [2706]                                                            | 04/16/2015   | 01/31/2014 | 150          | 300               | 97,500           |
| <b>Total for Manager</b>                                                                        |              |            | <b>8,493</b> | <b>18,449</b>     | <b>5,959,385</b> |
|                                                                                                 |              |            |              |                   |                  |
| Christine Madden (4)                                                                            |              |            |              |                   |                  |
|                                                                                                 | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |
| <b>Los Alamos National Laboratory</b>                                                           |              |            |              |                   |                  |
| <a href="#">LANL - Excited State Processes in Electronics and Bio Nanomaterials</a> [2712]      | 06/09/2014   | 02/05/2014 | 90           | 200               | 65,000           |
| <a href="#">LANL - Nuclei SciDat</a> [2713]                                                     | 06/16/2014   | 02/05/2014 | 40           | 160               | 52,000           |
| <b>National Math Association/Imagine Education</b>                                              |              |            |              |                   |                  |
| <a href="#">MidSchool Math Planning Meeting</a> [2700]                                          | 02/14/2014   | 01/23/2014 | 16           | 0                 | 0                |
| <b>NIHB National Indian Health Board</b>                                                        |              |            |              |                   |                  |
| <a href="#">NIHB 2014 Annual Conference</a> [2719]                                              | 09/19/2014   | 02/09/2014 | 600          | 1,366             | 443,950          |
| <b>Total for Manager</b>                                                                        |              |            | <b>746</b>   | <b>1,726</b>      | <b>560,950</b>   |
|                                                                                                 |              |            |              |                   |                  |
| Cynthia Delgado (1)                                                                             |              |            |              |                   |                  |
|                                                                                                 | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                                                    |              |            |              |                   |                  |
| <a href="#">Website RFP Interviews</a> [2833]                                                   | 05/05/2014   | 05/02/2014 | 10           | 0                 | 0                |
| <b>Total for Manager</b>                                                                        |              |            | <b>10</b>    | <b>0</b>          | <b>0</b>         |
|                                                                                                 |              |            |              |                   |                  |
| David A. Carr (29)                                                                              |              |            |              |                   |                  |
|                                                                                                 | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |

| Camilla Mandler (43)                                                           |              |            |              |                   |                  |
|--------------------------------------------------------------------------------|--------------|------------|--------------|-------------------|------------------|
|                                                                                | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value       |
| <b>1961-1963 Class Reunion</b>                                                 |              |            |              |                   |                  |
| <a href="#">Army Dependents Class Reunion</a> [3004]                           | 05/16/2016   | 08/19/2014 | 70           | 160               | 52,000           |
| <b>ACME TEST Corp</b>                                                          |              |            |              |                   |                  |
| <a href="#">TEST Lead - Mr. Covote's Halloween Bash</a> [3062]                 | 10/30/2014   | 09/22/2014 | 250          | 100               | 32,500           |
| <b>American Association of Professional Landmen (AAPL)</b>                     |              |            |              |                   |                  |
| <a href="#">AAPL Board of Directors Meeting</a> [3103]                         | 03/17/2016   | 10/22/2014 | 130          | 179               | 58,175           |
| <b>Association for the Sciences of Limnology and Oceanography</b>              |              |            |              |                   |                  |
| <a href="#">ASLO Pre Planning Meeting</a> [3107]                               | 01/17/2015   | 10/22/2014 | 14           | 0                 | 0                |
| <b>Association of Local Government Auditors</b>                                |              |            |              |                   |                  |
| <a href="#">Regional Training</a> [3117]                                       | 04/06/2015   | 11/03/2014 | 60           | 30                | 9,750            |
| <b>Breton Wood 3.0</b>                                                         |              |            |              |                   |                  |
| <a href="#">Breton Wood 3.0</a> [2912]                                         | 11/09/2015   | 06/16/2014 | 750          | 4,200             | 1,365,000        |
| <b>CENTER</b>                                                                  |              |            |              |                   |                  |
| <a href="#">Review Santa Fe Photo Festival</a> [2971]                          | 06/11/2015   | 08/01/2014 | 100          | 330               | 107,250          |
| <b>Dual Language of New Mexico</b>                                             |              |            |              |                   |                  |
| <a href="#">La Cosecha 2016</a> [2006]                                         | 11/08/2016   | 08/14/2012 | 1,400        | 1,250             | 406,250          |
| <a href="#">La Cosecha 2016</a> [2006]                                         | 11/08/2016   | 08/14/2012 | 0            | 0                 | 0                |
| <b>Grand Circle Association</b>                                                |              |            |              |                   |                  |
| <a href="#">The Grand Circle Association 2015 meeting</a> [3024]               | 03/01/2015   | 08/26/2014 | 45           | 40                | 13,000           |
| <b>IEEE Computer Society</b>                                                   |              |            |              |                   |                  |
| <a href="#">IEEE VIS 2017</a> [2550]                                           | 10/14/2017   | 12/18/2014 | 800          | 5,700             | 1,852,500        |
| <b>International Nidovirus Symposium</b>                                       |              |            |              |                   |                  |
| <a href="#">2017 International Nidovirus Symposium</a> [3086]                  | 03/05/2017   | 10/06/2014 | 250          | 1,050             | 341,250          |
| <b>Kesselman-Jones Inc</b>                                                     |              |            |              |                   |                  |
| <a href="#">New Mexico Coalition Against Domestic Violence (NMCADV)</a> [3032] | 11/03/2015   | 08/29/2014 | 450          | 125               | 40,625           |
| <b>LANL Fission School and Workshop</b>                                        |              |            |              |                   |                  |
| <a href="#">LANL Fission School and Workshop</a> [2696]                        | 09/08/2014   | 01/20/2014 | 60           | 160               | 52,000           |
| <b>Los Alamos National Laboratory</b>                                          |              |            |              |                   |                  |
| <a href="#">Compensation Managers Meeting</a> [3156]                           | 05/03/2015   | 12/10/2014 | 35           | 105               | 34,125           |
| <a href="#">E1039/E906 Collaborative Meeting</a> [3116]                        | 02/10/2015   | 11/03/2014 | 45           | 100               | 32,500           |
| <b>National Association of State Retirement Administrators</b>                 |              |            |              |                   |                  |
| <a href="#">NASRA Annual Meeting</a> [3031]                                    | 07/14/2017   | 08/29/2014 | 450          | 1,900             | 617,500          |
| <b>National Math Association/Imagine Education</b>                             |              |            |              |                   |                  |
| <a href="#">2015 MidSchool Math National Conference-Stop The Drop</a> [2728]   | 02/25/2015   | 02/14/2014 | 0            | 0                 | 0                |
| <a href="#">2015 MidSchool Math National Conference-Stop The Drop</a> [2728]   | 04/15/2015   | 02/14/2014 | 500          | 0                 | 0                |
| <b>New Mexico Association of Counties</b>                                      |              |            |              |                   |                  |
| <a href="#">NMAC 2016</a> [2294]                                               | 01/18/2016   | 09/15/2014 | 0            | 0                 | 0                |
| <a href="#">NMAC 2017</a> [2837]                                               | 01/16/2017   | 05/12/2014 | 900          | 1,265             | 411,125          |
| <a href="#">NMAC 2018</a> [2838]                                               | 01/15/2018   | 05/12/2014 | 900          | 1,235             | 401,375          |
| <b>New Mexico Consortium</b>                                                   |              |            |              |                   |                  |
| <a href="#">20 Years of Quantum Dots at Los Alamos</a> [2901]                  | 04/12/2015   | 10/21/2014 | 170          | 450               | 146,250          |
| <b>New Mexico Dental Foundation</b>                                            |              |            |              |                   |                  |
| <a href="#">New Mexico Mission of Mercy</a> [3036]                             | 04/14/2016   | 05/05/2015 | 0            | 0                 | 0                |
| <a href="#">New Mexico Mission of Mercy</a> [3036]                             | 04/28/2016   | 05/05/2015 | 0            | 0                 | 0                |
| <b>New Mexico Hospitality Association</b>                                      |              |            |              |                   |                  |
| <a href="#">2015 Governor's Conference on Tourism</a> [2755]                   | 04/06/2015   | 02/28/2014 | 0            | 0                 | 0                |
| <a href="#">2015 Governor's Conference on Tourism</a> [2755]                   | 04/05/2015   | 02/28/2014 | 250          | 260               | 84,500           |
| <b>New Mexico School Board</b>                                                 |              |            |              |                   |                  |
| <a href="#">New Mexico School Board Association Annual Meeting</a> [2973]      | 02/18/2015   | 08/05/2014 | 350          | 330               | 0                |
| <b>Priscilla Carr Memorial Reception</b>                                       |              |            |              |                   |                  |
| <a href="#">Priscilla Carr Memorial Reception</a> [3153]                       | 12/12/2014   | 12/08/2014 | 150          | 0                 | 3,750            |
| <b>Society for Applied Anthropology</b>                                        |              |            |              |                   |                  |
| <a href="#">77th Annual Meeting</a> [2965]                                     | 03/13/2017   | 07/31/2014 | 1,400        | 1,320             | 429,000          |
| <b>The Mind Research Network (MRN)</b>                                         |              |            |              |                   |                  |
| <a href="#">Traumatic Brain Injuries</a> [3122]                                | 05/07/2015   | 11/06/2014 | 200          | 300               | 97,500           |
| <b>UEDA 2014-University Economic Development Association</b>                   |              |            |              |                   |                  |
| <a href="#">UEDA Summit 2014</a> [2633]                                        | 09/24/2014   | 11/18/2013 | 0            | 0                 | 0                |
| <b>University of New Mexico UNM</b>                                            |              |            |              |                   |                  |
| <a href="#">American Quaternary Association 2016 Biannual Meeting</a> [3025]   | 06/23/2016   | 08/26/2014 | 0            | -225              | -73,125          |
| <a href="#">American Quaternary Association 2016 Biannual Meeting</a> [3025]   | 08/04/2016   | 08/26/2014 | 250          | 450               | 146,250          |
| <b>Total for Manager</b>                                                       |              |            | <b>9,979</b> | <b>20,814</b>     | <b>6,661,050</b> |

Kim Harmon (46)

| Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|--------------|------------|-----------|-------------------|------------|
|--------------|------------|-----------|-------------------|------------|

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|                                                                                                        | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|--------------------------------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>Camilla Mandler (43)</b>                                                                            |              |            |           |                   |            |
| <b>90th Birthday Celebration _ Jennifer Prather</b>                                                    |              |            |           |                   |            |
| <a href="#">90th Birthday Celebration</a> [3145]                                                       | 03/20/2015   | 11/21/2014 | 80        | 30                | 2,000      |
| <b>American Institute of Medical Education</b>                                                         |              |            |           |                   |            |
| <a href="#">Creativity and Madness 2015</a> [2015]                                                     | 07/26/2015   | 09/25/2014 | 0         | -350              | -113,750   |
| <a href="#">Creativity and Madness 2015</a> [2015]                                                     | 07/26/2015   | 09/25/2014 | 600       | 1,500             | 487,500    |
| <a href="#">Creativity and Madness Winter 2016</a> [3131]                                              | 02/11/2016   | 11/13/2014 | 200       | 480               | 156,000    |
| <b>American Institute of Professional Geologists</b>                                                   |              |            |           |                   |            |
| <a href="#">AIPG 2016 Annual Conference</a> [2891]                                                     | 09/09/2016   | 06/05/2014 | 200       | 425               | 138,125    |
| <a href="#">AIPG Executive Committee Meeting</a> [2721]                                                | 05/02/2014   | 02/10/2014 | 0         | 0                 | 0          |
| <a href="#">AIPG Executive Committee Meeting</a> [2721]                                                | 05/02/2014   | 02/10/2014 | 14        | 28                | 9,100      |
| <b>American Society of Farm Managers &amp; Rural Appraisers</b>                                        |              |            |           |                   |            |
| <a href="#">American Society of Farm Managers &amp; Rural Appraisers Annual Conference 2016</a> [2803] | 11/05/2016   | 04/02/2014 | 0         | 1,237             | 402,025    |
| <b>Association for Business Communication</b>                                                          |              |            |           |                   |            |
| <a href="#">ABC 81st Annual International Convention</a> [2879]                                        | 10/23/2016   | 06/03/2014 | 275       | 792               | 257,400    |
| <b>Association of Professors of Human &amp; Medical Genetics</b>                                       |              |            |           |                   |            |
| <a href="#">APHMG Annual Workshop</a> [2430]                                                           | 04/13/2016   | 06/20/2013 | 0         | 0                 | 0          |
| <b>CEDAR-Coupling, Energetics and Dynamics of Atmospheric R</b>                                        |              |            |           |                   |            |
| <a href="#">CEDAR-GEM Joint Workshop 2016</a> [3017]                                                   | 06/19/2016   | 08/21/2014 | -30       | -165              | -53,625    |
| <a href="#">CEDAR-GEM Joint Workshop 2016</a> [3017]                                                   | 06/26/2016   | 08/21/2014 | 630       | 1,350             | 438,750    |
| <b>Colorado Bar Association</b>                                                                        |              |            |           |                   |            |
| <a href="#">Estate Planning Retreat 2015</a> [2969]                                                    | 06/18/2015   | 08/01/2014 | 200       | 375               | 121,875    |
| <b>Colorado Defense Lawyers Association</b>                                                            |              |            |           |                   |            |
| <a href="#">CDLA Annual Convention 2016</a> [3000]                                                     | 07/20/2016   | 08/15/2014 | 250       | 590               | 191,750    |
| <b>Dan Dipert</b>                                                                                      |              |            |           |                   |            |
| <a href="#">Santa Fe Mystery Tour 2015</a> [3101]                                                      | 09/09/2015   | 10/21/2014 | 50        | 150               | 29,850     |
| <b>Delta Air Lines ABQ</b>                                                                             |              |            |           |                   |            |
| <a href="#">Delta Air Lines ABQ-Performance Leader</a> [2683]                                          | 03/18/2014   | 01/13/2014 | 36        | 97                | 31,525     |
| <b>ESRI (Environmental Systems Research Institute, Inc.)</b>                                           |              |            |           |                   |            |
| <a href="#">Esri Southwest User Conference</a> [2670]                                                  | 12/01/2014   | 12/27/2013 | 0         | 0                 | 0          |
| <a href="#">Esri Southwest User Conference</a> [2670]                                                  | 11/30/2014   | 12/27/2013 | 0         | 2                 | 650        |
| <b>Full Gospel Temple of Jesus Christ</b>                                                              |              |            |           |                   |            |
| <a href="#">Full Gospel Retreat</a> [3027]                                                             | 08/22/2016   | 08/27/2014 | 55        | 125               | 40,625     |
| <b>John E. Reid &amp; Associates, Inc.</b>                                                             |              |            |           |                   |            |
| <a href="#">Reid &amp; Associates Training</a> [2920]                                                  | 02/24/2015   | 06/20/2014 | 50        | 30                | 9,750      |
| <b>Keystone Symposia</b>                                                                               |              |            |           |                   |            |
| <a href="#">Keystone Symposia 2016_Q5 &amp; Q6</a> [3075]                                              | 02/21/2016   | 12/11/2014 | 425       | 1,200             | 390,000    |
| <b>LANL LHC</b>                                                                                        |              |            |           |                   |            |
| <a href="#">LANL LHC</a> [2695]                                                                        | 06/30/2014   | 01/20/2014 | 45        | 140               | 45,500     |
| <b>Large Urology Group Practice Association (LUGPA)</b>                                                |              |            |           |                   |            |
| <a href="#">LUGPA 2015 August Strategic Meeting</a> [3148]                                             | 08/19/2015   | 12/02/2014 | 0         | 43                | 13,975     |
| <b>Missouri State University</b>                                                                       |              |            |           |                   |            |
| <a href="#">Curriculum Retreat for the VESTA Program</a> [2701]                                        | 05/25/2014   | 01/23/2014 | 70        | 282               | 91,650     |
| <b>National Frame Building Association (NFBA)</b>                                                      |              |            |           |                   |            |
| <a href="#">NFBA Summer Board Meeting</a> [3137]                                                       | 06/10/2015   | 11/17/2014 | 25        | 46                | 14,950     |
| <b>New Mexico Association of Counties</b>                                                              |              |            |           |                   |            |
| <a href="#">New Mexico Association of Counties Annual Conference</a> [2793]                            | 06/14/2015   | 03/26/2014 | 800       | 0                 | 0          |
| <a href="#">New Mexico Association of Counties Annual Conference</a> [2793]                            | 06/15/2015   | 03/26/2014 | 0         | 1,706             | 554,450    |
| <a href="#">NMAC BIPO From Eldorado Hotel</a> [3035]                                                   | 12/08/2014   | 09/04/2014 | 120       | 0                 | 0          |
| <b>New Mexico EMS Region 1</b>                                                                         |              |            |           |                   |            |
| <a href="#">New Mexico EMS Region 1</a> [2939]                                                         | 07/14/2015   | 07/08/2014 | 500       | 200               | 65,000     |
| <a href="#">New Mexico EMS Region 1 Hotel Lead</a> [2751]                                              | 06/22/2014   | 02/27/2014 | 250       | 65                | 21,125     |
| <a href="#">New Mexico EMS Region 1 Planning Meeting</a> [2830]                                        | 05/05/2014   | 04/30/2014 | 15        | 0                 | 150        |
| <b>New Mexico Senior Olympics</b>                                                                      |              |            |           |                   |            |
| <a href="#">Annual Summer Games 2015</a> [2783]                                                        | 06/14/2015   | 03/24/2014 | 1,200     | 400               | 130,000    |
| <a href="#">Annual Summer Games 2016</a> [2784]                                                        | 06/12/2016   | 03/24/2014 | 1,200     | 400               | 130,000    |
| <b>NM Association of Counties</b>                                                                      |              |            |           |                   |            |
| <a href="#">NMAC BIPO</a> [2957]                                                                       | 12/08/2014   | 07/22/2014 | 120       | 0                 | 0          |
| <b>PATH International</b>                                                                              |              |            |           |                   |            |
| <a href="#">PATH Annual Conference 2017</a> [2694]                                                     | 10/29/2017   | 01/17/2014 | 0         | 0                 | 0          |
| <a href="#">PATH Annual Conference 2017</a> [2694]                                                     | 10/29/2017   | 01/17/2014 | 800       | 1,212             | 393,900    |
| <b>Potential Gas Committee</b>                                                                         |              |            |           |                   |            |
| <a href="#">Potential Gas Committee Board of Directors Meeting</a> [2806]                              | 04/11/2015   | 04/03/2014 | 60        | 120               | 39,000     |
| <b>Practice Management Associates (PMA)</b>                                                            |              |            |           |                   |            |
| <a href="#">PMA Spring 2014 Meeting</a> [2690]                                                         | 04/23/2014   | 01/16/2014 | 30        | 40                | 13,000     |

