



Agenda

CITY CLERK'S OFFICE

DATE 11/12/15 TIME 10:08am

SERVED BY Julie Bystrom

RECEIVED BY Alicia Martinez

ARTS COMMISSION

Monday, November 16, 2015

City Councilors' Conference Room

200 Lincoln Avenue

505-955-6707

5:00 PM

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
 - a) September 14, 2015
5. Report of Chair
 - a) Committee Appointments
6. Report of Director
 - a) Introduction of John Tennyson, Program Planner
 - b) Report on National Arts Marketing Program Conference
7. Committee and Program Reports
 - a) Art in Public Places
 - i. Purchase Initiative
 - ii. Community-Based Initiative
 - b) Gallery Committee
 - i. "Narcissus" Programming Update
 - ii. 2015-2016 Exhibit Schedule
 - c) Funding Policy
 - i. Children & Youth Collective Impact Funding
 - ii. Cultural Investment
 - d) Cultural Affairs Working Group
8. Action Item
 - a) Request for Approval of Issuance of Collaborative Marketing Plan RFQ
 - a) Request for Approval of 2016 Meeting Schedule
 - b) Request for Approval of presentation of Arts Marketing Workshop
 - c) Request for Approval of Pop-up Community Exhibit, "Stitching Our Stories," September 2016
 - d) Request for Approval of Pop-up Community Exhibit, "Telling Our Stories," November 2016
9. Site Visits
10. Adjourn

Persons with disabilities in need of accommodations, contact the City Clerk's office at
955-6520 five (5) working days prior to meeting date