

## Agenda

CITY CLERK'S OFFICE

DATE 9/9/15 TIMF 4:49pm

SERVED BY Julie Bystron

RECEIVED BY Alicia Harry

## **ARTS COMMISSION**

Monday, September 14, 2015 City Councilors' Conference Room 200 Lincoln Avenue 505-955-6707 5:00 PM

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Minutes
  - a) August 10, 2015
- 5. Report of Chair
  - a) Appointment of Bernadette Pena to Arts Education/Youth Arts Committee
  - b) 2015 Mayor's Awards Table Sponsorships
- 6. Report of Director
  - a) Program Planner Position
  - b) Americans for the Arts: Community Visions Convening
- 7. Committee Reports
  - a) Art in Public Places
  - b) Gallery Committee
  - c) Marketing Committee
  - d) Nominating Committee
- 8. Action Item
  - a) Request for Approval for Art on Loan Program Evaluation Period
  - c) Request for Approval of Community Gallery Summer 2016 Exhibit Theme
  - d) Request for Approval of Nominating Committee Recommendations
- 9. Site Visits
- 10. Adjourn

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520 five (5) working days prior to meeting date