|                                                                                   | Meeting Date | Entry Date | Delegates     | Total Room Nights | Econ Value       |
|-----------------------------------------------------------------------------------|--------------|------------|---------------|-------------------|------------------|
| <b>Camilla Mandler (43)</b>                                                       |              |            |               |                   |                  |
| <b>Property Casualty Insurers Assn of America</b>                                 |              |            |               |                   |                  |
| <a href="#">2015 Summer Board of Governor's Meeting</a> [2281]                    | 07/11/2015   | 02/27/2013 | 0             | 0                 | 0                |
| <b>Rural Community Assistance Corporation</b>                                     |              |            |               |                   |                  |
| <a href="#">RCAC August 2014 Board of Directors Meeting</a> [2888]                | 08/06/2014   | 06/05/2014 | 22            | 48                | 15,600           |
| <b>Santa Fe New Mexican / The Wall That Heals</b>                                 |              |            |               |                   |                  |
| <a href="#">Special Memorial Wall Courtesy Room Rates</a> [2748]                  | 03/19/2014   | 02/25/2014 | 300           | 0                 | 0                |
| <a href="#">Special Memorial Wall Courtesy Room Rates</a> [2748]                  | 03/19/2014   | 02/25/2014 | 200           | 35                | 6,965            |
| <b>Simplified Technology Company</b>                                              |              |            |               |                   |                  |
| <a href="#">2015 GE 7EA Users Group Annual Conference</a> [2995]                  | 11/09/2015   | 08/13/2014 | 400           | 825               | 268,125          |
| <b>South Central Section of the American Urological Association (SCS)</b>         |              |            |               |                   |                  |
| <a href="#">96th Annual Meeting of the South Central Section</a> [3093]           | 10/23/2017   | 10/10/2014 | 300           | 959               | 311,675          |
| <b>South West Transit Association</b>                                             |              |            |               |                   |                  |
| <a href="#">SWTA Annual Conference &amp; EXPO</a> [2740]                          | 02/21/2015   | 02/22/2014 | -50           | 475               | 154,375          |
| <a href="#">SWTA Annual Conference &amp; EXPO</a> [2740]                          | 02/21/2015   | 02/22/2014 | 400           | 0                 | 0                |
| <b>The Ray E Helfer Society</b>                                                   |              |            |               |                   |                  |
| <a href="#">The Ray E Helfer Society Annual Meeting 2016</a> [3104]               | 04/08/2016   | 10/22/2014 | 200           | 539               | 175,175          |
| <b>The Standard</b>                                                               |              |            |               |                   |                  |
| <a href="#">The Standard Annual Service Conference</a> [3087]                     | 04/13/2015   | 10/07/2014 | 60            | 180               | 58,500           |
| <b>The Traveling Quilters</b>                                                     |              |            |               |                   |                  |
| <a href="#">Traveling Quilters</a> [3085]                                         | 10/18/2015   | 10/06/2014 | 55            | 175               | 34,825           |
| <b>The Word &amp; Brown Companies</b>                                             |              |            |               |                   |                  |
| <a href="#">The Word &amp; Brown Companies Incentive Program</a> [3151]           | 05/14/2015   | 12/05/2014 | 60            | 75                | 24,375           |
| <b>United States Courts for the Tenth Circuit</b>                                 |              |            |               |                   |                  |
| <a href="#">United States Courts for the Tenth Circuit 2015 Conference</a> [2764] | 04/21/2014   | 03/10/2014 | 200           | 545               | 177,125          |
| <b>Western Association of Convention &amp; Visitors Bureaus</b>                   |              |            |               |                   |                  |
| <a href="#">WACVB at Albuquerque CVB</a> [2911]                                   | 09/19/2014   | 06/16/2014 | 100           | 40                | 7,960            |
| <b>Wylie Communications</b>                                                       |              |            |               |                   |                  |
| <a href="#">Wylie Communications Master Class</a> [3070]                          | 02/02/2015   | 09/30/2014 | 60            | 100               | 32,500           |
| <b>Young Presidents' Organization ~ Iowa</b>                                      |              |            |               |                   |                  |
| <a href="#">Iowa YPO Retreat</a> [2890]                                           | 10/22/2014   | 06/05/2014 | 17            | 18                | 5,850            |
| <b>Total for Manager</b>                                                          |              |            | <b>10,594</b> | <b>16,564</b>     | <b>5,325,300</b> |

|                                                                            | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|----------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>Melanie Moore (31)</b>                                                  |              |            |           |                   |            |
| <b>Arts Commission / City of Santa Fe</b>                                  |              |            |           |                   |            |
| <a href="#">Art In Public Places</a> [3072]                                | 10/06/2014   | 09/30/2014 | 5         | 0                 | 0          |
| <a href="#">Arts Comm: Theatre Grottesco</a> [2958]                        | 08/05/2014   | 07/23/2014 | 6         | 0                 | 0          |
| <a href="#">Arts Commission</a> [3067]                                     | 10/01/2014   | 09/24/2014 | 5         | 0                 | 0          |
| <a href="#">Arts Commission / Culinary Arts Program</a> [3152]             | 12/11/2014   | 12/05/2014 | 5         | 0                 | 0          |
| <a href="#">Mayor's Recognition For Excellence in The Arts 2015</a> [3002] | 10/14/2015   | 08/18/2014 | 0         | 0                 | 0          |
| <a href="#">Mayor's Recognition For Excellence in The Arts 2015</a> [3002] | 10/21/2015   | 08/18/2014 | 250       | 0                 | 0          |
| <b>Blue Rooster</b>                                                        |              |            |           |                   |            |
| <a href="#">Friends of Dorothy &amp; Santa Fe Pride</a> [2928]             | 06/27/2015   | 06/30/2014 | 0         | 0                 | 0          |
| <b>City Manager's Office / City of Santa Fe</b>                            |              |            |           |                   |            |
| <a href="#">Grivance Hearings</a> [2853]                                   | 10/02/2014   | 05/22/2014 | 0         | 0                 | 0          |
| <a href="#">Grivance Hearings</a> [2853]                                   | 10/02/2014   | 05/22/2014 | 25        | 0                 | 0          |
| <a href="#">Legislative Breakfast</a> [3149]                               | 12/19/2014   | 12/03/2014 | 30        | 0                 | 0          |
| <b>DSH Entertainment Inc.</b>                                              |              |            |           |                   |            |
| <a href="#">DSH Entertainment Inc. Poetry Event</a> [2785]                 | 10/24/2015   | 03/25/2014 | 800       | 0                 | 20,000     |
| <b>Dungeon Tattoo</b>                                                      |              |            |           |                   |            |
| <a href="#">Santa Fe Tattoo Convention</a> [2688]                          | 06/20/2014   | 01/15/2014 | 500       | 0                 | 5,000      |
| <b>Economic Development / City of Santa Fe</b>                             |              |            |           |                   |            |
| <a href="#">#HowToSantaFe Workshop</a> [3098]                              | 10/24/2013   | 10/16/2014 | 50        | 0                 | 0          |
| <b>Heath Concerts</b>                                                      |              |            |           |                   |            |
| <a href="#">Foster the People - Concert</a> [2807]                         | 09/29/2014   | 04/03/2014 | 1,800     | 0                 | 45,000     |
| <a href="#">The Violent Femmes - Concert</a> [2707]                        | 09/10/2014   | 02/04/2014 | 0         | 0                 | 0          |
| <a href="#">The Violent Femmes - Concert</a> [2707]                        | 09/10/2014   | 02/04/2014 | 1,800     | 0                 | 45,000     |
| <a href="#">Ziggy Marley - Concert</a> [2797]                              | 10/29/2014   | 03/28/2014 | 0         | 0                 | 0          |
| <a href="#">Ziggy Marley - Concert</a> [2797]                              | 10/31/2014   | 03/28/2014 | 1,800     | 0                 | 45,000     |
| <b>Housing &amp; Community Development / City of Santa Fe</b>              |              |            |           |                   |            |
| <a href="#">SFE Business Export Workshop</a> [2844]                        | 06/19/2014   | 05/19/2014 | 30        | 0                 | 0          |
| <b>Human Resources / City of Santa Fe</b>                                  |              |            |           |                   |            |
| <a href="#">HR Benefits Advisory Meeting</a> [3155]                        | 12/18/2014   | 12/10/2014 | 15        | 0                 | 0          |
| <b>Land Use Department / City of Santa Fe</b>                              |              |            |           |                   |            |



|                                                                        | Meeting Date | Entry Date | Delegates    | Total Room Nights | Econ Value     |
|------------------------------------------------------------------------|--------------|------------|--------------|-------------------|----------------|
| <b>Camilla Mandler (43)</b>                                            |              |            |              |                   |                |
| <a href="#">Land Use Training Session</a> [3125]                       | 11/12/2014   | 11/06/2014 | 45           | 0                 | 0              |
| <b>Mayor's Office / City of Santa Fe</b>                               |              |            |              |                   |                |
| <a href="#">Meeting with Christus St Vincents</a> [3063]               | 09/23/2014   | 09/22/2014 | 0            | 0                 | 0              |
| <a href="#">State Of The City Address 2015</a> [3143]                  | 02/04/2015   | 11/19/2014 | 200          | 0                 | 0              |
| <b>Public Utilities Department / City of Santa Fe</b>                  |              |            |              |                   |                |
| <a href="#">Children's Water Fiesta 2015</a> [2841]                    | 04/08/2015   | 05/14/2014 | 0            | 0                 | 0              |
| <a href="#">Children's Water Fiesta 2015</a> [2841]                    | 04/09/2015   | 05/14/2014 | 150          | 0                 | 0              |
| <b>Santa Fe Fire Department</b>                                        |              |            |              |                   |                |
| <a href="#">Santa Fe Auto-X 2014</a> [3046]                            | 09/26/2014   | 09/12/2014 | 150          | 0                 | 0              |
| <b>The Cancer Foundation For New Mexico</b>                            |              |            |              |                   |                |
| <a href="#">11th Annual Sweetheart Auction</a> [3005]                  | 02/12/2016   | 08/19/2014 | 1,000        | 0                 | 65,000         |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                           |              |            |              |                   |                |
| <a href="#">Celebrate Santa Fe Tourism - Expo 2015</a> [3020]          | 04/30/2015   | 08/22/2014 | 300          | 0                 | 0              |
| <a href="#">Defensive Driving Class - NOV 2014</a> [3128]              | 11/17/2014   | 11/10/2014 | 15           | 0                 | 0              |
| <a href="#">Green Chile Cheeseburger Smackdown Chef Meeting</a> [2903] | 09/19/2013   | 06/12/2014 | 25           | 0                 | 0              |
| <a href="#">Lead Name - Test</a> [3115]                                | 11/10/2014   | 11/03/2014 | 20           | 0                 | 3,250          |
| <a href="#">Lead Name - Test</a> [3115]                                | 11/10/2014   | 11/03/2014 | 30           | 0                 | 0              |
| <a href="#">Randy Randall Meeting</a> [3140]                           | 12/09/2014   | 11/18/2014 | 30           | 0                 | 0              |
| <a href="#">Sales DOS Meeting - NOV 2014</a> [3106]                    | 10/30/2014   | 10/22/2014 | 30           | 0                 | 0              |
| <a href="#">Surroundings + Transit Meeting</a> [3044]                  | 10/01/2014   | 09/11/2014 | 20           | 0                 | 0              |
| <a href="#">Tourism / TravelClick Meeting</a> [3157]                   | 01/14/2015   | 12/10/2014 | 25           | 0                 | 0              |
| <b>Youth and Family Services Division</b>                              |              |            |              |                   |                |
| <a href="#">Youth and Family Training</a> [3112]                       | 12/09/2014   | 10/31/2014 | 200          | 0                 | 0              |
| <b>Total for Manager</b>                                               |              |            | <b>9,361</b> | <b>0</b>          | <b>228,250</b> |
| <b>Rosalina Grace (183)</b>                                            |              |            |              |                   |                |
| <b>915 Live Production</b>                                             |              |            |              |                   |                |
| <a href="#">Concert</a> [2956]                                         | 09/20/2014   | 07/21/2014 | 0            | 0                 | 0              |
| <a href="#">Concert</a> [2956]                                         | 09/20/2014   | 07/21/2014 | 0            | 0                 | 0              |
| <b>Academy At Larragoite</b>                                           |              |            |              |                   |                |
| <a href="#">Academy At Larragoite Graduation 2014</a> [2414]           | 05/21/2014   | 06/10/2013 | 0            | 0                 | -28,000        |
| <a href="#">Academy At Larragoite Graduation 2014</a> [3060]           | 05/20/2015   | 09/19/2014 | 700          | 0                 | 17,500         |
| <b>Academy For Technology and the Classics</b>                         |              |            |              |                   |                |
| <a href="#">ATC Graduation 2015</a> [2902]                             | 05/20/2015   | 06/12/2014 | 800          | 0                 | 0              |
| <b>Acequia Madre Elementary PTC</b>                                    |              |            |              |                   |                |
| <a href="#">Acequia Madre Elementary Fundraiser 2014</a> [2619]        | 11/01/2014   | 11/12/2013 | 0            | 0                 | 0              |
| <a href="#">Acequia Madre Elementary Fundraiser 2015</a> [3056]        | 11/01/2014   | 09/18/2014 | 400          | 0                 | 26,000         |
| <b>Amanda Lopez</b>                                                    |              |            |              |                   |                |
| <a href="#">Lopez Graduation</a> [2898]                                | 07/25/2015   | 06/10/2014 | 0            | 0                 | 0              |
| <b>Antonio Lopez</b>                                                   |              |            |              |                   |                |
| <a href="#">Tantonio &amp; Devonne Wedding Reception</a> [2967]        | 10/10/2015   | 07/31/2014 | 180          | 0                 | 4,500          |
| <b>Art of Celebration</b>                                              |              |            |              |                   |                |
| <a href="#">Liss Wedding Reception</a> [2907]                          | 09/27/2014   | 06/13/2014 | 0            | 0                 | 0              |
| <b>Art Smart</b>                                                       |              |            |              |                   |                |
| <a href="#">ArtFeast</a> [2986]                                        | 02/20/2015   | 08/11/2014 | 0            | 0                 | 0              |
| <b>Attorney Generals Office/State of New Mexico</b>                    |              |            |              |                   |                |
| <a href="#">Attorney Generals Office Workshop</a> [3099]               | 11/18/2014   | 10/20/2014 | 200          | 0                 | 2,000          |
| <b>Bianca Zamora</b>                                                   |              |            |              |                   |                |
| <a href="#">Zamora Wedding REception</a> [2876]                        | 06/06/2015   | 09/18/2014 | 100          | 0                 | 2,500          |
| <b>Big Brothers Big Sisters Mountain Region</b>                        |              |            |              |                   |                |
| <a href="#">Little Gala for a Big Cause/Mayor's Ball</a> [2726]        | 10/04/2014   | 02/13/2014 | 500          | 0                 | 0              |
| <b>Blue Rooster</b>                                                    |              |            |              |                   |                |
| <a href="#">Santa Fe Pride Dance 2016</a> [2929]                       | 06/25/2016   | 06/30/2014 | 400          | 0                 | 10,000         |
| <a href="#">Santa Fe Pride Dance 2017</a> [2930]                       | 06/24/2017   | 06/30/2014 | 400          | 0                 | 10,000         |
| <a href="#">Santa Fe Pride Dance 2018</a> [2931]                       | 06/30/2018   | 06/30/2014 | 400          | 0                 | 10,000         |
| <b>Care Net Pregnancy Center of Santa Fe</b>                           |              |            |              |                   |                |
| <a href="#">Care Net Annual Fundraiser Banquet</a> [2875]              | 02/24/2015   | 11/19/2014 | 500          | 0                 | 32,500         |
| <b>Christus St Vincent Regional Medical Center</b>                     |              |            |              |                   |                |
| <a href="#">Lecture</a> [3039]                                         | 09/23/2014   | 09/10/2014 | 2,000        | 0                 | 0              |
| <b>City Manager's Office / City of Santa Fe</b>                        |              |            |              |                   |                |
| <a href="#">Mayor's Climate Action Task Force</a> [3034]               | 09/11/2014   | 09/04/2014 | 16           | 0                 | 0              |
| <b>City of Santa Fe</b>                                                |              |            |              |                   |                |
| <a href="#">North Central regional Transit District/ncrtd</a> [3028]   | 09/02/2014   | 08/28/2014 | 0            | 0                 | 0              |

| Camilla Mandler (43)                                               | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|--------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <a href="#">TKO Creative Presentation</a> [3038]                   | 09/12/2014   | 09/09/2014 | 10        | 0                 | 0          |
| <b>Contemporary Hispanic Market</b>                                |              |            |           |                   |            |
| <a href="#">2015 Judging Art Work</a> [2947]                       | 02/14/2015   | 11/19/2014 | 100       | 0                 | 1,000      |
| <a href="#">Contemporary Hispanic Market Preview 2016</a> [2993]   | 07/28/2016   | 08/12/2014 | 800       | 0                 | 52,000     |
| <b>Criminal Justice Association</b>                                |              |            |           |                   |            |
| <a href="#">Criminal Justice Conference</a> [3001]                 | 10/06/2014   | 08/15/2014 | 0         | 0                 | 0          |
| <b>Crystal Lucero</b>                                              |              |            |           |                   |            |
| <a href="#">Lucero Wedding Reception</a> [2949]                    | 03/07/2015   | 07/14/2014 | 0         | 0                 | 0          |
| <b>Crystal Lucero</b>                                              |              |            |           |                   |            |
| <a href="#">Crystal Lucero Wedding Reception</a> [2997]            | 04/04/2015   | 08/13/2014 | 0         | 0                 | 0          |
| <b>Defense Nuclear Facilities Safety Board</b>                     |              |            |           |                   |            |
| <a href="#">DNFSB Over Site Board Meeting</a> [2758]               | 06/10/2014   | 03/03/2014 | 0         | 0                 | 0          |
| <a href="#">DNFSB Over Site Board Meeting</a> [2758]               | 06/10/2014   | 03/03/2014 | 200       | 0                 | 2,000      |
| <b>Desert Academy School</b>                                       |              |            |           |                   |            |
| <a href="#">Desert Academy Prom 2014</a> [2782]                    | 04/26/2014   | 03/24/2014 | 0         | 0                 | 0          |
| <b>Diana Capshaw</b>                                               |              |            |           |                   |            |
| <a href="#">Di Palma Wedding Reception</a> [2799]                  | 06/13/2015   | 03/31/2014 | 0         | 0                 | 0          |
| <a href="#">Di Palma Wedding Reception</a> [2799]                  | 06/13/2015   | 03/31/2014 | 0         | 0                 | 0          |
| <b>Dominic Silva</b>                                               |              |            |           |                   |            |
| <a href="#">Santa Fe Pride Dance</a> [2819]                        | 06/28/2014   | 04/18/2014 | 0         | 0                 | 0          |
| <b>Elena Vargas</b>                                                |              |            |           |                   |            |
| <a href="#">Vargas Wedding Reception</a> [2859]                    | 01/17/2015   | 05/23/2014 | 70        | 0                 | 1,750      |
| <b>Elida Varela</b>                                                |              |            |           |                   |            |
| <a href="#">Quincinera Varela</a> [2998]                           | 07/03/2015   | 09/24/2014 | 0         | 0                 | 0          |
| <b>Employee Benefit Committee / City of Santa Fe</b>               |              |            |           |                   |            |
| <a href="#">City of Santa Fe Holiday Party 2015</a> [2625]         | 12/11/2015   | 11/13/2013 | 0         | 0                 | 0          |
| <b>Environmental New Mexico</b>                                    |              |            |           |                   |            |
| <a href="#">Environmental New Mexico</a> [3150]                    | 01/08/2015   | 12/04/2014 | 100       | 0                 | 1,000      |
| <b>Espanola High School</b>                                        |              |            |           |                   |            |
| <a href="#">Espanola High School Prom 2015</a> [2937]              | 03/07/2015   | 07/03/2014 | 250       | 0                 | 6,250      |
| <b>Exhibit Group International</b>                                 |              |            |           |                   |            |
| <a href="#">EGI Shows</a> [2761]                                   | 09/18/2014   | 03/05/2014 | 0         | 0                 | 0          |
| <b>Felicia Gonzales</b>                                            |              |            |           |                   |            |
| <a href="#">Gonzales Wedding Reception</a> [2910]                  | 08/15/2015   | 06/16/2014 | 0         | 0                 | 0          |
| <b>Florence Sena</b>                                               |              |            |           |                   |            |
| <a href="#">Sena Graduation</a> [2894]                             | 06/13/2015   | 06/10/2014 | 0         | 0                 | 0          |
| <a href="#">Sena Graduation</a> [2894]                             | 06/13/2015   | 06/10/2014 | 0         | 0                 | 0          |
| <a href="#">Sena Graduation</a> [2894]                             | 06/06/2015   | 06/10/2014 | 0         | 0                 | 0          |
| <b>Gene Valencia</b>                                               |              |            |           |                   |            |
| <a href="#">Valencia Birthday Party</a> [2810]                     | 07/26/2014   | 04/07/2014 | 150       | 0                 | 3,750      |
| <b>Georgia O'Keeffe Museum</b>                                     |              |            |           |                   |            |
| <a href="#">Discussion for Modern Art Collectors</a> [2850]        | 07/24/2014   | 05/20/2014 | 20        | 0                 | 200        |
| <a href="#">Lecture</a> [3018]                                     | 09/27/2014   | 08/21/2014 | 20        | 0                 | 200        |
| <a href="#">Lecture</a> [3134]                                     | 05/08/2015   | 11/14/2014 | 250       | 0                 | 2,500      |
| <b>Grow Marketing</b>                                              |              |            |           |                   |            |
| <a href="#">Technology Company</a> [2808]                          | 05/01/2014   | 04/03/2014 | 75        | 0                 | 750        |
| <b>Guermo Solis</b>                                                |              |            |           |                   |            |
| <a href="#">Solis Quincenera</a> [2926]                            | 07/04/2015   | 06/26/2014 | 0         | 0                 | 0          |
| <a href="#">Solis Quincenera</a> [2926]                            | 07/04/2015   | 06/26/2014 | 0         | 0                 | 0          |
| <b>Isaac Pino</b>                                                  |              |            |           |                   |            |
| <a href="#">Pino Graduation Party</a> [3138]                       | 06/06/2015   | 11/17/2014 | 0         | 0                 | 0          |
| <b>Jeanette Arellano</b>                                           |              |            |           |                   |            |
| <a href="#">Arellano Wedding Reception</a> [2960]                  | 07/25/2015   | 07/25/2014 | 0         | 0                 | 0          |
| <b>Jose Ortega</b>                                                 |              |            |           |                   |            |
| <a href="#">Ortega Quincenera</a> [2878]                           | 05/16/2015   | 06/02/2014 | 0         | 0                 | 0          |
| <b>Josephine Vargas</b>                                            |              |            |           |                   |            |
| <a href="#">Vargas Wedding Reception</a> [2989]                    | 07/04/2015   | 08/12/2014 | 0         | 0                 | 0          |
| <a href="#">Vargas Wedding Reception</a> [2989]                    | 07/04/2015   | 08/12/2014 | 0         | 0                 | 0          |
| <b>Judicial Conference</b>                                         |              |            |           |                   |            |
| <a href="#">Judicial conference Meet &amp; Greet</a> [2848]        | 05/18/2015   | 05/19/2014 | 0         | 0                 | 0          |
| <a href="#">Judicial conference Meet &amp; Greet</a> [2848]        | 05/14/2015   | 05/19/2014 | 0         | 0                 | 0          |
| <b>Katelyn Williams</b>                                            |              |            |           |                   |            |
| <a href="#">Williams Wedding Ceremony</a> [2933]                   | 05/16/2015   | 06/30/2014 | 0         | 0                 | 0          |
| <b>Kitchen Angels</b>                                              |              |            |           |                   |            |
| <a href="#">Kitchen Angels Collectable Box Auction 2015</a> [2871] | 10/03/2015   | 05/30/2014 | 0         | 0                 | 0          |



| Camilla Mandler (43)                                               | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|--------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>La Sociedad Folklorica de Nuevo Mexico</b>                      |              |            |           |                   |            |
| <a href="#">Baile de los Cascarones</a> [2771]                     | 05/17/2014   | 03/13/2014 | 500       | 0                 | 12,500     |
| <a href="#">Baile de los Cascarones 2016</a> [2763]                | 04/02/2016   | 03/10/2014 | 400       | 0                 | 0          |
| <a href="#">Baile de los Cascarones 2017</a> [2869]                | 04/22/2017   | 05/29/2014 | 400       | 0                 | 0          |
| <a href="#">Baile de los Cascarones 2018</a> [2870]                | 04/07/2018   | 05/29/2014 | 400       | 0                 | 0          |
| <b>Land Use Department / City of Santa Fe</b>                      |              |            |           |                   |            |
| <a href="#">Workshop/Training</a> [3073]                           | 10/29/2014   | 10/21/2014 | 100       | 0                 | 1,000      |
| <b>Landie Romero</b>                                               |              |            |           |                   |            |
| <a href="#">Romero &amp; Valdez Reception</a> [2812]               | 07/26/2014   | 04/07/2014 | 0         | 0                 | 0          |
| <b>Landmark Worldwide</b>                                          |              |            |           |                   |            |
| <a href="#">Santa Fe Seminar Series</a> [3009]                     | 09/17/2014   | 08/19/2014 | 0         | 0                 | 0          |
| <b>Laurene Barela</b>                                              |              |            |           |                   |            |
| <a href="#">Barela Reception</a> [2940]                            | 11/02/2014   | 07/09/2014 | 0         | 0                 | 0          |
| <b>Los Alamos National Bank</b>                                    |              |            |           |                   |            |
| <a href="#">Los Alamos National Bank</a> [2750]                    | 06/06/2014   | 02/25/2014 | 300       | 0                 | 19,500     |
| <b>Los Alamos National Laboratory</b>                              |              |            |           |                   |            |
| <a href="#">Community Leadership Program</a> [2950]                | 10/06/2014   | 09/12/2014 | 200       | 0                 | 13,000     |
| <b>Los Alamos Women In Science</b>                                 |              |            |           |                   |            |
| <a href="#">LAWIS/EYH 2015</a> [2872]                              | 03/06/2015   | 05/30/2014 | 250       | 0                 | 0          |
| <a href="#">LAWIS/EYH 2016</a> [2983]                              | 03/04/2016   | 08/08/2014 | 250       | 0                 | 0          |
| <b>M &amp; J Boutique</b>                                          |              |            |           |                   |            |
| <a href="#">Elida Wedding Reception</a> [2974]                     | 08/07/2015   | 08/05/2014 | 400       | 0                 | 26,000     |
| <a href="#">Wedding Reception</a> [2814]                           | 04/18/2015   | 04/11/2014 | 0         | 0                 | 0          |
| <a href="#">Wedding Reception</a> [2814]                           | 04/18/2015   | 04/11/2014 | 400       | 0                 | 26,000     |
| <a href="#">Wedding Reception</a> [3068]                           | 05/02/2015   | 09/24/2014 | 200       | 0                 | 13,000     |
| <b>Mandela Interational Magnet School</b>                          |              |            |           |                   |            |
| <a href="#">Ceremony Of Opening of new School</a> [2970]           | 09/19/2014   | 08/01/2014 | 0         | 0                 | 0          |
| <b>Marcos Zubia</b>                                                |              |            |           |                   |            |
| <a href="#">Zubia Wedding Reception</a> [2766]                     | 09/20/2014   | 03/10/2014 | 0         | 0                 | 0          |
| <a href="#">Zubia Wedding Reception</a> [2766]                     | 09/20/2014   | 03/10/2014 | 150       | 0                 | 3,750      |
| <a href="#">Zubia Wedding Reception</a> [3023]                     | 05/02/2015   | 08/26/2014 | 150       | 0                 | 3,750      |
| <b>Maria Vigil</b>                                                 |              |            |           |                   |            |
| <a href="#">Vigil Wedding Reception</a> [2951]                     | 12/20/2014   | 07/17/2014 | 0         | 0                 | 0          |
| <b>Mario Salbidrez</b>                                             |              |            |           |                   |            |
| <a href="#">Salbidrez Quincinera</a> [2968]                        | 04/18/2015   | 08/01/2014 | 0         | 0                 | 0          |
| <b>Marsha Martinez</b>                                             |              |            |           |                   |            |
| <a href="#">Martinez Wedding Reception</a> [2775]                  | 06/27/2015   | 03/19/2014 | 230       | 0                 | 5,750      |
| <b>Mata Lazaro</b>                                                 |              |            |           |                   |            |
| <a href="#">Lazaro Quincinera</a> [3053]                           | 05/02/2015   | 09/16/2014 | 0         | 0                 | 0          |
| <b>Mayor's Office / City of Santa Fe</b>                           |              |            |           |                   |            |
| <a href="#">Mayor's Ball 2015</a> [2742]                           | 10/17/2015   | 02/24/2014 | 0         | 0                 | 0          |
| <a href="#">Mayor's Ball 2015</a> [2742]                           | 10/17/2015   | 02/24/2014 | 400       | 0                 | 26,000     |
| <b>Mayra Solis</b>                                                 |              |            |           |                   |            |
| <a href="#">Solis Quincinera</a> [2948]                            | 08/08/2015   | 07/14/2014 | 0         | 0                 | 0          |
| <b>Michell Corrales</b>                                            |              |            |           |                   |            |
| <a href="#">Corrales and Leehuqa Reception</a> [2874]              | 02/21/2015   | 05/30/2014 | 500       | 0                 | 12,500     |
| <b>Modrall &amp; Sperling</b>                                      |              |            |           |                   |            |
| <a href="#">Mondrall &amp; Perling Mediation</a> [2934]            | 07/21/2014   | 07/01/2014 | 0         | 0                 | 0          |
| <b>Monte del Sol Charter School</b>                                |              |            |           |                   |            |
| <a href="#">Monte del Sol Graduation 2015</a> [3059]               | 05/19/2015   | 09/19/2014 | 500       | 0                 | 12,500     |
| <b>National Alliance for Mental Illness Santa Fe Chapter</b>       |              |            |           |                   |            |
| <a href="#">NAMI Santa Fe Chaper</a> [2824]                        | 05/21/2014   | 04/24/2014 | 200       | 0                 | 2,000      |
| <b>National Latino Behavioral Health Association</b>               |              |            |           |                   |            |
| <a href="#">Jerry Lopez Benefit Concert</a> [2964]                 | 09/12/2014   | 07/31/2014 | 2,000     | 0                 | 50,000     |
| <a href="#">NLBHA 2014 JTR Scholarship LuncheonLuncheon</a> [2935] | 09/12/2014   | 07/02/2014 | 0         | 0                 | 0          |
| <b>New Mexico Community Foundation</b>                             |              |            |           |                   |            |
| <a href="#">New Mexico Community Foundation</a> [2765]             | 10/24/2014   | 03/10/2014 | 400       | 0                 | 26,000     |
| <b>New Mexico Department of Indian Affairs</b>                     |              |            |           |                   |            |
| <a href="#">Indian Day at the Round House Banquet</a> [2994]       | 02/05/2015   | 11/14/2014 | 0         | 0                 | 0          |
| <a href="#">Indian Day at the Round House Banquet</a> [3136]       | 02/05/2016   | 11/14/2014 | 0         | 0                 | 0          |
| <a href="#">Indian Day at the Round House Banquet</a> [3136]       | 02/04/2016   | 11/14/2014 | 300       | 0                 | 19,500     |
| <b>New Mexico Department of Transportation</b>                     |              |            |           |                   |            |
| <a href="#">Constructio Bureau</a> [3037]                          | 10/07/2014   | 09/05/2014 | 0         | 0                 | 0          |
| <b>New Mexico Farmers Marketing Assosiaiton</b>                    |              |            |           |                   |            |
| <a href="#">Annual Market Managers Conference</a> [3110]           | 03/13/2015   | 10/29/2014 | 150       | 0                 | 1,500      |

| Camilla Mandler (43)                                                                                                     | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|--------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>New Mexico Green Chamber of Commerce</b><br><a href="#">Ben Cohen Event</a> [3100]                                    | 11/15/2014   | 10/21/2014 | 300       | 0                 | 7,500      |
| <b>New Mexico Indian Affairs Department</b><br><a href="#">NM Indian Affairs Department</a> [2906]                       | 07/17/2014   | 06/13/2014 | 0         | 0                 | 0          |
| <b>New Mexico MEP</b><br><a href="#">New Mexico NEP Staff Retreat</a> [2815]                                             | 07/24/2014   | 04/15/2014 | 0         | 0                 | 0          |
| <b>New Mexico True</b><br><a href="#">New Mexico True</a> [3049]                                                         | 07/07/2014   | 09/22/2014 | 0         | 0                 | 0          |
| <b>NM Department of Health</b><br><a href="#">Disability Division/Awareness Training</a> [3019]                          | 11/10/2014   | 08/22/2014 | 0         | 0                 | 0          |
| <a href="#">Disability Division/Awareness Training</a> [3019]                                                            | 11/10/2014   | 08/22/2014 | 0         | 0                 | 0          |
| <b>NM DOH DDS Family Infant Toddler Program</b><br><a href="#">Family Infant Toddler Program 2014</a> [2752]             | 06/11/2014   | 02/27/2014 | 120       | 0                 | 1,200      |
| <b>Northern Entertainment, LLC</b><br><a href="#">Filming</a> [3058]                                                     | 10/07/2014   | 09/18/2014 | 0         | 0                 | 0          |
| <b>Nu Star</b><br><a href="#">OSHA VVP Safety Banquet</a> [2852]                                                         | 06/12/2014   | 05/22/2014 | 100       | 0                 | 6,500      |
| <b>Pat Velarde</b><br><a href="#">50th Class Reunion for Santa Fe Highschool</a> [3105]                                  | 09/18/2015   | 10/22/2014 | 300       | 0                 | 19,500     |
| <b>Patrick Toal</b><br><a href="#">Alcoholic Anonymous</a> [2777]                                                        | 12/13/2014   | 03/21/2014 | 300       | 0                 | 19,500     |
| <b>Presbyterian Healthcare Services</b><br><a href="#">Governor's Prayer Breakfast 2015</a> [2729]                       | 02/04/2015   | 02/16/2014 | 500       | 0                 | 32,500     |
| <b>Public Banking Institute - WeArePeopleHere!</b><br><a href="#">Banking on New Mexico - WeArePeopleHere.org</a> [2944] | 09/27/2014   | 07/09/2014 | 700       | 0                 | 17,500     |
| <b>Pueblo of Tesuque</b><br><a href="#">Pueblo of Tesuque 17th Annual Foot Race</a> [2946]                               | 08/09/2014   | 07/11/2014 | 50        | 0                 | 0          |
| <a href="#">Pueblo of Tesuque 18th Annual Foot Race 2015</a> [3014]                                                      | 08/08/2015   | 08/20/2014 | 50        | 0                 | 0          |
| <a href="#">Pueblo of Tesuque 19th Annual Foot Race 2016</a> [3015]                                                      | 08/13/2016   | 08/21/2014 | 0         | 0                 | 0          |
| <a href="#">Pueblo of Tesuque 19th Annual Foot Race 2016</a> [3015]                                                      | 08/13/2016   | 08/21/2014 | 50        | 0                 | 0          |
| <a href="#">Pueblo of Tesuque 20th Annual Foot Race 2017</a> [3021]                                                      | 08/12/2017   | 08/22/2014 | 50        | 0                 | 0          |
| <a href="#">Pueblo of Tesuque 20th Annual Foot Race 2017 Banquet</a> [3022]                                              | 08/31/2017   | 08/22/2014 | 50        | 0                 | 0          |
| <b>QiGong</b><br><a href="#">Qi Gong</a> [2828]                                                                          | 06/12/2015   | 04/29/2014 | 400       | 0                 | 0          |
| <b>Que Suave Radio</b><br><a href="#">Great Outdoors Exposition New Mexico</a> [2735]                                    | 02/19/2015   | 02/18/2014 | 500       | 0                 | 5,000      |
| <b>Regional Coalition of LANL Communities</b><br><a href="#">Regional Coalition of LANL Communities</a> [2829]           | 05/16/2014   | 04/29/2014 | 8         | 0                 | 80         |
| <b>Renee Borrego</b><br><a href="#">Borrego &amp; Valerio Wedding Reception</a> [2780]                                   | 09/20/2014   | 03/21/2014 | 0         | 0                 | 0          |
| <a href="#">Borrego &amp; Valerio Wedding Reception</a> [2780]                                                           | 09/20/2014   | 03/21/2014 | 0         | 0                 | 0          |
| <b>Research &amp; Poling, LLC</b><br><a href="#">Research and Poling</a> [3047]                                          | 09/09/2014   | 09/12/2014 | 0         | 0                 | 0          |
| <b>Samuel Lechuga</b><br><a href="#">Lechuga Wedding Reception</a> [2877]                                                | 06/20/2015   | 06/02/2014 | 0         | 0                 | 0          |
| <b>Santa Fe Animal Shelter &amp; Humane Society</b><br><a href="#">Barkin' Ball 2014</a> [2579]                          | 12/13/2014   | 10/22/2014 | 450       | 0                 | 29,250     |
| <b>Santa Fe Area Home Builders Association</b><br><a href="#">Santa Fe Home &amp; Remodeling Show 2016</a> [2778]        | 03/11/2016   | 03/21/2014 | 2,000     | 0                 | 130,000    |
| <a href="#">Santa Fe Home &amp; Remodeling Show 2017</a> [2779]                                                          | 03/10/2017   | 03/21/2014 | 2,000     | 0                 | 130,000    |
| <b>Santa Fe Association of Realtors</b><br><a href="#">Task Force Meeting on Affordable Housing</a> [2730]               | 12/03/2014   | 02/16/2014 | 150       | 0                 | 1,500      |
| <a href="#">Task Force Meeting on Affordable Housing</a> [2821]                                                          | 12/10/2014   | 04/21/2014 | 250       | 0                 | 2,500      |
| <b>Santa Fe Chamber of Commerce</b><br><a href="#">Legislative Reception 2015</a> [2916]                                 | 02/02/2015   | 09/26/2014 | 1,000     | 0                 | 25,000     |
| <b>Santa Fe Community Convention Center</b><br><a href="#">Breakdown &amp; Set up for Fiestas</a> [2768]                 | 08/30/2014   | 03/12/2014 | 0         | 0                 | 0          |
| <a href="#">Breakdown for Governor's Prayer Breakfast</a> [2896]                                                         | 02/03/2015   | 06/10/2014 | 0         | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Baile de Mayo 2015</a> [2790]                                                      | 05/01/2015   | 03/26/2014 | 10        | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Baile de Mayo 2016</a> [2792]                                                      | 05/06/2016   | 03/26/2014 | 10        | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Fiesta Selection</a> [2787]                                                        | 04/28/2014   | 03/26/2014 | 0         | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Fiesta Selection</a> [2789]                                                        | 04/30/2015   | 03/26/2014 | 10        | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for HH Sakya Trizin</a> [2798]                                                         | 05/05/2014   | 03/28/2014 | 10        | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Montano Wedding</a> [2893]                                                         | 07/03/2014   | 06/09/2014 | 10        | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up Souper Bowl 2015</a> [2717]                                                            | 01/16/2015   | 02/06/2014 | 0         | 0                 | 0          |

|                                                                                 | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|---------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| <b>Camilla Mandler (43)</b>                                                     |              |            |           |                   |            |
| <a href="#">Cleaning &amp; Set up Souper Bowl 20156</a> [2718]                  | 02/05/2016   | 02/06/2014 | 0         | 0                 | 0          |
| <a href="#">Santa Fe Area Home Blders Pre-con</a> [2743]                        | 03/03/2014   | 02/24/2014 | 6         | 0                 | 0          |
| <a href="#">Santa Fe Area Home Blders Pre-con</a> [2774]                        | 03/25/2014   | 03/19/2014 | 8         | 0                 | 0          |
| <a href="#">Santa Fe JIN Pre-con</a> [2745]                                     | 02/25/2014   | 02/24/2014 | 6         | 0                 | 0          |
| <b>Santa Fe Community Foundation</b>                                            |              |            |           |                   |            |
| <a href="#">RBA Training</a> [3132]                                             | 12/09/2014   | 11/13/2014 | 150       | 0                 | 1,500      |
| <b>Santa Fe Community Orchestra</b>                                             |              |            |           |                   |            |
| <a href="#">SF Community Orchestra Concert &amp; Dance Gala 2016</a> [2854]     | 02/13/2016   | 05/22/2014 | 500       | 0                 | 12,500     |
| <a href="#">SF Community Orchestra Concert &amp; Dance Gala 2017</a> [2855]     | 02/11/2017   | 05/22/2014 | 500       | 0                 | 12,500     |
| <a href="#">SF Community Orchestra Concert &amp; Dance Gala 2018</a> [2856]     | 02/10/2018   | 05/22/2014 | 500       | 0                 | 12,500     |
| <a href="#">SF Community Orchestra Concert &amp; Dance Gala 2019</a> [2857]     | 02/23/2019   | 05/22/2014 | 0         | 0                 | 0          |
| <a href="#">SF Community Orchestra Concert &amp; Dance Gala 2019</a> [2857]     | 02/09/2019   | 05/22/2014 | 500       | 0                 | 12,500     |
| <b>Santa Fe Fiesta, Inc</b>                                                     |              |            |           |                   |            |
| <a href="#">2014 Fiesta Court Selection</a> [2747]                              | 04/29/2014   | 02/25/2014 | 500       | 0                 | 0          |
| <a href="#">2015 Fiesta Court Selection</a> [2788]                              | 04/30/2015   | 03/26/2014 | 500       | 0                 | 0          |
| <a href="#">2016 Fiesta Court Selection</a> [2791]                              | 05/05/2016   | 03/26/2014 | 500       | 0                 | 0          |
| <a href="#">2017 Fiesta Court Selection</a> [2977]                              | 05/04/2017   | 08/05/2014 | 500       | 0                 | 0          |
| <a href="#">2017 Royal Ball</a> [2979]                                          | 08/05/2017   | 08/05/2014 | 400       | 0                 | 0          |
| <a href="#">2018 Fiesta Court Selection</a> [2978]                              | 05/03/2018   | 08/05/2014 | 500       | 0                 | 0          |
| <a href="#">New Years Eve Gala 2014</a> [2794]                                  | 12/30/2014   | 03/27/2014 | 700       | 0                 | 45,500     |
| <b>Santa Fe High School Class Reunion '94</b>                                   |              |            |           |                   |            |
| <a href="#">Santa Fe High 1904 Class Reunion</a> [2804]                         | 07/05/2014   | 06/27/2014 | 0         | 0                 | 0          |
| <a href="#">Santa Fe High 1904 Class Reunion</a> [2804]                         | 07/05/2014   | 06/27/2014 | 0         | 0                 | 0          |
| <b>Santa Fe Japanese Inter-Cultural Network</b>                                 |              |            |           |                   |            |
| <a href="#">Japanese Cultural Festival 12th Annual Santa Fe JIN 2015</a> [2749] | 03/27/2015   | 09/10/2014 | 2,000     | 0                 | 0          |
| <b>Santa Fe Neighborhood Law Center</b>                                         |              |            |           |                   |            |
| <a href="#">Law &amp; Policy for Neighborhoods Conference 2015</a> [2862]       | 12/03/2015   | 05/28/2014 | 175       | 0                 | 0          |
| <a href="#">Law &amp; Policy for Neighborhoods Conference 2016</a> [2863]       | 12/01/2016   | 05/28/2014 | 175       | 0                 | 0          |
| <a href="#">Law &amp; Policy for Neighborhoods Conference 2017</a> [2864]       | 12/07/2017   | 05/28/2014 | 175       | 0                 | 0          |
| <a href="#">Law &amp; Policy for Neighborhoods Conference 2018</a> [2865]       | 12/06/2018   | 05/28/2014 | 175       | 0                 | 0          |
| <a href="#">Law &amp; Policy for Neighborhoods Conference 2019</a> [2866]       | 12/05/2019   | 05/28/2014 | 175       | 0                 | 0          |
| <a href="#">Law &amp; Policy for Neighborhoods Conference 2020</a> [2867]       | 12/03/2020   | 05/28/2014 | 175       | 0                 | 0          |
| <b>Santa Fe Public Schools</b>                                                  |              |            |           |                   |            |
| <a href="#">Capshaw Middle School Holiday Concert</a> [3133]                    | 12/15/2014   | 11/14/2014 | 1,000     | 0                 | 0          |
| <a href="#">Santa Fe &amp; Capital High Awards Banquet 2014</a> [2741]          | 05/15/2013   | 02/22/2014 | 500       | 0                 | 0          |
| <a href="#">Santa Fe &amp; Capital High Awards Banquet 2014</a> [2801]          | 05/13/2014   | 04/01/2014 | 500       | 0                 | 32,500     |
| <a href="#">Santa Fe High School Chorus</a> [3130]                              | 12/17/2014   | 11/12/2014 | 400       | 0                 | 0          |
| <a href="#">Santa Fe High School Robing 2016</a> [2914]                         | 05/23/2016   | 06/17/2014 | 500       | 0                 | 32,500     |
| <b>Santa Fe Realtor Association</b>                                             |              |            |           |                   |            |
| <a href="#">The Santa Fe Realtor Association Banquet</a> [2781]                 | 11/14/2014   | 03/21/2014 | 220       | 0                 | 14,300     |
| <b>Santa Fe Sage Inn</b>                                                        |              |            |           |                   |            |
| <a href="#">The Experience</a> [2769]                                           | 06/07/2014   | 03/12/2014 | 0         | 0                 | 0          |
| <b>Santa Fe School for the Arts &amp; Sciences</b>                              |              |            |           |                   |            |
| <a href="#">LitQuest 2015/Partners in Education</a> [2966]                      | 03/07/2015   | 07/31/2014 | 400       | 0                 | 26,000     |
| <b>Santa Fe Time Bank</b>                                                       |              |            |           |                   |            |
| <a href="#">Santa Fe Time Bank Meeting</a> [2987]                               | 08/24/2014   | 08/11/2014 | 0         | 0                 | 0          |
| <b>Santa Fe Watershed Association</b>                                           |              |            |           |                   |            |
| <a href="#">SF Watershed Association Breakfast</a> [2753]                       | 12/11/2014   | 02/27/2014 | 150       | 0                 | 3,750      |
| <b>Sarahy Garcia</b>                                                            |              |            |           |                   |            |
| <a href="#">Garcia Wedding Reception</a> [2962]                                 | 06/06/2015   | 07/29/2014 | 0         | 0                 | 0          |
| <b>Shannon Maxwell</b>                                                          |              |            |           |                   |            |
| <a href="#">Maxwell Reception</a> [2936]                                        | 07/26/2014   | 07/02/2014 | 0         | 0                 | 0          |
| <b>St Michaels 50th Class Reunion</b>                                           |              |            |           |                   |            |
| <a href="#">50th Class Reunion</a> [2904]                                       | 10/25/2014   | 06/12/2014 | 100       | 0                 | 2,500      |
| <b>St Michaels High School</b>                                                  |              |            |           |                   |            |
| <a href="#">St. Mikes High School Prom 2015</a> [2839]                          | 04/18/2015   | 05/14/2014 | 300       | 0                 | 7,500      |
| <a href="#">St. Mikes High School Prom 2015</a> [3011]                          | 04/18/2015   | 03/24/2015 | 200       | 0                 | 5,000      |
| <b>St. Elias The Prophet Greek Orthodox Church</b>                              |              |            |           |                   |            |
| <a href="#">Greek Festival 2015</a> [2988]                                      | 06/19/2015   | 08/11/2014 | 0         | 0                 | 0          |
| <a href="#">Greek Festival 2015</a> [2988]                                      | 05/15/2015   | 08/11/2014 | 1,000     | 0                 | 65,000     |
| <b>St. Elizabeth Emergency Shelter</b>                                          |              |            |           |                   |            |
| <a href="#">Hungrey Mouth Festival</a> [2739]                                   | 10/03/2014   | 02/21/2014 | 250       | 0                 | 16,250     |
| <b>Susana Salazar</b>                                                           |              |            |           |                   |            |
| <a href="#">Salazar Quincinera</a> [2981]                                       | 07/03/2015   | 08/08/2014 | 0         | 0                 | 0          |

|                                                                              | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
|------------------------------------------------------------------------------|--------------|------------|-----------|-------------------|------------|
| Camilla Mandler (43)                                                         |              |            |           |                   |            |
| Sysco New Mexico, LLC                                                        |              |            |           |                   |            |
| <a href="#">Epicurean Food Show</a> [3026]                                   | 09/10/2014   | 08/27/2014 | 0         | 0                 | 0          |
| T Rex Plant                                                                  |              |            |           |                   |            |
| <a href="#">T Rex Plant</a> [3033]                                           | 09/19/2014   | 08/29/2014 | 0         | 0                 | 0          |
| <a href="#">T Rex Plant</a> [3033]                                           | 09/19/2014   | 08/29/2014 | 0         | 0                 | 0          |
| The Cancer Foundation For New Mexico                                         |              |            |           |                   |            |
| <a href="#">12th Annual Sweetheart Auction</a> [3006]                        | 02/10/2017   | 08/19/2014 | 1,000     | 0                 | 65,000     |
| <a href="#">13th Annual Sweetheart Auction</a> [3007]                        | 02/09/2018   | 08/19/2014 | 1,000     | 0                 | 65,000     |
| The Food Depot                                                               |              |            |           |                   |            |
| <a href="#">Souper Bowl 2017</a> [2716]                                      | 02/04/2017   | 02/06/2014 | 1,000     | 0                 | 25,000     |
| The Kiwanis Club of Santa Fe                                                 |              |            |           |                   |            |
| <a href="#">Kiwanis Club Dinner &amp; Reception</a> [2913]                   | 08/29/2014   | 06/16/2014 | 50        | 0                 | 3,250      |
| Thornburg                                                                    |              |            |           |                   |            |
| <a href="#">Thornburg Holdiay Party 2014</a> [3076]                          | 12/12/2014   | 10/03/2014 | 375       | 0                 | 24,375     |
| Tierra Encantada Charter School @ Alvord                                     |              |            |           |                   |            |
| <a href="#">Tierra Encantada Charter School Graduation 2014</a> [2826]       | 05/16/2014   | 04/28/2014 | 0         | 0                 | 0          |
| Time Countess Events                                                         |              |            |           |                   |            |
| <a href="#">Shop-A-Rama Holdiday Show Case</a> [3045]                        | 12/09/2016   | 09/11/2014 | 0         | 0                 | 0          |
| Tourism Santa Fe CVB/City of Santa Fe                                        |              |            |           |                   |            |
| <a href="#">Deputy Jerome Martin Memorial Reception</a> [3111]               | 10/31/2014   | 10/30/2014 | 0         | 0                 | 0          |
| <a href="#">Manhattan Reception &amp; Dinner</a> [2851]                      | 06/21/2014   | 05/20/2014 | 200       | 0                 | 0          |
| <a href="#">Steve Gillespie</a> [3108]                                       | 10/27/2014   | 10/24/2014 | 300       | 0                 | 0          |
| Valente Ochoa                                                                |              |            |           |                   |            |
| <a href="#">Ochoa 50th Anniversary</a> [2737]                                | 07/06/2014   | 02/20/2014 | 600       | 0                 | 39,000     |
| Vince Kadlubek                                                               |              |            |           |                   |            |
| <a href="#">After ZoZobra Dance</a> [2955]                                   | 08/29/2014   | 07/21/2014 | 0         | 0                 | 0          |
| Visions Case Management                                                      |              |            |           |                   |            |
| <a href="#">Visions Case Management 20th Anniversary</a> [2754]              | 06/08/2014   | 02/27/2014 | 500       | 0                 | 32,500     |
| WESST                                                                        |              |            |           |                   |            |
| <a href="#">WESST Santa Fe</a> [2909]                                        | 12/05/2015   | 06/13/2014 | 300       | 0                 | 19,500     |
| Youth and Family Services Division                                           |              |            |           |                   |            |
| <a href="#">Mayor's Connecting Data for Action: Santa Fe Workshop</a> [2805] | 04/22/2014   | 04/02/2014 | 0         | 0                 | 0          |
| Total for Manager                                                            |              |            | 46,464    | 0                 | 1,436,105  |
|                                                                              |              |            |           |                   |            |
|                                                                              | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
| Stephen Trujillo (1)                                                         |              |            |           |                   |            |
| Santa Fe Community Convention Center                                         |              |            |           |                   |            |
| <a href="#">Cleaning &amp; Set-up Graduations</a> [2772]                     | 05/18/2014   | 03/17/2014 | 0         | 0                 | 0          |
| Total for Manager                                                            |              |            | 0         | 0                 | 0          |
|                                                                              |              |            |           |                   |            |
|                                                                              | Meeting Date | Entry Date | Delegates | Total Room Nights | Econ Value |
| Test User (1)                                                                |              |            |           |                   |            |
| The Simpleview Planners                                                      |              |            |           |                   |            |
| <a href="#">Annual Meeting 2104</a> [3040]                                   | 09/23/2014   | 09/10/2014 | 100       | 150               | 1,000      |
| Total for Manager                                                            |              |            | 100       | 150               | 1,000      |
|                                                                              |              |            |           |                   |            |
| Grand Total(339)                                                             |              |            | 85,747    | 57,703            | 20,172,040 |



# TOURISM SANTA FE

Prepared On: 12/11/2015  
Prepared By: David A. Carr

## Leads By User

For Confirmed Status from Jan 1, 2014 to Dec 11, 2014

| Camilla Mandler (32)                                                                                       | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|------------------------------------------------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
| <b>307th Bombardment Group</b>                                                                             |              |               |           |                   |            |
| <a href="#">Annual Reunion</a> [2658]                                                                      | 09/17/2014   | 02/06/2014    | 50        | 80                | 26,000     |
| <b>American Land Title Association</b>                                                                     |              |               |           |                   |            |
| <a href="#">Board of Governors Meeting</a> [2897]                                                          | 02/18/2015   | 09/08/2014    | 0         | 41                | 13,325     |
| <a href="#">Board of Governors Meeting</a> [2897]                                                          | 02/18/2015   | 09/08/2014    | 15        | 0                 | 0          |
| <b>American Physical Society</b>                                                                           |              |               |           |                   |            |
| <del>X</del> <a href="#">Division of Nuclear Physics 2015</a> [1681]                                       | 10/25/2015   | 12/18/2012    | 0         | 0                 | 0          |
| <b>American Real Estate Society</b>                                                                        |              |               |           |                   |            |
| <del>X</del> <a href="#">ARES Annual Meeting 2016</a> [1836]                                               | 04/05/2016   | 12/11/2012    | 0         | 0                 | 0          |
| <b>AMR Management Services</b>                                                                             |              |               |           |                   |            |
| <a href="#">National Association of State Chief Administrators - NASCA</a> [2567]                          | 10/14/2014   | 02/12/2014    | 75        | 164               | 53,300     |
| <b>Animal Neurology &amp; Imaging Center</b>                                                               |              |               |           |                   |            |
| <a href="#">Southwest Veterinary Neurology Symposium</a> [2817]                                            | 10/10/2014   | 04/28/2014    | 0         | -74               | -24,050    |
| <a href="#">Southwest Veterinary Neurology Symposium</a> [2817]                                            | 10/10/2014   | 04/28/2014    | 0         | -20               | -6,500     |
| <a href="#">Southwest Veterinary Neurology Symposium</a> [2817]                                            | 10/10/2014   | 04/28/2014    | 0         | 194               | 63,050     |
| <a href="#">Southwest Veterinary Neurology Symposium</a> [2817]                                            | 10/10/2014   | 04/28/2014    | 250       | 300               | 97,500     |
| <b>Association for Social Anthropology in Oceania</b>                                                      |              |               |           |                   |            |
| <a href="#">Annual Conference 2015</a> [2459]                                                              | 02/03/2015   | 04/03/2014    | 150       | 210               | 68,250     |
| <b>Association for Computing Machinery</b>                                                                 |              |               |           |                   |            |
| <a href="#">HotMobile 2015: International Workshop on Mobile Computing Systems and Applications</a> [2825] | 02/25/2015   | 06/17/2014    | 100       | 165               | 53,625     |
| <b>Association for the Advancement of Restorative Medicine</b>                                             |              |               |           |                   |            |
| <del>X</del> <a href="#">AARM 2014 Conference</a> [2642]                                                   | 10/21/2014   | 12/11/2013    | 0         | 0                 | 0          |
| <b>Association for Theological Field Education (ATFE)</b>                                                  |              |               |           |                   |            |
| <a href="#">Biennium Conference</a> [3141]                                                                 | 01/19/2015   | 11/18/2014    | 100       | 0                 | 0          |
| <b>BIC USA</b>                                                                                             |              |               |           |                   |            |
| <a href="#">Sales Incentive 2015</a> [2984]                                                                | 04/23/2015   | 08/19/2014    | 64        | 124               | 40,300     |
| <b>Bumper to Bumper Auto Parts</b>                                                                         |              |               |           |                   |            |
| <a href="#">VIP Golf Retreat</a> [2671]                                                                    | 09/28/2014   | 01/15/2014    | 0         | 32                | 6,368      |
| <a href="#">VIP Golf Retreat</a> [2671]                                                                    | 09/28/2014   | 01/15/2014    | 20        | 0                 | 0          |
| <b>Committee on States</b>                                                                                 |              |               |           |                   |            |
| <a href="#">State Leadership Conference</a> [2609]                                                         | 06/08/2014   | 02/04/2014    | 130       | 248               | 80,600     |
| <b>ConferenceDirect-Georgia</b>                                                                            |              |               |           |                   |            |
| <del>X</del> <a href="#">2014 American Folklore Society Annual Meeting</a> [576]                           | 11/05/2014   | 09/02/2011    | 0         | 0                 | 0          |
| <b>Council of State Speech, Language, Hearing Association Presidents (CSAP)</b>                            |              |               |           |                   |            |
| <a href="#">Spring CSAP Meeting 2016</a> [2899]                                                            | 05/11/2016   | 08/07/2014    | 65        | 105               | 34,125     |
| <b>HPN Global</b>                                                                                          |              |               |           |                   |            |
| <a href="#">Quality Matters-2014 Southwest Regional Conference</a> [2679]                                  | 04/22/2014   | 04/30/2014    | 50        | 227               | 73,775     |
| <a href="#">Quality Matters-2014 Southwest Regional Conference</a> [2679]                                  | 04/22/2014   | 04/30/2014    | 200       | 0                 | 0          |
| <b>Independent Petroleum Assn of America (IPAA)</b>                                                        |              |               |           |                   |            |
| <del>X</del> <a href="#">IPAA Mid-Year Meeting 2015</a> [402]                                              | 06/22/2015   | 06/24/2013    | 0         | 0                 | 0          |
| <del>X</del> <a href="#">IPAA Mid-Year Meeting 2015</a> [402]                                              | 06/22/2015   | 06/24/2013    | 0         | 0                 | 0          |
| <b>India XVI</b>                                                                                           |              |               |           |                   |            |
| <a href="#">India XVI-50th Reunion</a> [2675]                                                              | 09/28/2015   | 02/10/2014    | 80        | 180               | 35,820     |
| <b>Meeting Insites</b>                                                                                     |              |               |           |                   |            |
| <a href="#">NAFSA-Association of International Educators, Region II</a> [2832]                             | 10/30/2016   | 09/08/2014    | 120       | 430               | 139,750    |
| <b>National Association of State Auditors, Comptrollers and Treasurers</b>                                 |              |               |           |                   |            |
| <a href="#">NASACT 2014</a> [1706]                                                                         | 08/07/2014   | 03/26/2012    | 0         | 0                 | 0          |
| <b>National Farmers Union</b>                                                                              |              |               |           |                   |            |
| <a href="#">2014 National Farmers Union Annual Convention</a> [147]                                        | 03/08/2014   | 08/02/2011    | 0         | 0                 | 19,500     |
| <b>National Neurotrauma Society</b>                                                                        |              |               |           |                   |            |
| <a href="#">Neurotrauma National Symposium 2015</a> [2919]                                                 | 06/26/2015   | 07/17/2014    | 600       | 1,354             | 440,050    |
| <b>National Tax Association (NTA)</b>                                                                      |              |               |           |                   |            |
| <del>X</del> <a href="#">NTA Annual Conference on Taxation 2014</a> [1842]                                 | 11/11/2014   | 08/30/2012    | 0         | 0                 | 0          |



| Camilla Mandler (32)                                                                            |              |               |              |                   |                  |
|-------------------------------------------------------------------------------------------------|--------------|---------------|--------------|-------------------|------------------|
|                                                                                                 | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value       |
| <b>Netzsch Instruments North America, LLC</b>                                                   |              |               |              |                   |                  |
| <del>X</del> <a href="#">HI TEMP Conference</a> [2462]                                          | 09/16/2014   | 08/16/2013    | 0            | 0                 | 0                |
| <b>Philanthropy Southwest</b>                                                                   |              |               |              |                   |                  |
| <a href="#">Philanthropy Southwest Annual Conference</a> [2606]                                 | 10/20/2015   | 01/06/2014    | 0            | 0                 | 0                |
| <a href="#">Philanthropy Southwest Annual Conference</a> [2606]                                 | 10/20/2015   | 01/06/2014    | 500          | 640               | 208,000          |
| <b>Renal Physicians Association</b>                                                             |              |               |              |                   |                  |
| <del>X</del> <a href="#">Renal Physicians 2014 Fall BOD Meeting</a> [2042]                      | 10/24/2014   | 10/03/2012    | 0            | 0                 | 0                |
| <b>Society of International Business Fellows</b>                                                |              |               |              |                   |                  |
| <del>X</del> <a href="#">SIBF Annual Summit</a> [2555]                                          | 10/04/2015   | 09/26/2013    | 0            | 229               | 74,425           |
| <b>St. Louis Shriner's Club</b>                                                                 |              |               |              |                   |                  |
| <a href="#">Ceremonial CAST Getaway</a> [2576]                                                  | 06/25/2014   | 02/06/2014    | 80           | 80                | 15,920           |
| <b>TAAN Worldwide, Inc.</b>                                                                     |              |               |              |                   |                  |
| <a href="#">Taam US National Conference 2015</a> [2811]                                         | 03/04/2015   | 05/12/2014    | 60           | 220               | 71,500           |
| <b>The Hotel Network</b>                                                                        |              |               |              |                   |                  |
| <a href="#">Southwest Border Conference 2014</a> [2831]                                         | 11/18/2014   | 09/15/2014    | 100          | 155               | 50,375           |
| <b>USS Chandeaur Reunion</b>                                                                    |              |               |              |                   |                  |
| <a href="#">USS Chandeaur Reunion</a> [2612]                                                    | 09/10/2014   | 01/08/2014    | 0            | 72                | 14,328           |
| <a href="#">USS Chandeaur Reunion</a> [2612]                                                    | 09/10/2014   | 01/08/2014    | 25           | 0                 | 0                |
| <b>Western Adaptation Alliance CLA</b>                                                          |              |               |              |                   |                  |
| <a href="#">WAA #2 (Western Adaptation Alliance) Regional Climate Leadership Academy</a> [2738] | 04/28/2014   | 03/18/2014    | 100          | 122               | 39,650           |
| <b>Total for Manager</b>                                                                        |              |               | <b>2,934</b> | <b>5,338</b>      | <b>1,688,986</b> |

| Christine Madden (7)                                                                       |              |               |            |                   |                |
|--------------------------------------------------------------------------------------------|--------------|---------------|------------|-------------------|----------------|
|                                                                                            | Meeting Date | Date Definite | Delegates  | Total Room Nights | Econ Value     |
| <b>American Institute of Medical Education</b>                                             |              |               |            |                   |                |
| <a href="#">2014 Creativity and Madness</a> [2014]                                         | 07/27/2014   | 11/19/2013    | 0          | 0                 | 0              |
| <a href="#">2014 Creativity and Madness</a> [2014]                                         | 07/25/2014   | 11/19/2013    | 0          | 25                | 8,125          |
| <a href="#">2014 Creativity and Madness</a> [2014]                                         | 07/25/2014   | 11/19/2013    | 0          | 100               | 32,500         |
| <a href="#">2014 Creativity and Madness</a> [2014]                                         | 07/25/2014   | 11/19/2013    | 0          | 410               | 133,250        |
| <b>Association of Structural Pest Control Regulatory Officials</b>                         |              |               |            |                   |                |
| <a href="#">ASPCRO Mid-Year Board Meeting</a> [2604]                                       | 02/23/2014   | 01/21/2014    | 20         | 57                | 18,525         |
| <b>Los Alamos National Laboratory</b>                                                      |              |               |            |                   |                |
| <a href="#">LANL - Excited State Processes in Electronics and Bio Nanomaterials</a> [2712] | 06/09/2014   | 02/05/2014    | 90         | 200               | 65,000         |
| <a href="#">LANL - Nuclei SciDat</a> [2713]                                                | 06/15/2014   | 02/05/2014    | 40         | 160               | 52,000         |
| <b>National Math Association/Imagine Education</b>                                         |              |               |            |                   |                |
| <a href="#">MidSchool Math Planning Meeting</a> [2700]                                     | 02/14/2014   | 01/23/2014    | 2          | 0                 | 0              |
| <a href="#">MidSchool Math Planning Meeting</a> [2700]                                     | 02/14/2014   | 01/23/2014    | 16         | 0                 | 0              |
| <b>New Mexico Association of Counties</b>                                                  |              |               |            |                   |                |
| <del>X</del> <a href="#">NMAC 2014</a> [2236]                                              | 01/20/2014   | 10/02/2013    | 0          | 0                 | 0              |
| <b>Wilderness &amp; Travel Medicine</b>                                                    |              |               |            |                   |                |
| <del>X</del> <a href="#">Wilderness &amp; Travel Medicine 2014</a> [1108]                  | 05/26/2014   | 07/25/2013    | 0          | 152               | 49,400         |
| <b>Total for Manager</b>                                                                   |              |               | <b>168</b> | <b>1,104</b>      | <b>358,800</b> |

| Cynthia Delgado (2)                                                        |              |               |            |                   |            |
|----------------------------------------------------------------------------|--------------|---------------|------------|-------------------|------------|
|                                                                            | Meeting Date | Date Definite | Delegates  | Total Room Nights | Econ Value |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                               |              |               |            |                   |            |
| <del>X</del> <a href="#">Celebrate Santa Fe Tourism - Expo 2014</a> [2655] | 05/01/2014   | 02/21/2014    | 300        | 0                 | 0          |
| <del>X</del> <a href="#">Website RFP Interviews</a> [2833]                 | 05/05/2014   | 05/02/2014    | 10         | 0                 | 0          |
| <b>Total for Manager</b>                                                   |              |               | <b>310</b> | <b>0</b>          | <b>0</b>   |

| David A. Carr (13)                                                |              |               |           |                   |            |
|-------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
|                                                                   | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
| <b>Association for the Sciences of Limnology and Oceanography</b> |              |               |           |                   |            |
| <a href="#">ASLO Pre Planning Meeting</a> [3107]                  | 01/17/2015   | 10/22/2014    | 14        | 0                 | 0          |
| <b>Biodynamic Association</b>                                     |              |               |           |                   |            |
| <del>X</del> <a href="#">Biodynamic Conference</a> [2492]         | 11/15/2016   | 12/20/2013    | 0         | 0                 | 208,000    |
| <b>CENTER</b>                                                     |              |               |           |                   |            |
| <a href="#">Review Santa Fe Photo Festival</a> [2971]             | 06/11/2015   | 09/30/2014    | 100       | 300               | 97,500     |
| <b>Kesselman-Jones Inc</b>                                        |              |               |           |                   |            |
| <a href="#">Solace Gala</a> [2368]                                | 10/18/2013   | 03/04/2014    | 200       | 0                 | 2,000      |
| <b>LANL - Int'l Workshop on Nuclear Data Covariances</b>          |              |               |           |                   |            |

|                                                                                            | Meeting Date | Date Definite | Delegates    | Total Room Nights | Econ Value     |
|--------------------------------------------------------------------------------------------|--------------|---------------|--------------|-------------------|----------------|
| <b>Camilla Mandler (32)</b>                                                                |              |               |              |                   |                |
| <a href="#">LANL Int'l Workshop on Nuclear Covariances</a> [2425]                          | 04/28/2014   | 03/11/2014    | 60           | 120               | 39,000         |
| <del>LANL CMSO Workshop</del>                                                              |              |               |              |                   |                |
| <del>LANL CMSO Workshop</del> [2667]                                                       | 03/09/2014   | 12/24/2013    | 0            | -17               | -5,525         |
| <b>Los Alamos National Laboratory</b>                                                      |              |               |              |                   |                |
| <a href="#">E1039/E906 Collaborative Meeting</a> [3116]                                    | 02/10/2015   | 11/19/2014    | 45           | 0                 | 0              |
| <b>Migration 2015</b>                                                                      |              |               |              |                   |                |
| <a href="#">Migration Conference 2015</a> [1055]                                           | 09/12/2015   | 02/09/2014    | 0            | 0                 | 0              |
| <a href="#">Migration Conference 2015</a> [1055]                                           | 09/12/2015   | 02/09/2014    | 0            | 0                 | 0              |
| <a href="#">Migration Conference 2015</a> [1055]                                           | 09/12/2015   | 02/09/2014    | 0            | 0                 | 0              |
| <a href="#">Migration Conference 2015</a> [1055]                                           | 09/12/2015   | 02/09/2014    | 0            | 320               | 104,000        |
| <a href="#">Migration Conference 2015</a> [1055]                                           | 09/12/2015   | 02/09/2014    | 400          | 125               | 40,625         |
| <b>National Math Association/Imagine Education</b>                                         |              |               |              |                   |                |
| <a href="#">2015 MidSchool Math National Conference-Stop The Drop</a> [2728]               | 02/25/2015   | 10/31/2014    | 500          | 0                 | 0              |
| <b>Priscilla Carr Memorial Reception</b>                                                   |              |               |              |                   |                |
| <a href="#">Priscilla Carr Memorial Reception</a> [3153]                                   | 12/12/2014   | 12/08/2014    | 150          | 0                 | 3,750          |
| <b>Tensegrity</b>                                                                          |              |               |              |                   |                |
| <del>Tensegrity</del> [2169]                                                               | 03/01/2014   | 10/20/2013    | 0            | 0                 | 0              |
| <b>UEDA 2014-University Economic Development Association</b>                               |              |               |              |                   |                |
| <a href="#">UEDA Summit 2014</a> [2633]                                                    | 09/24/2014   | 01/06/2014    | 0            | 0                 | 0              |
| <a href="#">UEDA Summit 2014</a> [2633]                                                    | 09/24/2014   | 01/06/2014    | 300          | 461               | 149,825        |
| <b>University of New Mexico UNM</b>                                                        |              |               |              |                   |                |
| <a href="#">QSIP 2014 Quantum Structural Photodetector International Conference</a> [2551] | 06/28/2014   | 01/26/2014    | 100          | 200               | 65,000         |
| <b>Total for Manager</b>                                                                   |              |               | <b>1,869</b> | <b>2,149</b>      | <b>704,175</b> |

|                                                                                                             | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|-------------------------------------------------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
| <b>Kim Harmon (54)</b>                                                                                      |              |               |           |                   |            |
| <b>AGN International - North America, Inc.</b>                                                              |              |               |           |                   |            |
| <del>AGN-NA Executive Committee Meeting</del> [2193]                                                        | 08/15/2013   | 02/28/2013    | 0         | 0                 | 0          |
| <b>American Academy of Pediatrics</b>                                                                       |              |               |           |                   |            |
| <del>American Academy of Pediatrics 2015</del> [561]                                                        | 04/22/2015   | 11/19/2013    | 0         | 0                 | 0          |
| <b>American Conference on Crystal Growth and Epitaxy and Organometallic Vapor Phase Epitaxy Combined Me</b> |              |               |           |                   |            |
| <a href="#">AACG 2017 Conference</a> [2651]                                                                 | 07/29/2017   | 09/22/2014    | 350       | 935               | 303,875    |
| <b>American Institute of Medical Education</b>                                                              |              |               |           |                   |            |
| <a href="#">Creativity and Madness 2015</a> [2015]                                                          | 07/26/2015   | 11/26/2014    | 600       | 994               | 323,050    |
| <b>American Institute of Professional Geologists</b>                                                        |              |               |           |                   |            |
| <a href="#">AIPG 2016 Annual Conference</a> [2891]                                                          | 09/09/2016   | 08/13/2014    | 200       | 425               | 138,125    |
| <b>American Society of Plastic Surgeons</b>                                                                 |              |               |           |                   |            |
| <del>ASPS Symposium 2014</del> [2419]                                                                       | 08/05/2014   | 08/23/2013    | 0         | 0                 | 0          |
| <del>ASPS Symposium 2014</del> [2419]                                                                       | 08/05/2014   | 08/23/2013    | 0         | 0                 | 0          |
| <b>Association of Commerce and Industry</b>                                                                 |              |               |           |                   |            |
| <del>Association of Commerce &amp; Industry Breakfast 2014</del> [2654]                                     | 01/28/2014   | 12/30/2013    | -100      | 0                 | -2,500     |
| <del>Association of Commerce &amp; Industry Breakfast 2014</del> [2654]                                     | 01/28/2014   | 12/30/2013    | -50       | 0                 | -1,250     |
| <b>College Music Society, The</b>                                                                           |              |               |           |                   |            |
| <del>The College Music Society's 2016 National Conference</del> [1879]                                      | 10/25/2016   | 04/17/2013    | 0         | 0                 | 0          |
| <b>Colorado Bar Association</b>                                                                             |              |               |           |                   |            |
| <a href="#">Estate Planning Retreat 2015</a> [2969]                                                         | 06/18/2015   | 09/22/2014    | 200       | 375               | 121,875    |
| <b>Dan Dipert</b>                                                                                           |              |               |           |                   |            |
| <a href="#">Santa Fe Mystery Tour 2015</a> [3101]                                                           | 09/09/2015   | 11/05/2014    | 50        | 84                | 16,716     |
| <b>Delta Air Lines ABQ</b>                                                                                  |              |               |           |                   |            |
| <a href="#">Delta Air Lines ABQ-Performance Leader</a> [2683]                                               | 03/17/2014   | 03/03/2014    | 36        | 100               | 32,500     |
| <b>ESRI (Environmental Systems Research Institute, Inc.)</b>                                                |              |               |           |                   |            |
| <a href="#">Esri Southwest User Conference</a> [2670]                                                       | 11/29/2014   | 06/19/2014    | 0         | 36                | 11,700     |
| <a href="#">Esri Southwest User Conference</a> [2670]                                                       | 11/29/2014   | 06/19/2014    | 400       | 156               | 50,700     |
| <b>F + W Trade Show and Events</b>                                                                          |              |               |           |                   |            |
| <a href="#">Bead Fest 2015</a> [1578]                                                                       | 03/18/2015   | 08/13/2014    | 2,000     | 270               | 20,000     |
| <b>Go World Communications</b>                                                                              |              |               |           |                   |            |
| <del>Go World Communications</del> [2223]                                                                   | 05/02/2013   | 03/13/2013    | 0         | 0                 | 0          |
| <b>Hawaii Dental Association</b>                                                                            |              |               |           |                   |            |
| <del>14th District Caucus 2013</del> [2119]                                                                 | 10/17/2013   | 11/28/2012    | 0         | 0                 | 0          |
| <b>IEEE International Power Modulator &amp; High Voltage Conference</b>                                     |              |               |           |                   |            |
| <del>IEEE Int'l Power Modulator &amp; High Voltage Conference</del> [1904]                                  | 06/01/2014   | 12/31/2012    | 0         | 0                 | 0          |
| <b>John E. Reid &amp; Associates, Inc.</b>                                                                  |              |               |           |                   |            |
| <a href="#">Reid &amp; Associates Training</a> [2920]                                                       | 02/24/2015   | 06/30/2014    | 50        | 30                | 9,750      |
| <b>Keystone Symposia</b>                                                                                    |              |               |           |                   |            |

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|                                                                                            | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|--------------------------------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
| <b>Camilla Mandler (32)</b>                                                                |              |               |           |                   |            |
| <del>Keystone 2015 - J3 &amp; J4 [2449]</del>                                              | 01/23/2015   | 10/31/2013    | 0         | <del>1,400</del>  | 455,000    |
| <del>Keystone 2015 - J3 &amp; J4 [2449]</del>                                              | 01/23/2015   | 10/31/2013    | 0         | <del>0</del>      | 0          |
| <del>Keystone 2015 - J3 &amp; J4 [2449]</del>                                              | 01/23/2015   | 10/31/2013    | 0         | <del>0</del>      | 0          |
| <del>Keystone 2015 - J3 &amp; J4 [2449]</del>                                              | 01/22/2015   | 10/31/2013    | 0         | <del>300</del>    | 97,500     |
| <del>Keystone 2015 - J5 &amp; J6 [2597]</del>                                              | 01/27/2015   | 02/12/2014    | 0         | <del>1,275</del>  | 414,375    |
| <del>Keystone 2015 - J5 &amp; J6 [2597]</del>                                              | 01/27/2015   | 02/12/2014    | 0         | <del>0</del>      | 0          |
| <del>Keystone 2015 - J5 &amp; J6 [2597]</del>                                              | 01/27/2015   | 02/12/2014    | 475       | 300               | 97,500     |
| <b>LANL LHC</b>                                                                            |              |               |           |                   |            |
| <del>LANL LHC [2695]</del>                                                                 | 06/30/2014   | 03/18/2014    | 0         | 0                 | 0          |
| <del>LANL LHC [2695]</del>                                                                 | 06/30/2014   | 03/18/2014    | 45        | 140               | 45,500     |
| <b>MCE Conferences</b>                                                                     |              |               |           |                   |            |
| <del>TBD - MCE Conferences [2173]</del>                                                    | 10/02/2013   | 01/04/2013    | 0         | <del>0</del>      | 0          |
| <b>Missouri State University</b>                                                           |              |               |           |                   |            |
| <del>Curriculum Retreat for the VESTA Program [2701]</del>                                 | 05/26/2014   | 04/11/2014    | 70        | 274               | 89,050     |
| <b>National Conference of State Legislatures</b>                                           |              |               |           |                   |            |
| <del>ASLCS Spring Business Meeting [2033]</del>                                            | 04/18/2013   | 12/13/2012    | 0         | <del>0</del>      | 0          |
| <del>NCSL - 2013 Education Chairs Meeting [2211]</del>                                     | 06/06/2013   | 02/05/2013    | 0         | <del>0</del>      | 0          |
| <b>Native Seed Network</b>                                                                 |              |               |           |                   |            |
| <del>2nd National Native Seed Conference [1954]</del>                                      | 04/07/2013   | 08/29/2012    | 0         | <del>0</del>      | 0          |
| <b>Neighbor Works America - Rocky Mountain District</b>                                    |              |               |           |                   |            |
| <del>3rd Annual Rocky Mountain District Homeownership Center Managers Meeting [2040]</del> | 01/29/2013   | 11/27/2012    | 0         | <del>0</del>      | 0          |
| <b>New Mexico Association of Counties</b>                                                  |              |               |           |                   |            |
| <del>NMAC 2015 [2283]</del>                                                                | 01/19/2015   | 07/25/2014    | 0         | -241              | -78,325    |
| <del>NMAC 2015 [2283]</del>                                                                | 01/19/2015   | 07/25/2014    | 900       | 1,235             | 401,375    |
| <del>NMAC BIPO From Eldorado Hotel [3035]</del>                                            | 12/09/2014   | 11/24/2014    | 0         | 0                 | 0          |
| <del>NMAC BIPO From Eldorado Hotel [3035]</del>                                            | 12/08/2014   | 11/24/2014    | 120       | 0                 | 0          |
| <b>New Mexico EMS Region 1</b>                                                             |              |               |           |                   |            |
| <del>New Mexico EMS Region 1 [2370]</del>                                                  | 06/22/2014   | 02/19/2014    | 0         | 63                | 20,475     |
| <del>New Mexico EMS Region 1 [2370]</del>                                                  | 06/22/2014   | 02/19/2014    | -700      | 0                 | 0          |
| <del>New Mexico EMS Region 1 [2370]</del>                                                  | 06/21/2014   | 02/19/2014    | 1,200     | 0                 | 0          |
| <del>New Mexico EMS Region 1 Hotel Lead [2751]</del>                                       | 06/22/2014   | 07/08/2014    | 250       | 130               | 42,250     |
| <del>New Mexico EMS Region 1 Planning Meeting [2830]</del>                                 | 05/05/2014   | 04/30/2014    | 15        | 0                 | 150        |
| <b>North American Thermal Analysis Society (NATAS)</b>                                     |              |               |           |                   |            |
| <del>NATAS Annual Conference 2014 [1301]</del>                                             | 09/14/2014   | 08/27/2013    | 0         | <del>0</del>      | 0          |
| <del>NATAS Annual Conference 2014 [1301]</del>                                             | 09/14/2014   | 08/27/2013    | 0         | <del>0</del>      | 0          |
| <b>Potential Gas Committee</b>                                                             |              |               |           |                   |            |
| <del>Potential Gas Committee Board of Directors Meeting [2806]</del>                       | 04/11/2015   | 06/09/2014    | 60        | 55                | 17,875     |
| <b>Practice Management Associates (PMA)</b>                                                |              |               |           |                   |            |
| <del>PMA Spring 2014 Meeting [2690]</del>                                                  | 04/23/2014   | 03/31/2014    | 30        | 40                | 13,000     |
| <b>Rural Community Assistance Corporation</b>                                              |              |               |           |                   |            |
| <del>RCAC August 2014 Board of Directors Meeting [2888]</del>                              | 08/06/2014   | 06/05/2014    | 22        | 48                | 15,600     |
| <b>Saint Bernard Club of America</b>                                                       |              |               |           |                   |            |
| <del>Saint Bernard Club of America National Dog Show &amp; Conference [2207]</del>         | 09/27/2015   | 06/05/2014    | 200       | 674               | 219,050    |
| <b>Santa Fe New Mexican / The Wall That Heals</b>                                          |              |               |           |                   |            |
| <del>Special Memorial Wall Courtesy Room Rates [2748]</del>                                | 03/19/2014   | 05/29/2014    | 500       | 35                | 6,965      |
| <b>Santa Fe Trail Association</b>                                                          |              |               |           |                   |            |
| <del>Santa Fe Trail Association 2015 Annual Meeting [1403]</del>                           | 09/17/2015   | 05/14/2013    | 0         | <del>0</del>      | 0          |
| <b>SNAP Meeting Solutions</b>                                                              |              |               |           |                   |            |
| <del>Medical Education Resources [2305]</del>                                              | 09/04/2014   | 05/03/2013    | 0         | <del>0</del>      | 0          |
| <b>South West Transit Association</b>                                                      |              |               |           |                   |            |
| <del>SWTA Annual Conference &amp; EXPO [2740]</del>                                        | 02/28/2015   | 09/22/2014    | 350       | 595               | 193,375    |
| <b>Spiritual Directors International (SDI)</b>                                             |              |               |           |                   |            |
| <del>SDI Retreat [2258]</del>                                                              | 06/30/2013   | 03/11/2013    | 0         | <del>0</del>      | 0          |
| <del>Spiritual Directors International 2014 [2049]</del>                                   | 04/23/2014   | 04/30/2013    | 0         | <del>0</del>      | 0          |
| <b>The Traveling Quilters</b>                                                              |              |               |           |                   |            |
| <del>Traveling Quilters [3085]</del>                                                       | 10/18/2015   | 11/04/2014    | 55        | 160               | 31,840     |
| <b>The Vette Set Corvette Club</b>                                                         |              |               |           |                   |            |
| <del>Coyote Trails [2416]</del>                                                            | 10/07/2013   | 03/04/2014    | 0         | 0                 | 0          |
| <del>Coyote Trails [2416]</del>                                                            | 10/07/2013   | 03/04/2014    | 22        | 0                 | 0          |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                                               |              |               |           |                   |            |
| <del>Conference Direct FAM Reception [2915]</del>                                          | 07/28/2014   | 06/17/2014    | 50        | 0                 | 0          |
| <del>Debra ~ Admin Conference Room [2663]</del>                                            | 01/06/2014   | 09/19/2014    | 5         | 0                 | 0          |
| <b>Trout Unlimited</b>                                                                     |              |               |           |                   |            |
| <del>Trout Unlimited 2014 National Meeting [2533]</del>                                    | 09/02/2014   | 09/08/2013    | 0         | <del>0</del>      | 0          |

-1700

| <b>Camilla Mandler (32)</b>                                                       |                     |                      |                  |                          |                   |
|-----------------------------------------------------------------------------------|---------------------|----------------------|------------------|--------------------------|-------------------|
|                                                                                   | <b>Meeting Date</b> | <b>Date Definite</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
| <b>United States Courts for the Tenth Circuit</b>                                 |                     |                      |                  |                          |                   |
| <a href="#">United States Courts for the Tenth Circuit 2015 Conference</a> [2764] | 05/17/2015          | 07/24/2014           | 200              | 545                      | 177,125           |
| <b>UNM-COSIT International Conference</b>                                         |                     |                      |                  |                          |                   |
| <a href="#">COSIT International Conference-HOLD #1</a> [2648]                     | 10/10/2015          | 05/29/2014           | 0                | 0                        | 0                 |
| <a href="#">COSIT International Conference-HOLD #1</a> [2648]                     | 08/30/2015          | 05/29/2014           | 0                | 0                        | 0                 |
| <a href="#">COSIT International Conference-HOLD #1</a> [2648]                     | 10/10/2015          | 05/29/2014           | 400              | 330                      | 107,250           |
| <b>Virginia Nydes Memorial Reception</b>                                          |                     |                      |                  |                          |                   |
| <a href="#">Virginia Nydes Memorial Reception</a> [2678]                          | 01/11/2014          | 01/03/2014           | 5                | 0                        | 125               |
| <a href="#">Virginia Nydes Memorial Reception</a> [2678]                          | 01/11/2014          | 01/03/2014           | 75               | 0                        | 1,875             |
| <b>Wilderness &amp; Travel Medicine</b>                                           |                     |                      |                  |                          |                   |
| <a href="#">Wilderness &amp; Travel Medicine 2015</a> [958]                       | 05/25/2015          | 10/23/2014           | 0                | 16                       | 5,200             |
| <a href="#">Wilderness &amp; Travel Medicine 2015</a> [958]                       | 05/25/2015          | 10/23/2014           | 500              | 910                      | 295,750           |
| <b>Wylie Communications</b>                                                       |                     |                      |                  |                          |                   |
| <a href="#">Wylie Communications Master Class</a> [3070]                          | 02/10/2015          | 11/06/2014           | 60               | 125                      | 40,625            |
| <b>Young Presidents' Organization ~ Iowa</b>                                      |                     |                      |                  |                          |                   |
| <a href="#">Iowa YPO Retreat</a> [2890]                                           | 10/22/2014          | 07/10/2014           | 17               | 18                       | 5,850             |
| <b>Young Professionals in Energy - New Mexico</b>                                 |                     |                      |                  |                          |                   |
| <a href="#">Young Professionals in Energy - NM</a> [2680]                         | 01/30/2014          | 01/16/2014           | 75               | 0                        | 1,875             |
| <b>Total for Manager</b>                                                          |                     |                      | <b>8,737</b>     | <b>11,832</b>            | <b>3,742,771</b>  |
|                                                                                   |                     |                      |                  |                          |                   |
| <b>Melanie Moore (107)</b>                                                        |                     |                      |                  |                          |                   |
|                                                                                   | <b>Meeting Date</b> | <b>Date Definite</b> | <b>Delegates</b> | <b>Total Room Nights</b> | <b>Econ Value</b> |
| <b>Arts Commission / City of Santa Fe</b>                                         |                     |                      |                  |                          |                   |
| <a href="#">Art In Public Places</a> [3072]                                       | 10/06/2014          | 09/30/2014           | 5                | 0                        | 0                 |
| <a href="#">Arts Comm: Mayor's Awards Interviews</a> [3012]                       | 08/26/2014          | 08/21/2014           | 6                | 0                        | 0                 |
| <a href="#">Arts Comm: Theatre Grottesco</a> [2958]                               | 08/05/2014          | 07/23/2014           | 6                | 0                        | 0                 |
| <a href="#">Arts Commission</a> [3067]                                            | 10/06/2014          | 09/24/2014           | 0                | 0                        | 0                 |
| <a href="#">Arts Commission</a> [3067]                                            | 10/01/2014          | 09/24/2014           | 5                | 0                        | 0                 |
| <a href="#">Arts Commission - Mayor Gonzales Meeting</a> [2887]                   | 06/11/2014          | 06/05/2014           | 20               | 0                        | 0                 |
| <a href="#">Arts Commission - Mayor w/ Gallery Assoc</a> [2802]                   | 04/30/2014          | 04/02/2014           | 25               | 0                        | 0                 |
| <a href="#">Arts Commission - Mayor w/ Gallery Assoc</a> [2873]                   | 06/06/2014          | 05/30/2014           | 20               | 0                        | 0                 |
| <a href="#">Arts Commission - Panel Meetings, pt 1</a> [2709]                     | 05/01/2014          | 02/05/2014           | 30               | 0                        | 0                 |
| <a href="#">Arts Commission - Panel Meetings, pt 2</a> [2710]                     | 05/06/2014          | 02/05/2014           | 30               | 0                        | 0                 |
| <a href="#">Arts Commission - Pre-Proposal Training Workshops</a> [2682]          | 01/30/2014          | 01/08/2014           | 40               | 0                        | 0                 |
| <a href="#">Arts Commission / Culinary Arts Program</a> [3152]                    | 12/11/2014          | 12/05/2014           | 5                | 0                        | 0                 |
| <a href="#">Arts Commission Meetings</a> [2697]                                   | 01/24/2014          | 01/21/2014           | 6                | 0                        | 0                 |
| <a href="#">Mayor Coss: ZhangJiaJie Delegation Meeting</a> [2686]                 | 02/18/2014          | 01/15/2014           | 15               | 0                        | 0                 |
| <a href="#">Mayor's Recognition For Excellence in The Arts 2014</a> [2513]        | 10/23/2014          | 09/17/2014           | 250              | 0                        | 0                 |
| <a href="#">Sister Cities - Signage Committee</a> [2938]                          | 07/09/2014          | 07/09/2014           | 6                | 0                        | 0                 |
| <a href="#">Sister Cities Meetings</a> [2932]                                     | 07/07/2014          | 06/30/2014           | 12               | 0                        | 0                 |
| <b>Christus St Vincent Regional Medical Center</b>                                |                     |                      |                  |                          |                   |
| <a href="#">Christus Holiday Party 2014</a> [3051]                                | 12/19/2014          | 10/23/2014           | 1,000            | 0                        | 65,000            |
| <b>City Attorney's Office / City of Santa Fe</b>                                  |                     |                      |                  |                          |                   |
| <a href="#">Attorneys: Marcos Mediation</a> [2858]                                | 05/30/2014          | 05/23/2014           | 6                | 0                        | 0                 |
| <a href="#">City Attorney's: Vehicle Forfeiture Conference</a> [2776]             | 09/10/2014          | 03/20/2014           | 40               | 0                        | 0                 |
| <a href="#">Ethics and Campaign Review Board</a> [2734]                           | 02/25/2014          | 02/18/2014           | 30               | 0                        | 0                 |
| <b>City Manager's Office / City of Santa Fe</b>                                   |                     |                      |                  |                          |                   |
| <a href="#">Audit Committee Meetings</a> [2883]                                   | 09/03/2014          | 06/05/2014           | 12               | 0                        | 0                 |
| <a href="#">Audit Committee Meetings</a> [2884]                                   | 10/08/2014          | 06/05/2014           | 0                | 0                        | 0                 |
| <a href="#">Audit Committee Meetings</a> [2884]                                   | 10/01/2014          | 06/05/2014           | 12               | 0                        | 0                 |
| <a href="#">Audit Committee Meetings</a> [2885]                                   | 11/05/2014          | 06/05/2014           | 12               | 0                        | 0                 |
| <a href="#">Audit Committee Meetings</a> [2886]                                   | 12/03/2014          | 06/05/2014           | 12               | 0                        | 0                 |
| <a href="#">Emergency Training Class</a> [2861]                                   | 07/09/2014          | 05/28/2014           | 0                | 0                        | 0                 |
| <a href="#">Emergency Training Class</a> [2861]                                   | 07/09/2014          | 05/28/2014           | 25               | 0                        | 0                 |
| <a href="#">Legislative Breakfast</a> [3149]                                      | 12/19/2014          | 12/03/2014           | 30               | 0                        | 0                 |
| <a href="#">Mayor's Visionary Meeting</a> [3054]                                  | 10/27/2014          | 09/17/2014           | 4                | 0                        | 0                 |
| <a href="#">Mayor's Visionary Meeting</a> [3054]                                  | 09/18/2014          | 09/17/2014           | 16               | 0                        | 0                 |
| <a href="#">Senior Officials Emergency Mtg Workshop</a> [2767]                    | 04/10/2014          | 03/12/2014           | 25               | 0                        | 0                 |
| <a href="#">Special Task Force - Park Bond Audit</a> [2880]                       | 06/11/2014          | 06/04/2014           | 15               | 0                        | 0                 |
| <b>City of Santa Fe</b>                                                           |                     |                      |                  |                          |                   |
| <a href="#">Risk Management Conference Call</a> [2908]                            | 06/17/2014          | 06/13/2014           | 4                | 0                        | 0                 |
| <b>Economic Development / City of Santa Fe</b>                                    |                     |                      |                  |                          |                   |
| <a href="#">#HowToSantaFe Workshop</a> [3098]                                     | 10/24/2013          | 10/16/2014           | 50               | 0                        | 0                 |



| Camilla Mandler (32)                                                               | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|------------------------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
| <b>Fire Department / City of Santa Fe</b>                                          |              |               |           |                   |            |
| <a href="#">Fire Department Family Fun Festival 2014</a> [2473]                    | 06/21/2014   | 02/12/2014    | 1,000     | 0                 | 0          |
| <a href="#">Memorial Service - Capt. Wayne Mueller</a> [2757]                      | 03/17/2014   | 03/10/2014    | 200       | 0                 | 0          |
| <b>Heath Concerts</b>                                                              |              |               |           |                   |            |
| <a href="#">The Violent Femmes - Concert</a> [2707]                                | 09/11/2014   | 06/04/2014    | 1,800     | 0                 | 45,000     |
| <a href="#">Ziggy Marley - Concert</a> [2797]                                      | 10/29/2014   | 06/04/2014    | 1,800     | 0                 | 45,000     |
| <b>Hilton of Santa Fe</b>                                                          |              |               |           |                   |            |
| <a href="#">Hilton /Aeras /Keystone Meeting</a> [3084]                             | 01/23/2015   | 12/10/2014    | 16        | 0                 | 400        |
| <a href="#">Keystone Conjunction Luncheon</a> [2702]                               | 03/12/2014   | 01/31/2014    | 3         | 0                 | 75         |
| <a href="#">Keystone Conjunction Luncheon</a> [2702]                               | 03/12/2014   | 01/31/2014    | 20        | 0                 | 500        |
| <b>Housing &amp; Community Development / City of Santa Fe</b>                      |              |               |           |                   |            |
| <a href="#">Bike, Walk, Live - Santa Fe</a> [2723]                                 | 05/14/2014   | 02/10/2014    | 400       | 0                 | 0          |
| <a href="#">New Mexico - ITS</a> [2813]                                            | 05/08/2014   | 04/09/2014    | 50        | 0                 | 0          |
| <a href="#">Ngurratiuta Visit</a> [3008]                                           | 08/29/2014   | 08/19/2014    | 12        | 0                 | 0          |
| <a href="#">SFE Business Export Workshop</a> [2844]                                | 06/19/2014   | 05/19/2014    | 30        | 0                 | 0          |
| <b>Human Resources / City of Santa Fe</b>                                          |              |               |           |                   |            |
| <a href="#">HR - Open Enrollment</a> [2820]                                        | 06/09/2014   | 04/18/2014    | 25        | 0                 | 0          |
| <a href="#">HR Benefits Advisory Meeting</a> [3155]                                | 12/18/2014   | 12/10/2014    | 15        | 0                 | 0          |
| <a href="#">New Employee Orientation</a> [2562]                                    | 01/06/2014   | 10/01/2013    | 20        | 0                 | 0          |
| <a href="#">New Employee Orientation - April 7</a> [2685]                          | 04/07/2014   | 01/15/2014    | 25        | 0                 | 0          |
| <a href="#">New Employee Orientation - May 5</a> [2727]                            | 05/05/2014   | 02/13/2014    | 25        | 0                 | 0          |
| <b>ITT / City of Santa Fe</b>                                                      |              |               |           |                   |            |
| <a href="#">ITT Meeting &amp; Luncheon</a> [3097]                                  | 10/31/2014   | 10/27/2014    | 25        | 0                 | 0          |
| <b>Keep Santa Fe Beautiful</b>                                                     |              |               |           |                   |            |
| <a href="#">Recycle Santa Fe Art Festival 2014</a> [2601]                          | 12/05/2014   | 03/19/2014    | 3,000     | 0                 | 0          |
| <b>Kesselman Jones Inc.</b>                                                        |              |               |           |                   |            |
| <a href="#">BBER Research Meeting</a> [2961]                                       | 08/14/2014   | 08/01/2014    | 10        | 0                 | 0          |
| <a href="#">BBER Research Meeting</a> [2961]                                       | 08/14/2014   | 08/01/2014    | 100       | 0                 | 0          |
| <b>Land Use Department / City of Santa Fe</b>                                      |              |               |           |                   |            |
| <a href="#">H Board Meeting - Feb 25th</a> [2677]                                  | 02/25/2014   | 01/03/2014    | 0         | 0                 | 0          |
| <a href="#">H Board Meeting - Feb 25th</a> [2677]                                  | 01/14/2014   | 01/03/2014    | 40        | 0                 | 0          |
| <a href="#">H Board Meeting - Sep 23, 2014</a> [3010]                              | 09/23/2014   | 08/19/2014    | 30        | 0                 | 0          |
| <a href="#">Looking Glass Demonstration</a> [2703]                                 | 01/29/2014   | 01/27/2014    | 30        | 0                 | 0          |
| <b>London International / Art Santa Fe</b>                                         |              |               |           |                   |            |
| <a href="#">Art Santa Fe Contemporary and International Art Fair - 2014</a> [2731] | 07/07/2014   | 04/25/2014    | 1,000     | 0                 | 10,000     |
| <a href="#">Art Santa Fe Contemporary and International Art Fair - 2015</a> [652]  | 07/06/2015   | 12/10/2014    | 1,000     | 0                 | 10,000     |
| <b>Mayor's Office / City of Santa Fe</b>                                           |              |               |           |                   |            |
| <a href="#">Mayor's Meeting</a> [2847]                                             | 05/23/2013   | 05/19/2014    | 12        | 0                 | 0          |
| <a href="#">Mayor's Meeting: Public Banking</a> [2860]                             | 06/10/2014   | 05/28/2014    | 15        | 0                 | 0          |
| <a href="#">Mayor's Meeting: Transition Team</a> [2868]                            | 06/03/2014   | 05/29/2014    | 20        | 0                 | 0          |
| <a href="#">Mayor's Office: Climate Action Event</a> [2889]                        | 07/10/2014   | 06/27/2014    | -60       | 0                 | 0          |
| <a href="#">Mayor's Office: Climate Action Event</a> [2889]                        | 06/24/2014   | 06/27/2014    | 100       | 0                 | 0          |
| <a href="#">Meeting with Christus St Vincents</a> [3063]                           | 09/23/2014   | 09/22/2014    | 6         | 0                 | 0          |
| <a href="#">Meeting with Christus St Vincents</a> [3063]                           | 09/23/2014   | 09/22/2014    | 0         | 0                 | 0          |
| <b>Museum of New Mexico Foundation / Native Treasures</b>                          |              |               |           |                   |            |
| <a href="#">2012 Native Treasures Indian Arts Festival</a> [76]                    | 05/25/2012   | 12/09/2011    | 0         | 0                 | 45,000     |
| <a href="#">2014 Native Treasures Indian Arts Festival</a> [830]                   | 05/23/2014   | 10/07/2013    | 0         | 0                 | 0          |
| <a href="#">2015 Native Treasures Indian Arts Festival</a> [348]                   | 05/22/2015   | 11/20/2014    | 4,500     | 0                 | 0          |
| <b>Police Department / City of Santa Fe</b>                                        |              |               |           |                   |            |
| <a href="#">STOP Hearings - FEB 2014</a> [2708]                                    | 02/26/2014   | 02/04/2014    | 20        | 0                 | 0          |
| <a href="#">STOP Hearings - January 2014</a> [2681]                                | 01/29/2014   | 01/07/2014    | 20        | 0                 | 0          |
| <b>Public Utilities Department / City of Santa Fe</b>                              |              |               |           |                   |            |
| <a href="#">Children's Water Fiesta 2014</a> [2350]                                | 04/16/2014   | 02/11/2014    | 150       | 0                 | 0          |
| <a href="#">Children's Water Fiesta 2015</a> [2841]                                | 04/08/2015   | 08/14/2014    | 150       | 0                 | 0          |
| <a href="#">Reusable Bag Ordinance Retail Info Meeting</a> [2676]                  | 01/24/2014   | 01/03/2014    | 0         | 0                 | 0          |
| <a href="#">Reusable Bag Ordinance Retail Info Meeting</a> [2676]                  | 01/16/2014   | 01/03/2014    | 100       | 0                 | 0          |
| <a href="#">Water Conservation Meeting</a> [2972]                                  | 08/12/2014   | 08/01/2014    | 30        | 0                 | 0          |
| <b>Public Works / City of Santa Fe</b>                                             |              |               |           |                   |            |
| <a href="#">Public Works - River Trail Connections</a> [2684]                      | 02/11/2014   | 01/15/2014    | -45       | 0                 | 0          |
| <a href="#">Public Works - River Trail Connections</a> [2684]                      | 02/11/2014   | 01/15/2014    | 75        | 0                 | 0          |
| <a href="#">Public Works - Roadway &amp; Trails Engineering</a> [2714]             | 03/13/2014   | 02/06/2014    | 0         | 0                 | 0          |
| <a href="#">Public Works - Roadway &amp; Trails Engineering</a> [2714]             | 03/13/2013   | 02/06/2014    | 17        | 0                 | 0          |
| <b>Santa Fe Fashion Week</b>                                                       |              |               |           |                   |            |
| <a href="#">Santa Fe Fashion Week 2014</a> [2732]                                  | 09/19/2014   | 08/06/2014    | 400       | 0                 | 10,000     |



|                                                                        | Meeting Date | Date Definite | Delegates     | Total Room Nights | Econ Value     |
|------------------------------------------------------------------------|--------------|---------------|---------------|-------------------|----------------|
| <b>Camilla Mandler (32)</b>                                            |              |               |               |                   |                |
| <b>Santa Fe Fire Department</b>                                        |              |               |               |                   |                |
| <a href="#">Santa Fe Auto-X 2014</a> [3046]                            | 09/26/2014   | 09/12/2014    | 150           | 0                 | 0              |
| <b>Southwest Association of Indian Arts</b>                            |              |               |               |                   |                |
| <a href="#">SWAIA 93rd Summer Indian Market Preview 2014</a> [785]     | 08/22/2014   | 02/11/2014    | 2,000         | 0                 | 130,000        |
| <a href="#">SWAIA Winter Indian Market 2014</a> [807]                  | 11/26/2014   | 02/11/2014    | 2,000         | 0                 | 130,000        |
| <b>The Kiwanis Club of Santa Fe</b>                                    |              |               |               |                   |                |
| <a href="#">Zozobra w/ Downtown Merchants</a> [2921]                   | 06/30/2014   | 06/24/2014    | 30            | 0                 | 300            |
| <a href="#">Zozobra w/ Downtown Merchants</a> [3077]                   | 10/21/2014   | 10/06/2014    | 50            | 0                 | 500            |
| <b>The Lensic Performing Arts Center</b>                               |              |               |               |                   |                |
| <a href="#">Lentic Ticket Training</a> [2699]                          | 02/05/2014   | 01/23/2014    | 20            | 0                 | 200            |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                           |              |               |               |                   |                |
| <a href="#">Celebrate Santa Fe Tourism - Expo 2015</a> [3020]          | 04/29/2015   | 08/22/2014    | 300           | 0                 | 0              |
| <a href="#">Celebrate Santa Fe Tourism - Planning Meeting</a> [2762]   | 04/03/2014   | 03/10/2014    | 0             | 0                 | 0              |
| <a href="#">Celebrate Santa Fe Tourism - Planning Meeting</a> [2762]   | 04/01/2014   | 03/10/2014    | 80            | 0                 | 0              |
| <a href="#">Creative Campaign Rollout Meeting</a> [3016]               | 08/27/2014   | 08/21/2014    | 12            | 0                 | 0              |
| <a href="#">CRM Training</a> [2952]                                    | 09/08/2014   | 07/18/2014    | 0             | 0                 | 0              |
| <a href="#">CRM Training</a> [2952]                                    | 08/19/2014   | 07/18/2014    | 30            | 0                 | 0              |
| <a href="#">CVB - Meeting</a> [2818]                                   | 04/21/2014   | 04/18/2014    | 30            | 0                 | 300            |
| <a href="#">CVB - RFP Review Process</a> [2941]                        | 07/10/2014   | 07/09/2014    | 12            | 0                 | 0              |
| <a href="#">CVB - Travel Planner Kick Off</a> [2809]                   | 06/11/2014   | 04/04/2014    | 50            | 0                 | 0              |
| <a href="#">Defensive Driving Class - NOV 2014</a> [3128]              | 11/17/2014   | 11/17/2014    | 15            | 0                 | 0              |
| <a href="#">Destination Marketing Focus Group</a> [2773]               | 04/02/2014   | 03/18/2014    | 40            | 0                 | 0              |
| <a href="#">Destination Marketing Meeting</a> [2942]                   | 07/17/2014   | 07/09/2014    | 30            | 0                 | 0              |
| <a href="#">Focus Group - Catering Contracts</a> [2503]                | 08/30/2013   | 08/19/2013    | 0             | 0                 | -350           |
| <a href="#">Green Chile Cheeseburger Smackdown Chef Meeting</a> [2903] | 06/19/2013   | 06/12/2014    | 0             | 0                 | 0              |
| <a href="#">Green Chile Cheeseburger Smackdown Chef Meeting</a> [2903] | 09/19/2013   | 06/12/2014    | 25            | 0                 | 0              |
| <a href="#">Jim - Admin Conference Room</a> [2704]                     | 02/03/2014   | 01/30/2014    | 5             | 0                 | 0              |
| <a href="#">Jim - Admin Conference Room</a> [2725]                     | 02/25/2014   | 02/11/2014    | 6             | 0                 | 0              |
| <a href="#">Media Plan Review Meeting</a> [2469]                       | 07/24/2013   | 07/19/2013    | 0             | 0                 | 0              |
| <a href="#">NCRTD</a> [2975]                                           | 08/08/2014   | 08/05/2014    | 12            | 0                 | 0              |
| <a href="#">NCRTD</a> [2982]                                           | 08/18/2014   | 08/08/2014    | 16            | 0                 | 0              |
| <a href="#">OTAB Meetings</a> [2689]                                   | 02/27/2014   | 01/15/2014    | 20            | 0                 | 0              |
| <a href="#">Randy Randall Meeting</a> [3140]                           | 12/09/2014   | 11/18/2014    | 30            | 0                 | 0              |
| <a href="#">Sales DOS Meeting - JUN 2014</a> [2892]                    | 06/18/2014   | 06/06/2014    | 20            | 0                 | 0              |
| <a href="#">Sales DOS Meeting - NOV 2014</a> [3106]                    | 11/10/2014   | 10/22/2014    | 0             | 0                 | 0              |
| <a href="#">Sales DOS Meeting - NOV 2014</a> [3106]                    | 10/30/2014   | 10/22/2014    | 30            | 0                 | 0              |
| <a href="#">Social Media - Admin Conference Room</a> [2698]            | 01/28/2014   | 01/21/2014    | 6             | 0                 | 0              |
| <a href="#">Surroundings + Transit Meeting</a> [3044]                  | 10/08/2014   | 09/16/2014    | 10            | 0                 | 0              |
| <a href="#">Tourism / TravelClick Meeting</a> [3157]                   | 01/14/2015   | 12/10/2014    | 25            | 0                 | 0              |
| <a href="#">Tune In to SFE - Admin Conference Room</a> [2692]          | 01/22/2014   | 01/17/2014    | 6             | 0                 | 0              |
| <a href="#">Wayfinding Meeting</a> [2691]                              | 02/12/2014   | 01/17/2014    | 30            | 0                 | 0              |
| <b>Transportation / City of Santa Fe</b>                               |              |               |               |                   |                |
| <a href="#">NMPTA Board of Directors</a> [2687]                        | 02/13/2014   | 01/15/2014    | 13            | 0                 | 0              |
| <a href="#">NMPTA Board of Directors</a> [3042]                        | 10/09/2014   | 09/11/2014    | 14            | 0                 | 0              |
| <a href="#">NMPTA Board of Directors</a> [3043]                        | 02/12/2015   | 09/11/2014    | 14            | 0                 | 0              |
| <a href="#">Public, Transit Master Plan Meeting</a> [2922]             | 07/08/2014   | 06/25/2014    | 50            | 0                 | 0              |
| <b>Total for Manager</b>                                               |              |               | <b>23,141</b> | <b>0</b>          | <b>491,925</b> |
| <b>Phyllis Ortiz (3)</b>                                               |              |               |               |                   |                |
| <b>Employee Benefit Committee / City of Santa Fe</b>                   |              |               |               |                   |                |
| <a href="#">June Monthly Meeting</a> [2918]                            | 06/19/2014   | 06/18/2014    | 12            | 0                 | 0              |
| <b>Housing &amp; Community Development / City of Santa Fe</b>          |              |               |               |                   |                |
| <a href="#">People on the Plaza</a> [2835]                             | 05/12/2014   | 05/06/2014    | 50            | 0                 | 0              |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                           |              |               |               |                   |                |
| <a href="#">Advertising Meeting-Biweekly</a> [2744]                    | 02/25/2014   | 02/24/2014    | 6             | 0                 | 0              |
| <b>Total for Manager</b>                                               |              |               | <b>68</b>     | <b>0</b>          | <b>0</b>       |
| <b>Rosalina Grace (116)</b>                                            |              |               |               |                   |                |
| <b>Academy At Larragoite</b>                                           |              |               |               |                   |                |

|                                                                                   | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|-----------------------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
| <b>Camilla Mandler (32)</b>                                                       |              |               |           |                   |            |
| <a href="#">Academy At Larragoite Graduation 2014</a> [2414]                      | 05/21/2014   | 03/12/2014    | 700       | 0                 | 17,500     |
| <b>Academy For Technology and the Classics</b>                                    |              |               |           |                   |            |
| <a href="#">ATC Graduation 2014</a> [2525]                                        | 05/21/2014   | 04/17/2014    | 800       | 0                 | 0          |
| <b>Acequia Madre Elementary PTC</b>                                               |              |               |           |                   |            |
| <a href="#">Acequia Madre Elementary Fundraiser 2014</a> [2619]                   | 11/01/2014   | 04/29/2014    | 400       | 0                 | 26,000     |
| <b>Art Smart</b>                                                                  |              |               |           |                   |            |
| <a href="#">ArtFeast</a> [2986]                                                   | 02/20/2015   | 09/08/2014    | 0         | 0                 | 0          |
| <b>Attorney Generals Office/State of New Mexico</b>                               |              |               |           |                   |            |
| <a href="#">Attorney Generals Office Workshop</a> [3099]                          | 11/18/2014   | 11/06/2014    | 200       | 0                 | 2,000      |
| <b>Bianca Zamora</b>                                                              |              |               |           |                   |            |
| <a href="#">Zamora Wedding REception</a> [2876]                                   | 06/06/2015   | 09/18/2014    | 100       | 0                 | 2,500      |
| <b>Big Brothers Big Sisters Mountain Region</b>                                   |              |               |           |                   |            |
| <a href="#">Little Gala for a Big Cause/Mayor's Ball</a> [2726]                   | 10/11/2014   | 03/28/2014    | 500       | 0                 | 0          |
| <b>Boys and Girls Club</b>                                                        |              |               |           |                   |            |
| <a href="#">Boys and Girls Club Fundraiser 2014</a> [2656]                        | 05/09/2014   | 04/08/2014    | 400       | 0                 | 26,000     |
| <b>Care Net Pregnancy Center of Santa Fe</b>                                      |              |               |           |                   |            |
| <a href="#">Care Net Annual Fundraiser Banquet</a> [2693]                         | 04/21/2014   | 03/18/2014    | 500       | 0                 | 32,500     |
| <a href="#">Care Net Annual Fundraiser Banquet</a> [2875]                         | 02/24/2015   | 11/19/2014    | 500       | 0                 | 32,500     |
| <b>Christus St Vincent Regional Medical Center</b>                                |              |               |           |                   |            |
| <a href="#">Lecture</a> [3039]                                                    | 09/23/2014   | 09/10/2014    | 2,000     | 0                 | 0          |
| <b>City of Santa Fe</b>                                                           |              |               |           |                   |            |
| <a href="#">North Central Regional Transit District</a> [290]                     | 09/02/2014   | 12/14/2009    | 0         | 0                 | 0          |
| <a href="#">North Central regional Transit District/ncrtd</a> [3028]              | 09/02/2014   | 08/28/2014    | 0         | 0                 | 0          |
| <a href="#">SF Boys &amp; Girls Club Master Plan Interviews-RFP Meeting</a> [291] | 05/09/2014   | 12/09/2009    | 0         | 0                 | 0          |
| <a href="#">TKO Creative Presentation</a> [3038]                                  | 09/12/2014   | 09/09/2014    | 10        | 0                 | 0          |
| <b>Contemporary Hispanic Market</b>                                               |              |               |           |                   |            |
| <a href="#">2015 Judging Art Work</a> [2947]                                      | 02/14/2015   | 11/19/2014    | 100       | 0                 | 1,000      |
| <a href="#">Contemporary Hispanic Market Preview 2014</a> [2013]                  | 07/24/2014   | 02/11/2014    | 800       | 0                 | 52,000     |
| <b>Diana Vazquez</b>                                                              |              |               |           |                   |            |
| <a href="#">Vazquez &amp; Bojorquez Wedding Reception</a> [3057]                  | 06/06/2015   | 09/18/2014    | 300       | 0                 | 19,500     |
| <b>Dominic Silva</b>                                                              |              |               |           |                   |            |
| <a href="#">Santa Fe Pride Dance</a> [2819]                                       | 06/28/2014   | 06/18/2014    | 0         | 0                 | 0          |
| <b>Elida Varela</b>                                                               |              |               |           |                   |            |
| <a href="#">Quincinera Varela</a> [2998]                                          | 07/03/2015   | 09/24/2014    | 0         | 0                 | 0          |
| <b>Erika Romero Wedding</b>                                                       |              |               |           |                   |            |
| <a href="#">Romero &amp; Quintana Wedding Reception</a> [2665]                    | 01/10/2015   | 03/24/2014    | 500       | 0                 | 32,500     |
| <b>Gene Valencia</b>                                                              |              |               |           |                   |            |
| <a href="#">Valencia Birthday Party</a> [2810]                                    | 07/26/2014   | 07/08/2014    | 180       | 0                 | 4,500      |
| <b>Georgia O'Keeffe Museum</b>                                                    |              |               |           |                   |            |
| <a href="#">Discussion for Modern Art Collectors</a> [2850]                       | 07/24/2014   | 07/23/2014    | 20        | 0                 | 200        |
| <a href="#">Lecture</a> [3018]                                                    | 09/27/2014   | 08/28/2014    | 20        | 0                 | 200        |
| <b>Gilda Montano</b>                                                              |              |               |           |                   |            |
| <a href="#">Montano Wedding Reception</a> [2289]                                  | 07/05/2014   | 10/15/2013    | 0         | 0                 | 0          |
| <b>Jose Ortega</b>                                                                |              |               |           |                   |            |
| <a href="#">Ortega Quincinera</a> [2878]                                          | 05/16/2015   | 08/12/2014    | 0         | 0                 | 0          |
| <b>La Sociedad Folklorica de Nuevo Mexico</b>                                     |              |               |           |                   |            |
| <a href="#">Baile de los Cascarones</a> [2722]                                    | 05/17/2014   | 02/16/2014    | 500       | 0                 | 12,500     |
| <a href="#">Baile de los Cascarones</a> [2771]                                    | 05/17/2014   | 03/13/2014    | 500       | 0                 | 12,500     |
| <a href="#">Baile de los Cascarones 2015</a> [219]                                | 04/11/2015   | 08/18/2011    | 0         | 0                 | 0          |
| <a href="#">Baile de los Cascarones 2016</a> [2763]                               | 04/02/2016   | 03/11/2014    | 400       | 0                 | 0          |
| <a href="#">Baile de los Cascarones 2017</a> [2869]                               | 04/22/2017   | 05/29/2014    | 400       | 0                 | 0          |
| <a href="#">Baile de los Cascarones 2018</a> [2870]                               | 04/07/2018   | 05/29/2014    | 400       | 0                 | 0          |
| <b>Land Use Department / City of Santa Fe</b>                                     |              |               |           |                   |            |
| <a href="#">Workshop/Training</a> [3073]                                          | 10/29/2014   | 10/21/2014    | 100       | 0                 | 1,000      |
| <b>Los Alamos National Laboratory</b>                                             |              |               |           |                   |            |
| <a href="#">Community Leadership Program</a> [2950]                               | 10/06/2014   | 09/12/2014    | 200       | 0                 | 13,000     |
| <b>Los Alamos Women In Science</b>                                                |              |               |           |                   |            |
| <a href="#">LAWIS/EYH</a> [2493]                                                  | 03/06/2014   | 10/21/2013    | 250       | 0                 | 0          |
| <b>M &amp; J Boutique</b>                                                         |              |               |           |                   |            |
| <a href="#">Elida Wedding Reception</a> [2974]                                    | 08/07/2015   | 09/24/2014    | 400       | 0                 | 26,000     |
| <b>Mandela Interational Magnet School</b>                                         |              |               |           |                   |            |
| <a href="#">Ceremony Of Opening of new School</a> [2970]                          | 09/19/2014   | 09/12/2014    | 0         | 0                 | 0          |
| <b>Mario Salbidrez</b>                                                            |              |               |           |                   |            |
| <a href="#">Salbidrez Quincinera</a> [2968]                                       | 04/18/2015   | 09/12/2014    | 0         | 0                 | 0          |
| <b>Mata Lazaro</b>                                                                |              |               |           |                   |            |

|                                                                                    | Meeting Date | Date Definite | Delegates | Total Room Nights | Econ Value |
|------------------------------------------------------------------------------------|--------------|---------------|-----------|-------------------|------------|
| <b>Camilla Mandler (32)</b>                                                        |              |               |           |                   |            |
| <a href="#">Lazaro Quincinera</a> [3053]                                           | 05/02/2015   | 10/01/2014    | 0         | 0                 | 0          |
| <b>Mayor's Office / City of Santa Fe</b>                                           |              |               |           |                   |            |
| <a href="#">Mayor's Senior Volunteer Recognition Celebration 2014</a> [2341]       | 05/07/2014   | 03/25/2014    | 0         | 0                 | 0          |
| <a href="#">Mayor's Senior Volunteer Recognition Celebration 2014</a> [2341]       | 05/07/2014   | 03/25/2014    | 400       | 0                 | 26,000     |
| <b>Monte del Sol Charter School</b>                                                |              |               |           |                   |            |
| <a href="#">Monte del Sol Graduation 2014</a> [2413]                               | 05/20/2014   | 04/28/2014    | 500       | 0                 | 0          |
| <b>New Mexico Department of Indian Affairs</b>                                     |              |               |           |                   |            |
| <a href="#">Indian Day at the Round House Banquet</a> [2994]                       | 02/05/2015   | 12/05/2014    | 0         | 0                 | 0          |
| <b>New Mexico Farm &amp; Livestock Bureau</b>                                      |              |               |           |                   |            |
| <a href="#">AgFest 2015</a> [2243]                                                 | 02/17/2015   | 04/29/2014    | 400       | 0                 | 10,000     |
| <b>New Mexico Green Chamber of Commerce</b>                                        |              |               |           |                   |            |
| <a href="#">Ben Cohen Event</a> [3100]                                             | 11/15/2014   | 10/21/2014    | 300       | 0                 | 7,500      |
| <b>Presbyterian Healthcare Services</b>                                            |              |               |           |                   |            |
| <a href="#">Governor's Prayer Breakfast 2015</a> [2729]                            | 02/11/2015   | 06/16/2014    | 500       | 0                 | 32,500     |
| <b>Public Banking Institute - WeArePeopleHere!</b>                                 |              |               |           |                   |            |
| <a href="#">Banking on New Mexico - WeArePeopleHere.org</a> [2711]                 | 09/27/2014   | 06/13/2014    | 700       | 0                 | 17,500     |
| <b>Public Utilities Department / City of Santa Fe</b>                              |              |               |           |                   |            |
| <a href="#">Children's Water Fiesta 2012</a> [480]                                 | 04/11/2012   | 12/23/2011    | 0         | 0                 | 0          |
| <b>Pueblo of Tesuque</b>                                                           |              |               |           |                   |            |
| <a href="#">Pueblo of Tesuque 17th Annual Foot Race</a> [2946]                     | 08/09/2014   | 07/17/2014    | 50        | 0                 | 0          |
| <b>QiGong</b>                                                                      |              |               |           |                   |            |
| <a href="#">Qi Gong</a> [2828]                                                     | 06/12/2015   | 11/17/2014    | 400       | 0                 | 0          |
| <b>Regional Coalition of LANL Communities</b>                                      |              |               |           |                   |            |
| <a href="#">Regional Coalition of LANL Communities</a> [2829]                      | 05/16/2014   | 05/12/2014    | 8         | 0                 | 80         |
| <b>Research &amp; Poling, LLC</b>                                                  |              |               |           |                   |            |
| <a href="#">Research and Poling</a> [3047]                                         | 09/09/2014   | 09/12/2014    | 0         | 0                 | 0          |
| <b>Rocky Mountain Association for College Admission Counseling (RMACAC)</b>        |              |               |           |                   |            |
| <a href="#">RMACAC Welcome Reception</a> [2724]                                    | 05/01/2014   | 03/07/2014    | 0         | 0                 | 0          |
| <a href="#">RMACAC Welcome Reception</a> [2724]                                    | 05/01/2014   | 03/07/2014    | 175       | 0                 | 4,375      |
| <b>Santa Fe Animal Shelter &amp; Humane Society</b>                                |              |               |           |                   |            |
| <a href="#">Barkin' Ball 2014</a> [2579]                                           | 12/12/2014   | 10/22/2014    | 0         | 0                 | 0          |
| <a href="#">Barkin' Ball 2014</a> [2579]                                           | 12/13/2014   | 10/22/2014    | 450       | 0                 | 29,250     |
| <b>Santa Fe Area Home Builders Association</b>                                     |              |               |           |                   |            |
| <a href="#">Santa Fe Home &amp; Remodeling Show 2015</a> [2323]                    | 03/13/2015   | 06/30/2014    | 2,000     | 0                 | 130,000    |
| <b>Santa Fe Association of Realtors</b>                                            |              |               |           |                   |            |
| <a href="#">Task Force Meeting on Affordable Housing</a> [2730]                    | 12/03/2014   | 04/21/2014    | 150       | 0                 | 1,500      |
| <a href="#">Task Force Meeting on Affordable Housing</a> [2821]                    | 12/10/2014   | 06/26/2014    | 250       | 0                 | 2,500      |
| <b>Santa Fe Chamber of Commerce</b>                                                |              |               |           |                   |            |
| <a href="#">Legislative Reception 2014</a> [2253]                                  | 01/27/2014   | 07/22/2013    | 0         | 0                 | 0          |
| <a href="#">Legislative Reception 2015</a> [2916]                                  | 02/02/2015   | 09/26/2014    | 1,000     | 0                 | 25,000     |
| <b>Santa Fe Community Convention Center</b>                                        |              |               |           |                   |            |
| <a href="#">Breakdown &amp; Set up for Fiestas</a> [2768]                          | 08/31/2014   | 03/12/2014    | 0         | 0                 | 0          |
| <a href="#">Breakdown &amp; Set up for Fiestas</a> [2768]                          | 08/30/2014   | 03/12/2014    | 0         | 0                 | 0          |
| <a href="#">Breakdown for Governor's Prayer Breakfast</a> [2896]                   | 02/03/2015   | 06/10/2014    | 0         | 0                 | 0          |
| <a href="#">Breakdown/Clean/Set up</a> [2530]                                      | 01/24/2014   | 09/04/2013    | 0         | 0                 | 0          |
| <a href="#">Breakdown/Clean-up</a> [2621]                                          | 11/17/2014   | 03/12/2014    | 0         | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Baile de Mayo 2015</a> [2790]                | 05/01/2015   | 03/26/2014    | 10        | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Baile de Mayo 2016</a> [2792]                | 05/06/2016   | 03/26/2014    | 10        | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Fiesta Selection</a> [2787]                  | 04/28/2014   | 03/26/2014    | 0         | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Fiesta Selection</a> [2789]                  | 04/30/2015   | 03/26/2014    | 10        | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for HH Sakya Trizin</a> [2798]                   | 05/05/2014   | 03/28/2014    | 10        | 0                 | 0          |
| <a href="#">Cleaning &amp; Set up for Montano Wedding</a> [2893]                   | 07/03/2014   | 06/09/2014    | 10        | 0                 | 0          |
| <a href="#">Operations Set-up LAWIS/EYH</a> [2494]                                 | 03/05/2014   | 02/07/2014    | 20        | 0                 | 0          |
| <a href="#">Santa Fe Area Home Blders Pre-con</a> [2743]                           | 03/03/2014   | 02/24/2014    | 6         | 0                 | 0          |
| <a href="#">Santa Fe Area Home Blders Pre-con</a> [2774]                           | 03/25/2014   | 03/19/2014    | 8         | 0                 | 0          |
| <a href="#">Santa Fe JIN Pre-con</a> [2745]                                        | 02/25/2014   | 02/24/2014    | 6         | 0                 | 0          |
| <b>Santa Fe Community Foundation</b>                                               |              |               |           |                   |            |
| <a href="#">RBA Training</a> [3132]                                                | 12/09/2014   | 11/13/2014    | 150       | 0                 | 1,500      |
| <b>Santa Fe County Board of County Commissioners</b>                               |              |               |           |                   |            |
| <a href="#">Santa Fe County Board of County Commissioners Board Meeting</a> [2842] | 06/11/2014   | 06/06/2014    | 300       | 0                 | 3,000      |
| <b>Santa Fe Fiesta, Inc</b>                                                        |              |               |           |                   |            |
| <a href="#">2014 Baile de Mayo</a> [924]                                           | 05/03/2014   | 09/14/2010    | 0         | 0                 | 12,500     |
| <a href="#">2014 Fiesta Court Selection</a> [2747]                                 | 04/29/2014   | 02/25/2014    | 500       | 0                 | 0          |
| <a href="#">2014 Royal Ball</a> [2558]                                             | 08/02/2014   | 06/27/2014    | 400       | 0                 | 0          |

|                                                                                 | Meeting Date | Date Definite | Delegates     | Total Room Nights | Econ Value     |
|---------------------------------------------------------------------------------|--------------|---------------|---------------|-------------------|----------------|
| <b>Camilla Mandler (32)</b>                                                     |              |               |               |                   |                |
| <a href="#">2015 Baile de Mayo</a> [925]                                        | 05/07/2015   | 09/14/2010    | 0             | 0                 | 0              |
| <a href="#">2015 Baile de Mayo</a> [925]                                        | 05/02/2015   | 09/14/2010    | 0             | 0                 | 0              |
| <a href="#">2015 Fiesta Court Selection</a> [2788]                              | 04/30/2015   | 03/26/2014    | 500           | 0                 | 0              |
| <a href="#">2015 Installation of Officers</a> [916]                             | 01/03/2015   | 09/14/2010    | 0             | 0                 | 0              |
| <a href="#">2015 Offices for Fiestas</a> [893]                                  | 09/03/2015   | 09/14/2010    | 0             | 0                 | 0              |
| <a href="#">2016 Fiesta Court Selection</a> [2791]                              | 05/05/2016   | 03/26/2014    | 500           | 0                 | 0              |
| <a href="#">2016 Royal Ball</a> [2976]                                          | 08/06/2016   | 08/05/2014    | 400           | 0                 | 0              |
| <a href="#">2017 Fiesta Court Selection</a> [2977]                              | 05/04/2017   | 08/05/2014    | 500           | 0                 | 0              |
| <a href="#">2017 Royal Ball</a> [2979]                                          | 08/05/2017   | 08/05/2014    | 400           | 0                 | 0              |
| <a href="#">2018 Fiesta Court Selection</a> [2978]                              | 05/03/2018   | 08/05/2014    | 500           | 0                 | 0              |
| <a href="#">Fiesta Council 2015 Royal Ball</a> [2451]                           | 08/01/2015   | 03/26/2014    | 400           | 0                 | 0              |
| <a href="#">Fiestacita 2016</a> [906]                                           | 09/01/2016   | 09/14/2010    | 0             | 0                 | 0              |
| <a href="#">Fiestacita 2016</a> [906]                                           | 09/04/2016   | 09/14/2010    | 0             | 0                 | 0              |
| <a href="#">Fiestas 2014</a> [904]                                              | 09/02/2014   | 09/14/2010    | 0             | 0                 | 0              |
| <a href="#">Fiestas 2017</a> [907]                                              | 09/03/2017   | 09/14/2010    | 0             | 0                 | 0              |
| <a href="#">Gran Baile 2014</a> [909]                                           | 09/05/2014   | 09/14/2010    | 0             | 0                 | 0              |
| <a href="#">Mariachi Extravaganza 2014</a> [2569]                               | 08/31/2014   | 07/31/2014    | 600           | 0                 | 0              |
| <a href="#">Youth Mariache Workshops 2015</a> [940]                             | 03/29/2015   | 07/07/2014    | 400           | 0                 | 0              |
| <a href="#">Youth Mariache Workshops 2016</a> [941]                             | 03/28/2016   | 07/07/2014    | 400           | 0                 | 0              |
| <a href="#">Youth Mariache Workshops 2017</a> [942]                             | 03/27/2017   | 09/15/2010    | 0             | 0                 | 0              |
| <a href="#">Youth Mariache Workshops 2018</a> [943]                             | 03/26/2018   | 09/15/2010    | 0             | 0                 | 0              |
| <b>Santa Fe Japanese Inter-Cultural Network</b>                                 |              |               |               |                   |                |
| <a href="#">Japanese Cultural Festival 12th Annual Santa Fe JIN 2015</a> [2749] | 03/27/2015   | 09/10/2014    | 2,000         | 0                 | 0              |
| <b>Santa Fe Neighborhood Law Center</b>                                         |              |               |               |                   |                |
| <a href="#">Law &amp; Policy for Neighborhoods Conference 2014</a> [2150]       | 12/11/2014   | 05/23/2014    | 175           | 0                 | 0              |
| <b>Santa Fe Public Schools</b>                                                  |              |               |               |                   |                |
| <a href="#">Capital High School Prom 2014</a> [879]                             | 05/10/2014   | 03/11/2014    | 400           | 0                 | 0              |
| <a href="#">Santa Fe &amp; Capital High Awards Banquet 2014</a> [2801]          | 05/13/2014   | 05/22/2014    | 500           | 0                 | 32,500         |
| <a href="#">Santa Fe High School Robing 2014</a> [885]                          | 05/19/2014   | 03/20/2014    | 0             | 0                 | 0              |
| <a href="#">Santa Fe High School Robing 2014</a> [885]                          | 05/19/2014   | 03/20/2014    | 300           | 0                 | 19,500         |
| <a href="#">SFPS Volunteer Program 2014</a> [2827]                              | 05/12/2014   | 04/29/2014    | 450           | 0                 | 29,250         |
| <a href="#">State of the School Address</a> [3127]                              | 12/10/2014   | 11/12/2014    | 0             | 0                 | 0              |
| <b>Sevastian Gurule</b>                                                         |              |               |               |                   |                |
| <a href="#">Gurule Graduation Reception</a> [2733]                              | 05/31/2014   | 02/27/2014    | 275           | 0                 | 17,875         |
| <b>Spanish Colonial Arts Society</b>                                            |              |               |               |                   |                |
| <a href="#">2014 Judging and Preview for Spanish Market</a> [570]               | 07/23/2014   | 07/08/2014    | 1,000         | 0                 | 65,000         |
| <b>St. Elias The Prophet Greek Orthodox Church</b>                              |              |               |               |                   |                |
| <a href="#">Greek Festival 2015</a> [2988]                                      | 06/19/2015   | 10/06/2014    | 1,000         | 0                 | 65,000         |
| <b>Sysco New Mexico, LLC</b>                                                    |              |               |               |                   |                |
| <a href="#">Epicurean Food Show</a> [3026]                                      | 09/10/2014   | 09/08/2014    | 0             | 0                 | 0              |
| <b>The Cancer Foundation For New Mexico</b>                                     |              |               |               |                   |                |
| <a href="#">10th Annual Sweetheart Auction</a> [833]                            | 02/06/2015   | 04/24/2014    | 1,000         | 0                 | 65,000         |
| <b>The Food Depot</b>                                                           |              |               |               |                   |                |
| <a href="#">Souper Bowl 2015</a> [2424]                                         | 01/17/2015   | 09/23/2014    | 1,000         | 0                 | 25,000         |
| <b>Tierra Encantada Charter School @ Alford</b>                                 |              |               |               |                   |                |
| <a href="#">Tierra Encantada Charter School Graduation 2014</a> [2826]          | 05/16/2014   | 05/12/2014    | 200           | 0                 | 0              |
| <b>Tourism Santa Fe CVB/City of Santa Fe</b>                                    |              |               |               |                   |                |
| <a href="#">Deputy Jerome Martin Memorial Reception</a> [3111]                  | 10/31/2014   | 10/30/2014    | 0             | 0                 | 0              |
| <a href="#">Steve Gillespie</a> [3108]                                          | 10/27/2014   | 10/24/2014    | 300           | 0                 | 0              |
| <b>Tschen Namdrol Ling</b>                                                      |              |               |               |                   |                |
| <a href="#">HH Sakya Trizin</a> [2631]                                          | 05/06/2014   | 03/08/2014    | 300           | 0                 | 7,500          |
| <b>United States District Court</b>                                             |              |               |               |                   |                |
| <a href="#">Naturalization Swearing-in Ceremony 2014</a> [2557]                 | 08/29/2014   | 03/03/2014    | 500           | 0                 | 12,500         |
| <b>Valente Ochoa</b>                                                            |              |               |               |                   |                |
| <a href="#">Ochoa 50th Anniversary</a> [2737]                                   | 07/06/2014   | 03/20/2014    | 0             | 0                 | 0              |
| <a href="#">Ochoa 50th Anniversary</a> [2737]                                   | 07/06/2014   | 03/20/2014    | 600           | 0                 | 39,000         |
| <b>Youth and Family Services Division</b>                                       |              |               |               |                   |                |
| <a href="#">Mayor's Connecting Data for Action: Santa Fe Workshop</a> [2805]    | 04/22/2014   | 04/02/2014    | 0             | 0                 | 0              |
| <b>Total for Manager</b>                                                        |              |               | <b>34,503</b> | <b>0</b>          | <b>995,230</b> |
| <b>Stephen Trujillo (1)</b>                                                     |              |               |               |                   |                |
| <b>Santa Fe Community Convention Center</b>                                     |              |               |               |                   |                |
|                                                                                 | Meeting Date | Date Definite | Delegates     | Total Room Nights | Econ Value     |

|                                                 | Meeting<br>Date | Date<br>Definite | Delegates     | Total Room<br>Nights | Econ<br>Value    |
|-------------------------------------------------|-----------------|------------------|---------------|----------------------|------------------|
| <b>Camilla Mandler (32)</b>                     |                 |                  |               |                      |                  |
| <u>Cleaning &amp; Set-up Graduations</u> [2772] | 05/18/2014      | 03/17/2014       | 0             | 0                    | 0                |
| <b>Total for Manager</b>                        |                 |                  | <b>0</b>      | <b>0</b>             | <b>0</b>         |
| <b>Grand Total(335)</b>                         |                 |                  | <b>71,730</b> | <b>20,423</b>        | <b>7,981,887</b> |